

Fr. Perozich comments —

If Catholics are abandoning the practice of the faith, and if non Catholics are not coming into the Catholic faith as is largely publicized today, the reasons seems obvious to me.

What is in it for me?

Virus/Vax? I can get that push from the government

Immigration? I hear that from NGO's and politicians

Income Redistribution: socialists preach that.

Sexual license: just about every non faith organization says so.

Fairness, justice, equality, and rights: according to whom?

What did Jesus teach? What does He offer? That is what I will offer to Catholics and to the whole world to whom I present Jesus.

Jn 3:5: "Amen, amen, I say to you, no one can enter the kingdom of God without being born of water and Spirit. ENTRANCE INTO THE KINGDOM OF GOD!"

Jn 6:3-53 57 Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. ETERNAL LIFE WITH GOD!"

Jn 14:23: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. GOD DWELLING IN US, WE DWELLING IN GOD!"

God loved me so much he forgives my transgressions, brings me into His kingdom, grants me eternal life, and dwells within me to guide every decision and to fill me with love.

*No other religion offers this because no other religion could conceive of it. It had to be **revealed** by the Father through His only begotten Son Jesus Christ through the Holy Spirit.*

*St. John Eudes speaks very clearly below about our union, belonging, indwelling, guiding and ruling us, giving us life, source of our movements, strength of our lives, "**have one breath with him, one soul, one life, one will, one mind, one heart, And he must be your breath, heart, love, life, your all.**"*

If churchmen mute this in favor of worldly concepts, no one will discover Jesus and His gift of life.

If , however, we Catholic faithful believe, teach and live what St. John Eudes summarizes, everyone will come to the Church for this priceless gift of live and peace that the world cannot give: living, moving, and having our being in God.

From a treatise on the admirable Heart of Jesus by St.

John Eudes, priest

(Lib 1, 5: Opera omnia 6, 107, 113-115)

The source of salvation and true life

I ask you to consider that our Lord Jesus Christ is your true head and that you are a member of his body. He belongs to you as the head belongs to the body. All that is his is yours; breath, heart, body, soul and all his qualities. All of these you must use as if they belonged to you, so that in serving him you may give him praise, love and glory. You belong to him as a member belongs to the head. This is why he earnestly desires you serve and glorify the Father by using all our faculties as if they were his.

He belongs to you, but more than that, he longs to be in you, living and ruling in you, as the head lives and rules in the body. He desires that whatever is in him may live and rule in you: his breath in your breath, his heart in your heart, all the faculties of his soul in the faculties of your soul, so that these words may be fulfilled in you: *Glorify God and bear him in your body, so that the life of Jesus may be made manifest in you.*

You belong to the Son of God but more than that you ought to be in Him as members are in the head. All that is in you must be incorporated into him. You must receive life from him and be ruled by him. There will be no true life for you except in him, for he is the one source of true life. Apart from him you will find only death and destruction. Let him be the only source of your movements, of the actions and the strength of your life.

He must be both the source and the purpose of your life, so that you may fulfill these words: *None of us lives as his own master and none of us dies as his own master. While we live, we are responsible to the Lord, and when we die we die as his servants. Both in life and death we are the Lord's. That is why*

Christ died and came to life again, so that he may be Lord of both the dead and the living.

Finally you are one with Jesus as the body is one with the head. You must then have one breath with him, one soul, one life, one will, one mind, one heart, And he must be your breath, heart, love, life, your all. These great gifts in the follower of Christ originate from baptism. They are increased and strengthened through confirmation and making good use of other graces that are given by God. Through the holy eucharist they are brought to perfection.