

Fr. Perozich comments —

Listen to all the comments from the Vatican, from various prelates who seem to get all the press, and it becomes obvious that the synod is not about evangelizing with the mission of Jesus to offer salvation, rather to promote what these prelates and Vatican officials say: sexual license, climate and race theory, equity rather than equality, new definitions of “fairness justice equality and rights”. None of these come from Jesus, rather from those in power in the world.

Please live your Catholic faith, and tell everyone about Jesus and how He died to save us from our sins for eternal life in Him.

Opinion: You’re not listening!

Instead of the *go out* that’s packed into every word of the Gospel, every breath of even just this Sunday’s readings, we end up with: talk and fight about territory, role, organization, and process.

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The greatest irony about this irony-stuffed **Synod on Synodality** is fundamental and glaring. Once you see it, you can't unsee it.

It's this: **Anxiously desiring to show that it's a listening Church, institutional church leaders perfectly demonstrate that they aren't listening.**

In short: Take a look at the world around you. If your first response to the seeking, pain, suffering and questions that's glaring evident at every level of society, in almost every home and even every heart is: let's have a meeting on Church process and structure....you're not listening.

Villanova's Massimo Faggioli has a piece in *Commonweal* bemoaning the lack of planned and actual involvement by universities in the synodal process. He asks: **"If Synodality Can't Get Young People Interested in the Church, Then What Can?"**

I couldn't make my point more clearly.

Yes, young adults who have seen their lives and plans totally upended over the past two years, who have been ill themselves, have had family members sick and perhaps die, who have been buffeted this way and that by authorities claiming to have their best interest at heart, whose parish churches have shut them out in times of greatest need, who face economic and professional futures that seem to grow more uncertain every day, who are immersed in a cyclone of fierce, competing forces seeking to commodify every corner of their existence for profit...

...of course they're going to leap into church meetings about church process as an answer!

So...why aren't they?

Such a mystery!

Jeremiah receives his call. Paul calls us to the heart of the Gospel. Jesus announces that in his presence, God is at work.

There are a lot of ways we can say that the Second Vatican Council "failed," but it's always seemed to me that the greatest failure was that, unintentionally, the move to reform, which was offered as a way of equipping the Church to go into the world with more power and credibility, ended up severely handicapping that effort as "reform" became, unsurprisingly, decades of internal, inward-looking conversations and infighting.

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up with: talk and fight about territory, role, organization, and process.

And so, here we go again. Not that the Church isn't always in need of reform. Always. And those reforms can be necessary, indeed, to enable evangelization and service to a broken world to flourish.

But is this the case, right now, with this particular synod, with its particular focus? In this moment?

We've had a global crisis which has impacted the physical, mental, emotional and spiritual health of billions.

Countless human beings are living in fear of illness and death, perhaps never having ever seriously confronted these realities before.

Human beings have lost income, jobs, and businesses.

Great numbers of human beings struggle with questions and tensions related to the role of government and business entities in their lives.

Globally, human beings and societies are wrestling with questions of the questions of balancing autonomy, social responsibility, and risk.

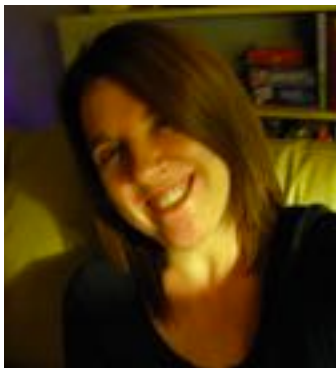
Human beings are flooded with information and assertions and communications, at sea regarding whose voice to trust.

Responses to this crisis have left human beings vulnerable, lonely, abandoned, anxious, fearful, and broken. And, let's not forget angry.

If your answer to all of that bruised and beaten crisis-soaked world is to spend lots of time and money telling the members of Christ's body – his hands, feet and voice on earth – that the most important thing they can do right now in this moment is to just keep talking endlessly amongst themselves about themselves....

....you're not listening.

(Editor's note: This post originally appeared on the **“Charlotte was both” blog** and is reposted here in slightly different form with kind permission of the author.)



About Amy Welborn [23 Articles](#)

Amy Welborn is a writer currently living in Birmingham, Alabama. She is the author of over twenty books on spirituality, saints and history., including the recently released *Loyola Kids Book of Catholic Signs and Symbols: An Illustrated Guide to Their History and Meaning*. Her website is www.amywelborn.com.

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