

*Kyle Clement's interview with LifeSite.
Clement is an assistant to exorcist Fr. Chad Ripperger*

Fr. Perozich comments —

*God speaks to us in the Holy Bible of light and darkness, of good and of evil, of salvation and damnation, of Christ and Belial, of truth sharing and of **millstone**.*

In order to promote a new gospel of their own liking to tickle the ears of those who wish to change morality, unqualified men and women have been raised to power in the church.

They use worldly language of biology, psychology, sociology, ethics, a new morality, a vague spirituality, obfuscation of truth with accompaniment, compassion, progressive understanding and of epithets against people who proclaim God's truth.

What is neglected is the spiritual aspect: the angelic and the demonic, the holy and the unholy.

*These teachers have a **millstone** around their neck, being dragged down themselves into the depths of evil, and dragging down along with them those who hang on their words. In Luke 17:2, Jesus says He said to his disciples, "Things that cause sin will inevitably occur, but woe to the person through whom they occur. It would be better for him if a **millstone** were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin."*

In Matthew 5:19 Jesus says "whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven."

In the movie Nefarious, whose content is affirmed by some exorcists, the demon tells the psychiatrist that demons are working to get as many humans into the kingdom of their master, Satan, as possible.

Just as God has assigned a guardian angel to each of us, Satan sends demons.

St. Paul says in Ephesians 7:12, "For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens."

To neglect this in favor of false compassion, accompaniment in sin, euphemisms and slogans, is to put one's soul in peril.

The exorcists give us the real point of view as to why evil multiplies, and that the sacramental life of the Catholic Church where Jesus is found is the armor and sword of truth for us to fight.

The assistant to Fr. Chad Ripperger, exorcist, is Kyle Clement.

He explains what the church has neglected in this modern era for our understanding and engagement with Jesus in the fight for salvation.

In part 4, the reader must be careful of statements which lack proof in the article. While there may be truth, it is not presented clearly for me to give assent to the statements, even though I am moved to see some connections that are attempted to be made by Clements.

Part 1 of 4

‘Blessing’ homosexual couples ‘flings the door open’ to the demonic, exorcist’s assistant warns

*Kyle Clement, assistant to exorcist priest Fr. Ripperger, warned that the ‘real danger’ in blessing homosexual ‘couples’ is that ‘it affirms the soul’ in mortal sin, ‘this becomes a **millstone** moment for the priest.’*



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Raymund Maria
Tue Mar 5, 2024

(LifeSiteNews) — In a **multi-part interview** with LifeSiteNews, [Kyle Clement](#), assistant to well-known exorcist [Father Chad Ripperger](#), both of whom have long experience in exorcism and deliverance ministry, explained the way in which **Freemasonry is rooted in Satanism**, and the way in which Masonic curses invoke demonic influence on a person and their descendants. The exorcist's assistant also explained the ways in which **Freemasons have infiltrated the Church in the marked promotion of unqualified persons to places of ecclesiastical authority.**

Denouncing the grave sins and scandals of priests and bishops, which have plagued the Church in recent decades, the exorcist's assistant warned that **the blasphemous invocation of a priestly “blessing” on a homosexual “couple” or a couple living in sexual sin, such as is now proposed by *Fiducia supplicans*, “flings the door wide open” to the demonic for priests.** From his long experience with such matters, Clement recommended recourse to Our Lady to overcome the wholesale attack on marriage and the faith that we are seeing today both within the Church and outwith.

READ: Exorcists warn involvement in Freemasonry exposes the soul to the demonic

The ‘blessing’ of homosexual ‘couples’ and couples living in sexual sin as proposed by *Fiducia supplicans* opens a priest to the demonic

LifeSiteNews: *Can you explain the difference between **imprecatory** blessings, those given by way of command in virtue of one’s spiritual authority over some person or thing, and **deprecatory** blessings, those offered through a prayer of petition addressed directly to God? Under what category do priestly blessings fall? Is it ever the case that a priestly blessing is not a liturgical act as Cardinal Fernandez has claimed?*

Kyle Clement: An **imprecatory** blessing is: “I,” then “my name,” then there’s a blessing, “bless you.” A classic example is a blessing that is missing in the domestic church, within the home, and it’s very simply: “I, your father, bless you in the name of our Father, God Almighty.” That’s an imprecatory blessing correctly discharged. Now, as the head of my household and as the father of

my children, I can only give that blessing in my household and to my children. So that's a very limited use of the imprecatory form.

The difference is that **[with] a priest of the Most High God, all of his blessings are imprecatory, because he's configured to God in such an ontological way that he cannot act "as a man."** The idea that a priest is just a man is a false idea. **There's an ontological, metaphysical change that conforms him to God Almighty as a sacrifice set aside. In his life, in his thoughts, words, deeds – everything must comport to that, the new identity, the new ontological conformity to God.**

And so [Cardinal] Fernández is wrong about this, as he is about many other things, and there's not a way to explain it [away], there's not a way to massage anything. **Every priestly blessing is a liturgical act, is an affirmation of that person's status within the Church. This is the whole point of [a] benediction.**

READ: Spanish bishop calls on Vatican to withdraw Fiducia Supplicans due to 'chaos' it created

LSN: If a priest "blesses" a couple living in adultery or fornication, or a homosexual "couple," will this invite demonic activity rather than God's blessings, since he is invoking the name of Christ and the blessed Trinity upon a couple constituted by a mortally sinful sexual relationship?

KC: The real danger in this type blessing is that it affirms the soul in a state of habitual unrepentant mortal sin. And in doing so, this becomes a millstone moment for the priest. What does that mean? "Better that a millstone be tied around his neck and him cast into the sea, than to lead one of these little ones astray." (Mt 18:6) Very simply, this is a

millstone moment for the priest. And [it] needs to be said. As such, this is a very dangerous thing.

READ: Cardinal Müller: Fiducia Supplicans 'leads to heresy,' Catholics cannot accept it

LSN: Does the desecration of the priestly office through some sacrilegious activity, such as the attempt to impart a blessing to couple constituted by a sinful sexual relationship, or through the commission of some sexual sin, invite or open a priest up to demonic activity or influence?

KC: It absolutely does. It flings the door wide open. The other thing, too, is the sins of these clerics. **There is a list of priests and bishops who have accessed deviant websites and places, such as Grindr, and others that have viewed pornographic material and/or [committed] pedophilia. They've been involved in improper things and have improper associations that are known.**

They should be suspended, very simply. This needs to be addressed. **The fostering and promotion of the homosexual lifestyle and activity among the priesthood is absolutely impermissible.** It's canonically prohibited. And yet this is one that has infiltrated the seminaries to [such] an extent that young, righteous, orthodox men are being drummed out of the seminaries.

READ: Is Masonic infiltration responsible for the widespread apostasy among Catholic clergy?

Ongoing association with McCarrick, having been promoted by him, defending him – those individuals need to be censured, if not laicized. They need to certainly be investigated. And the same with pedophilia. This hierarchy has given lip service to

[addressing] pedophilia, [and] to various other things, but at the end of the day, they have not addressed it adequately, especially when you have a cardinal who is presiding over [an] orgy and has a police record for having done this multiple times, [who] now becomes the spokesman for a false ecumenical outreach or *dialogue with Freemasons* who are known to him. He should not even know these people.

When will we say ‘Basta! Enough. This is enough.’? When will we do that?

READ: Cardinal of Vatican orgy fame takes part in ‘historic’ meeting with Italian Freemasons

LSN: Are there demons of homosexuality, adultery, and fornication that are driving the push to bless and legitimize these sins within the Church? How can such an attack on the Church and on marriage be countered? What are the spiritual weapons to be used?

KC: Excellent question. This speaks directly to Our Lady, the apparition at Fatima when Our Lady said the last attack will be on marriage. It absolutely is the attack on marriage. Now, we should understand that in the holy sacrament of matrimony, matrimony is taken from *matris*, which means the office of motherhood.

This attack is directly against the Blessed Mother and her motherhood of Christ, King of the Universe. This is militating against rightly ordered motherhood, marriage, matrimony.

READ: Fr. Ripperger emphasizes the importance of motherhood, warns of ‘full-blown attack’ on family life

All of this becomes a mockery. How interesting that there is a mockery of womanhood by homosexual men. You don’t see

lesbian women mocking manhood. Homosexual men mock mothers. They mock motherhood. They mock the feminine. And that is where the focus of the attack is. The focus of the first attack was on the woman, on Eve. Now we see this playing out again.

What are the weapons? **The weapons are to return to a time when there was, not perfection, but much more purity than we have now; which is to openly call out as a group, as lay faithful, and say, we will not be led into this howling wasteland,** this howling wasteland devoid of virtue, truth, and goodness, this howling wasteland of modernism, and relativism, and equivocation, this howling wasteland where anyone can be called a saint, but no one is saintly, this false ecumenicism which says that Freemasonry may now walk into the Church that it has constantly militated against, this upside down, right is wrong is right, that celebrates Martin Luther, one of the greatest enemies of the Church, and a person whose name and whose action has done more damage than any other single individual to the integrity of the deposit of the faith.

We've got to stop and say we must return to right reason and right order.

Part 2 of 4

Freemasonry rooted in Satanism, incompatible with Catholic faith: exorcist's assistant

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Freemasonry which must comport to the Church. And in that case, it must*

be a total repudiation of the principles upon which Freemasonry was founded.



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Raymund Maria

([LifeSiteNews](#)) – This is the **second part** of an interview that LifeSiteNews conducted with [Kyle Clement](#), assistant to well-known exorcist [Father Chad Ripperger](#), both of whom have extensive experience in exorcism and deliverance ministry. In this article, Clement delves into the history of [Freemasonry](#) and explains the way in which its sacred rites blasphemously mock the Catholic liturgy.

The first part of this interview can be found [here](#).

READ: 'Blessing' homosexual couples 'flings the door open' to the demonic, exorcist's assistant warns

LSN: Is the Catholic Church compatible with Freemasonry?

Kyle Clement: You'll hear [the statement], "We're having meetings now to see if Catholicism is compatible with Freemasonry." The statement in and of itself is an error. Catholicism is the truth. It is the one true faith. It is the one full faith. It is the understanding of Christ in His fullness, the Gospel in its fullness, and it is the repository of the deposit of faith.

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There is still the definitive doctrinal and dogmatic statement "There is no salvation outside the Church." This comes straight out of Tradition and is expounded and articulated by Our Lord in the sixth chapter of John, "No one comes to the Father unless the Father beckons. No one comes to the Father unless he comes through me, Christ speaking." And in modern times, post Ascension, "coming through me, Christ speaking," means coming through the Church and the sacraments of the Church.

So, when we say, "Can the Church be compatible with Freemasonry," it is not the Church which must comport to Freemasonry, rather Freemasonry which must comport to the Church. And in that case, it must be a total repudiation of the principles upon which Freemasonry was founded.

The principles upon which Freemasonry was founded

Freemasonry was founded as an opposition, a societal opposition to the Catholic Church. When I say

societal, Freemasonry is the public face, the socially acceptable face of the Illuminati. **This is a group of people who are directly opposed to the governance of Our Lord Jesus Christ, both in ecclesial and in municipal or societal matters. Their mantra is “All against altar and crown,” the separation of Church and State.**

[The motto] “In God we trust” has been militated against in various forms and facets, and the separation of Church and State even codified and promulgated in a way that was never meant. The twist, always from the Illuminati, **those that were diametrically opposed to the Lordship of Jesus Christ, and most especially to the Church,** is first identified in 1471 by Cardinal Torquemada in the Spanish Inquisition, when he uncovers a group of men made up of a group of that identifies themselves as the *Illuminados*. They are Spanish, mid-level Spanish noblemen, who were chafing under the Crown, under the weight of the Crown of Spain, which was very, very Catholic.

They were Jewish merchants, who again, were chafing under the taxation of the Spanish government and the Church, and Saracens, Muhammadans, who were very much against their practices being curtailed and [even] outlawed in public. It was against the law for a Muslim, a Saracen, to practice a faith that was dedicated to a pagan god.

There was a realization, then, that Mohammedans and Saracens were opposed to Catholicism and the idea that they could co-exist peacefully in the south of Spain after the scenes and situations such as an ongoing strife, the Battle of Lepanto, [and] the Battle of Vienna. There was ... open opposition to the idea that they could coexist.

The Inquisition was to identify these factions. They identify themselves to Torquemada, Cardinal Torquemada, as the *Illuminados*. This is going to be a reoccurring theme that still is

happening today. **Everything that is in Freemasonry has a root in the Catholic Church.**

Illuminados, or **Illuminati**, originally meant those that had just come into the Church who wore their white baptismal garments from Holy Saturday until Low Sunday. And in that week [...] the freshly baptized were known as the Illuminati: those recently illuminated, their intellects and minds illuminated by the waters of baptism that took away the cloud on their intellect, that opened them to the mysteries, and beauty, and wonder of the Lord.

And so, the mocking and parody has been in place since way back. If you follow that forward, **Freemasonry invents nothing, and so all of the rites and rituals of Freemasonry mock Catholicism, but pull in traditions of sorcery, witchcraft, and various other things.**

It really begins to accelerate right after the Reformation, because up until the time of the Reformation, there was no formal cooperation between satanic worship and witchcraft. After the Reformation, we begin to see these forces join. (Freemasonry) was not nearly as organized. Once the Reformation happens, then the Masonic liturgies, the Satanic liturgies, the liturgies of alchemy, and all of these things take off, because [they are] now being offered on a regular basis as a parody of the Mass.

[With] Lutheran worship [and] various other [forms of] Protestant worship that then splintered and fragmented, now there were multiple masses that were not the Holy Sacrifice of the Mass as offered in the Church. They're parodies in various forms.

And suddenly it was **OK to parody or to ape the Holy Sacrifice of the Mass and then the other liturgies. We see these brought forth into the initiation rites and rituals of Freemasonry, of the Illuminati.** And the way they set it up was that the Illuminati, the families of the Illuminati, represented the blood covenant of the Jews, and the Freemasons and those

others brought in from outside those families represented the Gentiles, adopted through rite and ritual.

And so you had **this aping or disparity going on as well. Freemasonry, through its social programs and various other things, became the socially acceptable face of Satanism, Luciferianism, and those [plots] against the Catholic Church.** And in many places, this went hand in glove with militant Protestantism, such as Calvinism, where Catholics were openly persecuted and killed.

We forget that part of our history. But this is the Battle of Vienna. There were Illuminati forces there. Calvin and the [Calvinists](#) had joined in league with the Saracens to topple the Catholic Church in Vienna and in Europe. This was the enemy from within and from without.

So, 1717 is a game changer when all the Freemasonic lodges around the world sent representatives, and met and codified, or brought into being, a universal structure.

They all joined in 1717 at the Grand Orient Lodge in Paris, and through it recognized different lodges. It was a parody of recognizing different rites, as was done at the Council of Trent, which [recognized] the Maronite rite, the Coptic rite, et cetera. And so, this was a parody of that. Blue Lodge, York Lodge, Prince Hall Lodge: all of these various lodges are essentially rites of the same parody of religion.

Now, again, **Freemasonry invents nothing new. It borrows from everything**, so that whether a man is a Saracen, or a Hindu, or a Calvinist, or a Buddhist, if he goes into the Freemasonic lodge, he's going to recognize some sign or symbol which is consistent with his faith. And so, you have **this non-denominational evil, or non-denominational false deity worship.**

The Grand Architect of the Universe is identified in the higher degrees as Lucifer. This is usually after a man is so far in that to leave the lodge, he's going to incur not only economic

penalty, but he's going to incur the penalties of the various vows that he has taken at the various degrees.

RELATED: Exorcists warn involvement in Freemasonry exposes the soul to the demonic

There are three degrees of elevation, meaning three degrees of initiation, just like in the Catholic Church. Once fully initiated, one becomes a Master Mason in the third degree, [and] then there are 33 degrees of direction.

And so, we go through the 33 degrees of the compass point, each one being kicked off through a various rite, or ritual, or activity. Then once a man reaches the 33rd degree, plus his three degrees of initiation, this is now 360 — 36 points times 10 is 360 degrees — he is a well-rounded man, meaning he is now a Master.

Every facet of the Masonic Lodge is a former of, and recruiter and initiator of, other Masons. There are many things that are happening in the lower levels. And even **the parodies and initiations in the first three levels are parodies or aping of the sacraments. And even though they're taken in jest, what is happening is, demons lead us into objective error, objective sin, vows which are objectively against your baptism, your first communion, and your confirmation.**

It is inconsistent and irreconcilable for a man or a woman to be a member of the Masonic Lodge, or any of its affiliates, and to be a Catholic, very simply.

In 1717, after the lodges were united — and (this) largely on the momentum of various revolutions, and coups, and disruptions of rightly coronated leaders — then in 1738, we get the first papal document that attaches the penalty of excommunication to membership in a secret society, the Freemasonic Lodge, the Illuminati, or any of these societies.

Since 1738, there have been 34 *motu proprio*s, papal encyclicals, documents, and edicts which have all declared, in an unbroken stream, an unbroken stance, that the penalty for membership is excommunication, that Freemasonry is directly opposed to the Catholic Church, and that it is not reconcilable for anyone to be a member in these societies and be in the Catholic Church.

There are few topics, especially secular topics, which the Church has had (such a) totally unbroken and vocal stance on over [such a] long a period of time. And once the Church spoke on this, it [was] unwavering.

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Now we have the idea that, somehow or other, we can extend the false ecumenism that comes out of Vatican II ... to Freemasonry. This is a very dangerous attack on the integrity of the deposit of faith, of the *sensum fidei*. This is a prime example of evil [taken] to absurdity.

Even more mocking is [that] the cardinal who is the public face of this false ecumenism, who not only knows all of these high-ranking Masons ... now out in the open, was a presider of an orgy in Rome. That these individuals continue to serve in public and quasi-public positions! We have heads of dicasteries who are pictured in risqué paintings, we have authors of pornographic literature who are serving in public roles in the Church! And so, the demon apes and mocks us continually without opposition.

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And I think this is a key part, these voices of reason that are saying, "This is wrong." We need to continue to point out that the

emperor has no clothes, that these are wrong by any standards, and that these men have lost credibility from the top down, that there is a loss of credibility.

So, **Freemasonry is not reconcilable with the Church.** It's not that the Church needs to find some way to conform to Freemasonry and bring these people into the Church. That simply cannot be.

part 3 of 4

Masonic curses expose children and descendants to the demonic: exorcist's assistant

Third or fourth generation family members of an active Mason may experience the effects of the Freemasonic curse.



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Raymund Maria
Mar 14, 2024

(LifeSiteNews) – This is the third part of an interview that LifeSiteNews conducted with [Kyle Clement](#), assistant to well-known exorcist [Fr. Chad Ripperger](#), both of whom have extensive experience in exorcism and deliverance ministry. In this article, Clement explains the way in which the descendants of members of [Freemasonry](#) are exposed to the demonic through Masonic vows involving curses invoked upon one’s posterity.

The first part of this interview can be found [here](#), and the second part [here](#).

RELATED: INFOGRAPHIC: [Freemasonry – the mystical body of the Antichrist](#)

LSN: What are Masonic curses and how can they affect a generational line? How many generations is a curse ordinarily invoked upon? How are such curses commonly manifested?

Kyle Clement: Let's start with this, the Ten Commandments of God. **"I am the Lord thy God** who brought thee out of the land of Egypt and out of the house of bondage. **Thou shalt not have strange gods before me**, thou shalt not make to thyself a graven thing, nor the likeness of anything that is in heaven above or in the earth beneath, nor of those things that are in the waters under the earth. Thou shalt not adore them, nor serve them. I am the Lord by God, mighty, jealous, **visiting the iniquity of the fathers upon their children unto the third and fourth generation** of those that hate me, and showing mercy unto thousands of those that love me and keep my commandments."

So there you have the formula, that **the curse is present to the third and fourth generation from the man making the oath. What he does is, in various oaths, and in various incantations, and in various forms, whether in parody or with full knowledge, he pledges the demon access to his descendants to the third and fourth generation.**

What that means is if you are within the third or fourth generation of an active Mason, you **may be experiencing the effects of the Freemasonic curse.** Sign this Petition

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Now, a couple of things. Number one is **the demon that is there in that generational line is what we call a conscripted demon.** He's not a possessing demon. He's

conscripted. He's there by the oath of the ancestor. **He becomes active when the descendant affirms the curse.**

So, **one of the vows has to do with child sacrifice, meaning the giving of the descendant's children to the purview of the demon, the pledging that they may have them. So this demon is latent in the generational line, in the bloodline, and as long as the family (or) the individuals are not pursuing holiness, giving themselves to God, either in matrimony or in holy orders, the demon is quiet.**

The general principle is, **if you're headed to hell, you're going to get no opposition from the demon. It's only when you turn toward holiness. Then he will visit various physical maladies. One of the chief physical maladies is (in relation to) fruitfulness: the inability to conceive children.** Interestingly enough, the demon will also take as affirmation of child sacrifice, of course, **abortion**, but also he will argue, not successfully, but he will argue that he may be present to you because of **contraception.**

This is a very significant issue, and liberation is one of the reasons that many cases hang up, and **it's one of the reasons that the Masonic curse is present to people modernly, through the use of contraception.** But any of the affirmed curses are (from) activities, sins that would affirm the curse.

RELATED: Exorcists warn involvement in Freemasonry exposes the soul to the demonic

Another general observation that needs to be made is **the curse is going to be most operative when one is a beneficiary of Lodge activity. Do you live in a house that is, was, bought with Lodge proceeds? Do you have an inheritance that was earned through the ill-gotten gains of Lodge association?**

This is the problem. When the man has the prick of conscience — the Lodge member — and wants out, **they have information on him with regard to moral depravity, mortal sin, as well as possible legal issues, because Freemasonry entraps the man through moral and doctrinal transgression. That's a key point.**

We have multiple cases, hundreds of cases, actually, over the years. For instance, a young man will enter the seminary. He's a descendant of a Freemason with an active curse. When he enters the seminary, everything seems to be OK. The demon is fairly latent. Then as he nears the ordination to the transitional diaconate, the demon will begin to exert physical affliction. Now, the reason is, once he is ordained to the traditional diaconate, he's set on a trajectory that will perfect itself in priesthood.

So he's now designated, that flesh, that body, that man, is now designated as a sacrifice to God, as a priest of the Most High God. He's now giving himself to God through the Church, through a formal mechanism. The same happens to women religious when they make their first vows. So, **this is usually when the demon will manifest or make himself present.**

It's undiagnosable or mysterious medical maladies, often misdiagnosed as Lyme's disease, black mold reaction, various allergies, et cetera. **If the young man or young woman leaves the seminary or convent and they suddenly are better, then this is another indicator, because now they've changed.** There are multiple stories about this that make the point. That's usually how it works.

LSN: Are there particular kinds of sins that are associated with Masonic curses/activity? **In the Masonic rituals, what sins are committed?**

Clement: In the Masonic rituals, the sins that are committed are **blasphemy and sacrilege.** What are particular kinds of sins

that are associated with a Masonic curse? Those again (are) **child sacrifice, abortion, contraception, false witness**. Those are the main ones that they're looking at.

LSN: How are Masonic curses renounced and broken?

Clement: There is a formula both for those who are members of the Freemasonic Lodge and those who are descendants of the Freemasonic Lodge. Details can be found at www.montechristo.net. There are all those renunciation prayers that are found in Fr. Ripperger's book, Deliverance Prayers for Use by the Laity, but there's a little bit of instruction that one probably needs to find on the Monte Christo website.

part 4 of 4

**Freemasonry has sought to
destroy the Church by
infiltrating its hierarchy:
exorcist's assistant**

Manifestations of the Masonic infiltration in the Catholic Church include ongoing attacks 'on the deposit of the faith, the integrity of the faith, the

integrity of the Magisterium, the integrity of the various offices,' Kyle Clement told LifeSiteNews.



Cardinals and bishops attend the Holy Mass for the closing of Extraordinary Synod held by Pope Francis at St. Peter's Square on October 19, 2014. Franco Origlia/Getty Images

Raymund Maria
Mar 18, 2024

*(LifeSiteNews) – In this **fourth and final part of an interview** that LifeSiteNews conducted with [Kyle Clement](#), assistant to well-known exorcist [Fr. Chad Ripperger](#), both of whom have extensive experience in exorcism and deliverance ministry, Clement exposes the effects of Masonic infiltration within the hierarchy of the Catholic Church, noting that a major effort of [Freemasonry](#) is the promotion of unqualified and unworthy candidates to positions of authority and leadership within the Church for the purpose of undermining the Church from within.*

The first part of this interview, on the way in which homosexual “blessings” open the door to the demonic for priests, can be found [here](#).

The second part, in which Clement explains the way Freemasonry’s “sacred rites” blasphemously mock the Catholic liturgy, can be found [here](#).

And the third part, in which the exorcist’s assistant reveals how the descendants of Freemasons are exposed to the demonic through vows involving curses invoked upon one’s posterity, can be found [here](#).

LSN: Is there Masonic infiltration within the Church, in particular, within the episcopacy and within the Vatican? What are some the **manifestations of this infiltration?**

Clement: So I think that we’ve all had a realization recently, or in the last few years, that many things that were called conspiracy theories have been proven true. This was one of the ways the other side diminished the credibility of those who were telling the truth.

So very simply, the sweeping liturgical changes, which started in 1955 under the authorship of known Mason Annibale Bugnini, are the primary evidence. Fast forward, we see the liturgy continue to be deformed when Paul VI is exposed to the liturgy, when it began to affect the Mass after 1962.

READ: [Was the chief architect behind the New Mass a Freemason? New evidence emerges](#)

That’s when he made the statement, “the smoke of Satan has entered the Church.” There are multiple accounts of high-ranking prelates who were Masons and who continued to work against the integrity of the liturgy and against the integrity of the deposit of

the faith, and unopposed. It brings us to where we are now, [with] several known Masons and those sympathetic to Masons.

READ: [Masonic infiltration of the Vatican: the evidence](#)

What are some of the **manifestations of this infiltration?** The continued attack on the deposit of the faith, the integrity of the faith, the integrity of the Magisterium, the integrity of the various offices. All you have to do is look at the current prelates in this country, and you can see those the effects of Freemasonry directly and indirectly. **The homosexual agenda is part of the attack upon the authority.**

Freemasonry has a unique hoof-print in doing the following: to make sure that someone unqualified for the office is elevated to an office. The significance, the integrity, and the power of the office is forever negatively impacted by doing so.

For instance, classic example: the presidency of Bill Clinton forever diminished the integrity of the office of president, so that then [in] the subsequent presidents we see a continual moral and/or doctrinal degradation, or a movement away from the Lordship of Jesus Christ. Every once in a while, there is a movement back, but the general movement is one of decline.

And the same is done with offices within the Vatican: **to place people clearly not qualified for those offices in those places, and then to attempt to define or defend their actions in light of a new Church, or a modern Church, or these type of things.**

We see what we're seeing. And if truly you have a properly formed Catholic conscience, listen to it. Listen to it.

READ: [Is Masonic infiltration responsible for the widespread apostasy among Catholic clergy?](#)

LSN: There have been several reported cases of Satanic ritual sexual activity by priests, bishops, and cardinals. What are some of the notable cases? Is there Masonic influence here: is this at root Masonic?

Clement: So there have been several reported cases. The primary case is when Cardinal Bernadin, 1963, enthroned Satan in the Vatican. The action was done in the United States, but the enthronement of Satan, the effect was in the Vatican. This is a known documented thing. [Fr. Malachi Martin in his book Windswept House, historical fiction, made claims without naming names. It is poor journalism to state an event without providing clear evidence, so, reader, take this unsubstantiated statement with a great bit of caution –rp]

There is continuing Satanic activity. Not just a year or so ago, there was one here in the United States where a priest desecrated an altar. [This is substantiated in Louisiana –rp] So we have multiple cases each year in various places around the world, where priests desecrate altars in Satanic ritual. [Again, here is a need to reference these **multiple cases** –rp] There are a number of priests who are working [on] both sides. There is [a] history of that. It's not conspiracy theory; it's simple truth.

The clearest case was Bernadin enthroning Satan through the ritualistic rape of a 12-year-old virgin girl. These things are real, and these things happen. [I hope no one ever accuses me without providing clear evidence as Mr. Clement is doing to †Bernadin here. –rp]

It's important to understand that once a man is ordained a priest of the Most High God, his hands are consecrated. Anything and everything he does with those hands has a ritualistic element. Everything has a ritualistic element and has an import.

READ: Victim of clerical sexual abuse says Pope Francis' promotion of Bp. McElroy 'fills me with fear' [This appeal to experience and emotion needs more factual foundation —rp]

Our Lord handpicked 12. One of them was hitting for the other side. Why would we expect the odds to be any different now? There are 120 cardinals in the College of Cardinals. If you give the same odds, that means 10 of them are hitting for the other side. [Argument fallacy affirming the consequent.—rp]

Exorcists' cases are prolonging because there is a diminished efficacy of the leadership and the hierarchy of the Church. Satan's sway is greater than it has been in a long time in the Vatican.

Is there Masonic influence? Remember that **the mantra of the Mason is "All against altar and crown."** It is against the integrity of governance. That's why you see people rejecting their titles, their responsibility. They become elected or they get elevated to positions and then they immediately begin to attack the office to which they were elevated.

This is a classic example of Freemasonry.

READ: Prof. de Mattei backs Fr. Murr's claims about the 1978 Vatican investigation into Freemasonry

LSN: Does Freemasonry seek to advance unfit candidates for ecclesiastical offices? If so, why, and how does this undermine the Church and her institutions? What are some clear examples? What is the solution?

Clement: Yes, definitely it does. Why and how does this undermine the Church and Her institutions? Very simply, I think you make some straight up associations. Do you think that anyone who was purposely promoted, and endorsed by, and associated with Theodore McCarrick, do you think that individual is good for the Church?

It doesn't take a rocket scientist, a theologian, a political scientist. I'm going to tell you, you can pull a plowman following a mule turning the earth, you can pull him off his job and ask him that question and he will say, no, they're unfit.

If you ask him, how about the author of a pornographic treatise, is he qualified to be a cardinal in a position of governance that has to do with the promulgation of the faith? That plowman, uneducated as he may be, will tell you, no, he's not qualified.

READ: [New Vatican doctrine chief attempts to reassure Catholics that he's not a Mason or a Soros spy](#)

Common sense has left the building. We've got to understand that we as men need to point out, this is incorrect, this is non sequitur, this is not good. So, what you see is the elevation of many men unfit for the episcopate under the current leadership.

And it's because **they're all agenda driven**. If they are friendly to the homosexual agenda, if they're friendly to the false ecumenism, if they're friendly to Vatican II, if they're friendly to the demolition or destruction of the Mass, **these are now the qualifications for the episcopate, not holiness, not increased sacraments within their diocese, within their parishes, not being exemplary pastors. These are no longer the qualifications for the elevation to the episcopate.** [While it appears that holiness and pastoral care should be qualifications for the episcopate, have these ever been qualifications for the episcopate? —rp]

It is now politically motivated and oriented so that they may plug into the rogue association, that is, the rogue organization that is known as the USCCB, whose mission is not salvation, but a political mission, not even for the expansion of the Church, but to push various political agendas.

And yes, it is at the root Masonic.