

Fr. Perozich comments —

At public liturgies in parishes I have been asked why I use only the first Eucharistic Prayer, the Roman Canon which is the only one in the Traditional Latin Mass, rather than the other prayers that have been created and are available in the Missal of Paul VI.

This is the answer I give: “The Roman Canon calls upon our communion with the Saints and their power to intercede for us before God and to do His will on our behalf. We are joined to them in their praise, and they to us for our assistance. I never would fail to provide for us this powerful help.”

“We venerate the memory of those whose fellowship we share: especially the glorious ever-Virgin Mary, Mother of Jesus Christ our God and Lord, blessed Joseph her husband, the blessed apostles and martyrs Peter and Paul, Andrew, James and John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your saints. Through their merits and prayers grant us always the defense of your protecting help. (Through Christ our Lord, Amen.)”

“As for us, your ministers, sinners who hope in your abundant mercy, grant us of your goodness a share in the fellowship of your holy apostles and martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your saints. We beg you, admit us into their company, not considering what we deserve but granting us your forgiveness. Through Christ our Lord, Amen.”

Monsignor Rossetti gives an example of the power of the saints when they are unleashed by God to come to our aid.

*“Oh blessed communion, fellowship divine;
We feebly struggle, they in glory shine;
Yet **all are one in Thee** for all are thine.
Alleluia, Alleluia.”*

I don't have to wait for Mass to pray with the saints of the church triumphant in heaven with whom we share communion, for our benefit and for the benefit of the church suffering in purgatory. This can be done at anytime, but I will continue to unite with them in the Roman Canon.



Exorcist Diary: Demons Cast Out By The Saints

NOVEMBER 22, 2022
MONSIGNOR STEPHEN ROSSETTI



Our exorcist began to pray over a possessed woman. But at the very beginning of the session, the demons spontaneously shouted, “Charbel, you stay away from me!” The team had not yet been invoking the saints, or **St.**

Charbel by name, so they were surprised he **showed up**. They were also surprised the demons admitted it. Moments later, as the Litany of the Saints ensued, the demons shouted again and again: “Not that name! Not that name!” This demonic reaction was unusual. Clearly, something was up.

An astute exorcist discerns what is working in a session and adjusts the prayers accordingly. The exorcist was initially skeptical, as he should be, and careful not to be deceived by the demons. But as the session continued, it was becoming apparent that these and **many other saints were indeed coming to help. Their holiness and intercession were visibly torturing the demons.**

Normally, **the Litany of the Saints is part of the opening of an exorcism session.** Then the exorcist moves quickly into what are thought to be “more important” prayers. However, in this case, the exorcist adjusted his normal routine and stayed with the Litany of the Saints for hours, making it the bulk of the sessions.

Also, he had dozens of [first-class relics](#) of the saints at his fingertips. As the exorcist prayed each name, he laid the corresponding relic of the saint on the afflicted person’s forehead. With each relic and invocation of a saint, the demons howled in agony.

The three consecutive days of intensive exorcism sessions were focused on and filled with hours of invoking the saints. Again and again, the demons shouted, “Not that name! Not that name!” St. Patrick. St. Rose of Lima. St. Maximilian Kolbe, The 12 Apostles. St. Margaret Mary

Alacoque. Blessed Michael McGivney. St. Lawrence. Blessed Conchita. St. Teresa and the Carmelite saints. St. Catherine of Alexandria. St. John Eudes. And more.

On day two, the demons began to manifest their leaving. The afflicted woman started coughing up a white frothy foam. The demonic screaming reached a crescendo followed by a kind of demonic “explosion.” Then she came back to herself. Again and again, as each set of demons left, there was coughing up of foam, a crescendo and an explosion, followed by a moment of calm with the person returning to her conscious self.

Finally, at the end of day three, the exorcist invoked the special intercession of the Virgin Mary. This time, after the demonic explosion, a peace came over the woman and filled the entire room. She came back to herself and said, “It’s over.” She said that a great weight had been lifted and the demons were gone. Subsequent discernment continues to confirm that the demonic possession had ended.

Each possession and each path to liberation is always somewhat unique. In this case, the exorcist believes that the Lord was teaching him and the team the importance of the communion of the saints and their powerful intercession. Moreover, he said, “It taught me that every part of the Rite is exorcistic, not just the imprecatory prayers that command the demons to leave.”

Now the exorcist does not fail to value the prayers which invoke the powerful intercession of the saints. Nor should we.

**We invite you to join Msgr. Stephen Rossetti on our next online deliverance webinar on Monday, November 28, 2022, from 7pm to 8pm Eastern USA time. Please register if you wish to attend.*

***Msgr. Stephen Rossetti will lead an online **Advent Deliverance Retreat** from 11am to 2pm Eastern USA time (same as New York City) on Saturday December 10th. The three-hour session will include talks on identifying demonic portals and attacks, efficacious prayers for healing, authority in the deliverance ministry, and protecting self and family. He will answer a number of questions on spiritual warfare posed by those attending. Msgr. Rossetti will lead an extensive deliverance session including numerous prayers for deliverance and healing. This retreat is designed for those who want to know more about spiritual warfare and who want a deeper personal experience of deliverance and healing. Register here. Or register at: www.catholicexorcism.org*

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This was a previous post

Fr. Perozich comments —

These posts by Monsignor Rossetti are brief and informative. This one was found at <https://spiritualdirection.com>.

The beauty here is in the comprehensive way in which God cares for man: directly in His own grace, through the Blessed Virgin Mary who is Queen of Heaven and raised by Him above all other creatures, through the angels and saints in ways we do not know, do not request, or of which we are not aware.

- **“Many times we nurture a devotion to a particular saint, thinking we have chosen the saint. It may be the other way around. Maybe, by the grace of God, a particular saint is chosen for us.”***

Thank you, Jesus, for caring for me and for all your creatures. May we respond to your spiritual care in our lives, especially those in most need of your mercy.

Exorcist Diary: Do Saints Choose Us?

JULY 10, 2022

MONSIGNOR STEPHEN ROSSETTI

“K” was possessed. She was consecrated to the Evil One by her biological parents: one was a witch and the other a Satanist. Her upbringing was brutal including a drug habit foisted upon her by her mother and repeated rapes by men.

Both biological parents died young. K was, by the grace of God, eventually adopted by a good man who was a devout Catholic. After introducing her to Catholic sacraments and sacramentals, and witnessing her symptoms, he realized that she was possessed. He brought her to an exorcist.

At one point, during the long process of liberation, the team was surprised when K said that a being named “Agape” appeared and was helping her. K did not know who Agape was, nor did most of the team. K thought that she was an angel; when she appeared, she was surrounded by a great light. Only after she identified herself as “Agape” did K realize the person was human.

After hearing K’s description of Agape and doing some research, the team realized she was describing *Saint Agape—the 4th-century virgin and martyr. St. Agape was also orphaned at a young age. She and her two sisters led pious chaste lives under the direction of the priest Xenon. They rejected several offers of marriage as well as indecent*

advances by men. They were martyred for the faith under the Emperor Diocletian.

K suffers from demonic physical assaults as well as repeated sexual advances by men, many of whom are demonically inspired. These men are unwitting minions of Satan trying to sexually assault and/or seduce her, including tempting her with illicit drugs. ***In moments of overwhelming temptation and demonic assault, Agape shows up and whispers special messages of grace into K's ears. When St. Agape shows up, she often sees the demons depart.***

Saint Agape is the perfect saint and intercessor for K, given both of their histories. K is the target of intense demonic assaults. The presence and intercession of St. Agape is much, much needed. We thank God for her.

Many times we nurture a devotion to a particular saint, thinking we have chosen the saint. It may be the other way around. Maybe, by the grace of God, [a particular saint is chosen for us](#). In the future, when we begin our exorcism sessions, or simply begin our daily lives, perhaps we ought to begin by asking God which saint is chosen for us.

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