

Fr. Perozich comments —

I was told by Robert McElroy that my teachings, those below the archbishop's below were not Catholic when I spoke out. I was silenced by him from writing anything in the bulletin, thus the creation of my website and these emails to you to obey his command and still speak the truth that he ordered me not to publish in the forum of the bulletin.

I am a Catholic. I am a priest. I will vote for those who promote my values and shun those who do not. I cannot in good conscience walk with and serve with clergy who will not speak the truth,

I am still very far perfect, but am being perfected from my sins, but this imperfection does not force me to be silent.

I am not alone because while some of the San Diego clergy were openly advocating by name for the democratic candidate despite her insistence of abortion up to the moment of birth, others passed out fliers saying this cannot be. (Ironically that candidate, on November the 9th, the day of my rebuke, discovered what it was like to be aborted on her due date! Some of those ended up in my parish bulletin which helped lead to my being rebuked. Thank you for your efforts. The rebuke is a badge of honor.

How much longer will we Catholics try to fit in or to align ourselves with those who claim to work for the underprivileged when indeed they kill the most vulnerable?

Democrats, we don't fit into your party. Bishops, we don't fit into your concept of church.

No Joe. No Pete. No Kristin. No Elizabeth, etc., etc. etc.

Democrats, if you don't like the Donald, give us someone for whom we can vote. So far he may be the only choice for faithful Catholics.

Bishop calls out ‘Catholic’ 2020 Dem candidate Joe Biden for backing abortion funding

2020 Democrat Primary, 2020 U.s. Election, Abortion, Charles Chaput, Hyde Amendment, Joe Biden



Philadelphia Archbishop Charles Chaput

Lisa Bourne / LifeSiteNews

PHILADELPHIA June 11, 2019 ([LifeSiteNews](#)) – Archbishop Charles Chaput of Philadelphia rebuked Joe Biden, a Catholic who is running for the presidency, for caving into the Democratic Party’s pro-abortion doctrine when he declared that he now

opposes the Hyde Amendment banning federal funds for abortion.

“The unborn child means exactly zero in the calculus of power for Democratic Party leaders, and the right to an abortion, once described as a tragic necessity, is now a perverse kind of ‘sacrament most holy,’” stated Archbishop Chaput in a [June 10 column](#) that appeared on the Archdiocese of Philadelphia website where he called Biden out by name.

It will have a candidate’s allegiance and full-throated reverence...or else,” the Archbishop added.

Biden (76), a former vice president under the country’s most pro-abortion president, Barack Obama, was once mildly supportive of the human rights of unborn children. He was among several members of Congress, including some fellow Democrats, who participated in the first pro-life marches in Washington D.C. In 1974, for instance, he said, “(W)hen it comes to issues like abortion, amnesty, and acid, I’m about as liberal as your grandmother.” In the wake of the high court’s decision in *Roe v. Wade* to allow abortion, he said, “I don’t like the Supreme Court decision on abortion. I think it went too far.”

Chaput took Biden to task for caving to pro-abortion forces over the course of 24 hours. While Biden once upheld the Hyde Amendment (a ban on most federal funding for paying for abortion except in cases of rape, incest or to save a mother’s life), after being slammed by campaign staffers, benefactors and pro-abortion celebrities, he reversed course.

On Thursday, Biden told Democrat donors in Atlanta that he now opposes the Hyde Amendment. He attributed his reversal to the success of “heartbeat” legislation in states such as Alabama and Georgia that recognize the humanity of the unborn and outlaw most abortions. "If I believe healthcare is a right, as I do, I can no longer support an amendment that makes that right dependent on someone's zip code."

Biden thus joined the other Democrat presidential contenders in calling for the Hyde Amendment's abolition. Saying that the new obstacles to abortion made necessary an alteration in his thinking, Biden said, "I can't justify leaving millions of women without access to the care they need and the ability to exercise their constitutionally protected right."

Leana Wen, president of Planned Parenthood, applauded Biden's reversal.

"Happy to see Joe Biden embrace what we have long known to be true: Hyde blocks people—particularly women of color and women with low incomes—from accessing safe, legal abortion care. Thank you to our RJ partners for leading the charge in repealing this discriminatory policy," she [wrote](#) on Twitter.

Chaput referenced in his column a 2016 speech he gave at Notre Dame University when Hillary Clinton appeared to be poised to become the next U.S. president. Chaput said then that the apparent "price" for Catholics to join the ruling class has meant "the transfer of our real loyalties and convictions from the old Church of our baptism to the new 'Church' of our ambitions and appetites." Naming names, Chaput singled out Speaker of the House Nancy Pelosi, Supreme Court justice Anthony Kennedy, Sen. Tim Kaine, as well as Biden.

"They're part of a very large crowd that cuts across all professions and both major political parties," the Archbishop said. These are among the politicians, Chaput added, who have turned their backs on their faith, committing what Pope Benedict XVI called a "silent apostasy." Chaput recalled that apostasy in its original Greek refers to "a means to revolt or desert; literally 'to stand away from.'"

Chaput noted that the 2016 speech angered Biden's supporters who believe he is a moderate Democrat, a Catholic and a "well-intentioned, decent man." Chaput asserted that Biden has now revealed what he really holds on the abortion question.

Chaput recalled a line from the classic film ‘A Man for All Seasons,’ in which martyr Thomas More says: “When statesmen forsake their own private conscience for the sake of their own public duties, they lead their country by a short route to chaos.” Chaput concluded, saying in reference to Biden possibly winning the 2020 race: “We can’t say we weren’t warned.”

Archbishop Chaput’s Weekly Column: A New Kind Of Sacrament

Speaking at the University of Notre Dame in October 2016, just a few weeks before a national election that seemed sure to put a second Clinton in the White House, I noted that

[Q]uite a few of us American Catholics have worked our way into a leadership class that the rest of the country both envies and resents. And the price of our entry has been the transfer of our real loyalties and convictions from the old Church of our baptism to the new “Church” of our ambitions and appetites. People like Nancy Pelosi, Anthony Kennedy, Joe Biden and Tim Kaine are not anomalies. They’re part of a very large crowd that cuts across all professions and both major political parties.

During his years as bishop of Rome, Benedict XVI had the talent of being very frank about naming sin and calling people back to fidelity. Yet at the same time he modeled that fidelity with a kind of personal warmth that revealed its beauty and disarmed the people who heard him. He spoke several times about the “silent apostasy” of so many Catholic laypeople today and even many priests; and his words have stayed with me over the years because he said them in a spirit of compassion and love, not rebuke.

Apostasy is an interesting word. It comes from the Greek verb *apostanai* – which means to revolt or desert; literally “to stand away from.” ***For Benedict, laypeople and priests don’t need to publicly renounce their baptism to be apostates. They simply need to be silent when their Catholic faith demands that they***

Speak out; to be cowards when Jesus asks them to have courage; to “stand away” from the truth when they need to work for it and fight for it.

It’s a word to keep in mind in examining our own hearts and the hearts of our people. And while we do that, we might reflect on what assimilating has actually gained for us when Vice President Biden [conducts a gay marriage](#), and Senator Kaine lectures us all on how the Church needs to change and what kind of new creature she needs to become.

Those words displeased some who see Mr. Biden as a veteran public servant and a well-intentioned, decent man trying honestly to balance his religious faith with the demands of a complicated political terrain. On the complicated nature of today’s politics, there can be no dispute. But complexity is never an all-purpose excuse, especially on matters of principle, and most especially when the innocent and voiceless stand to pay the price for a bad choice.

In defending Mr. Biden, his advocates have typically pointed to his long-standing support for the Hyde Amendment banning federal funds for abortion; his support for Catholic teaching on various other social issues; and his resistance to late term abortion, all admirable positions. In today’s Democratic Party, these things marked him as a “centrist” and set him apart from the pack of other Democratic presidential hopefuls — nearly all of them hard to his left.

That was before last week.

On June 6, the Wall Street Journal reported (“Biden’s Abortion Views Irk the Left”) that Biden faced growing criticism from abortion activists and his party’s leadership for his Hyde Amendment track record. Exactly 24 hours later, on June 7, the same paper noted that Biden had sharply changed his thinking (“Biden, in Reversal, Backs Abortion Funding”). Translation: The unborn child means exactly zero in the calculus of power for Democratic Party leaders, and the right to an abortion, once described as a tragic necessity, is now a perverse kind of “sacrament most holy.” It will have a candidate’s allegiance and full-throated reverence . . . or else.

There’s a remark by Thomas More in the film *A Man for All Seasons* that’s worth remembering in the months ahead: “When statesmen forsake their own private conscience for the sake of their own public duties, they lead their country by a short route to chaos.”

We can’t say we weren’t warned. — *Archbishop Charles Chaput*

Bulletin Immaculate Conception October 30, 2016

VOTING CATHOLIC

As children of God, we share in the ministry of Jesus to free the world from slavery to sin for goodness in Jesus, and to offer faith in Him that leads to everlasting life.

The sins to which our American society are enslaved today have come from our elected officials, appointed judges, and Catholics who have voted for them and supported them. These officials are unyielding in their imposition of sin upon us.

Among the slavery imposed upon us is killing the unborn child in the womb, abortion, even with monies from our taxes. Another is the threat of punishment for rejecting homosexuality in all its forms: in its teaching in the schools, in “so called same sex marriage” with fines resulting in loss in business, income, and employment. A third enslavement is using embryos which have a soul as experiments. A fourth is cloning wherein now scientists are experimenting with human and animal DNA to create hybrid creatures. A fifth is euthanasia, the direct killing of human beings either with or without their consent. A sixth is the silencing of the Christian to express his faith in public, wherein our churches are complicit for fear of losing their tax exempt status. A seventh is the importation of immigrants whose religious values are to eradicate every belief except those of their own prophet and god, and to impose this on America. An eighth slavery is the government cave in to allow anyone to come into the country, and to support them monetarily, in part adding to a debt of \$20 trillion, while paying Americans to sit home and not work, thus enslaving the soul of our own citizenry in depriving them of real work which sustains the immortal soul of a man and a woman. A ninth is playing policeman for the world, sending military might to try to control people who do not wish our presence in their affairs. A tenth is regulating the right to bear arms for free citizens in a nation where criminals and

terrorists will always have weapons, and where government is now in opposition to the citizenry. And there are others wherein we are called to be as clever as serpents, yet guileless as doves.

The prince of this world is opposed to Jesus, to us, and to our efforts. Satan has deceived many Christians to convert to worldly values from Christian ones: from morality as given by God, to rights decided by politicians and judges; from truth of the Bible to the lies of the world; from true freedom in God, to slavery to socialism decided by the state; from biblical righteousness to fairness decided by those in authority through their own decisions; from God given freedom to a false equality of outcome with no basis in truth.

The devil does this through the tactics outlined by Saul Alinsky with the outcome as Hillary Clinton has stated, “And deep-seated cultural codes, religious beliefs and structural biases have to be changed”, to draw us away from God’s teachings regarding the sanctity of life to those of the world and its prince.

First, the Christian people are desensitized by a constant barrage of evil in the media: adultery, homosexuality, pornography, abortion, cloning, euthanasia. After we see these things so frequently, we become numb to the horror of their evil.

Second, the worldly people use “jamming”, harsh criticism against the truth of God and against those who proclaim it in order to silence any objection to Satan and his views.

Third, is conversion away from the classic Catholic terminology, theology, truth to an ambiguous language and different practice that permits sin along side the goodness of Jesus.

We see this conversion in our clergy who, instead of building up the faith of the Christians, despise us, call us names, or to jam us, or create things that don’t exist such as islamophobia and islamophobes, homophobia and homophobes. We are called by some bishops rosary counters, hiding behind Christian doctrine, pickled pepper-faced Christians, little monsters, fundamentalists, anesthetized Christians, among many other insults. We are called by politicians such as Hillary Clinton, deplorables.

In every election, a Catholic must choose an elector who promotes that Catholic's beliefs, and rejecting one who is opposed to Jesus and his religious teachings. In 2004 Cardinal Ratzinger as prefect for the Congregation for the Doctrine of the Faith wrote to Cardinal McCarrick,

[N.B. A Catholic would be guilty of formal cooperation in evil, and so unworthy to present himself for Holy Communion, if he were to deliberately vote for a candidate precisely because of the candidate's permissive stand on abortion and/or euthanasia. When a Catholic does not share a candidate's stand in favor of abortion and/or euthanasia, but votes for that candidate for other reasons, it is considered remote material cooperation, which can be permitted in the presence of proportionate reasons.]

There is no utopian solution to all of the problems of this country. There is no amount of money that will solve poverty, homelessness, drug addiction, or whatever else ails us.

Jesus Christ is the only answer along with faith in Him. When you vote, regardless of your affinity or dislike for the personality of the candidate, vote Catholic to save your soul and to promote faith in Jesus and eternal life.

Protect the most vulnerable: the unborn, the terminally ill, religious freedom. Reject the sin that the governments have imposed on us. Know the candidate's position on these things and what types of judges they will impose upon us. In the propositions, look carefully at how much more you want to pay in taxes, and if what those taxes will buy us are moral, Christian, and attainable, or do they merely serve an ideology that is already oppressing us.

Because of the loss of faith in Jesus and increasing dependence on government, the USA is at a crossroads of a continued downward trajectory as it has been on for these last years; or it can change. It depends on your faith in Jesus Christ and which candidates believe most what He has taught us to believe.

Pray for all the candidates. Vote for the one who most closely reflects Catholic truth.

St. Mary's Church in Escondido, published the following commentary in the Sunday, Feb. 1, parish bulletin.)

You can add Joe Biden and all democrat party candidates to those named in this article, also shunned by Robert Brom through one of his deans.

The "governator" Arnold Schwarzenegger starred in a 1999 movie called "End of Days" where the devil was to come to take over the world. In the story line the devil must mate with a certain mortal if he is to escape hell and begin his reign of dominance over human hearts and freedom, to oppress people with death, pride, avarice, greed, sloth, ire, gluttony and lust. Arnold plays a man wounded spiritually and emotionally who ultimately opposes the devil who is defeated and reconsigned to hell for another 1,000 years. In real life, however, his legislation works for Satan.

The first 100 days of a new presidency is the time when legislation desired by the new leader is rammed through the congress without much discussion and over the objections of the minority party. It often is not good legislation, has been brewing in the hearts of special interest groups for years, who now have a vehicle to impose their will on the American people.

If the special interest groups have their way, it will spell the end of days for the American nation as we have known it since 1776. Abominations will be forced on us by the new government, such as which our founders never had intended, and certainly opposed to the Christian life: abortion on demand, homogenital sex, lust in all its forms, euthanasia, oppression of opportunity and entrepreneurs, silencing of faith and free speech among many.

In the old testament, God's chosen people abandoned Him and sacrificed their own innocent children to a demon god called Moloch in hopes of a good harvest to feed themselves. The cult of Moloch lives on today, but just not under the god's formal name, but in the name of abortion, or rightly put, murder of children in the womb to promote false promises, ruined lives, and degraded humanity.

Abortion is our god and Obama, Pelosi, Kennedy are his prophets. His sacrifice is the life of infants and the souls of mothers. His priests are doctors who perform abortions. His church is Planned Parenthood and FOCA, (freedom of choice act). His covenant

promises rights and freedom for women. It delivers death of infants, permanent damage to the souls of women, of men, of politicians.

Homosexual lust is our god and Obama, Bishop Gene Robinson, and democratic politicians are his prophets. The sacrifice is personal integrity and corruption of the body and spirit. Its priests and priestesses are men who have sex with men (MSM) and women who have sex with women (WSW). Its church is the Human Rights Campaign and other activist organizations, Pride clubs and "gay" and "lesbian" centers. Its covenant offers false promises of equality with those who have normal sexual relations and inner peace. It delivers disease, prolonged adolescent immaturity, and oppression of the church and good people who live upright moral lives.

Money is our god, and the wealthy and the welfare are its prophets. Its sacrifice is hard earned savings and retirement. Its priests are those taking obscene profits by defrauding investors, and those who choose government money over honest work. Its church is a non vigilant Securities and Exchange Commission and congress. Its covenant promises self reliance and security in wealth. It delivers collapse of the economy, unfair distribution of wealth, and a drain on the tax system.

Socialism is our god, and Obama is his prophet. Its sacrifice is personal freedom. Its priests are politicians and communist ideological organizations. Its church are legislatures and executive branches in government. Its covenant promises fairness and sameness for all. It delivers power and wealth those who already possess it and takes away opportunity for those out of power and destroys of the economy and future for others.

Liberalism is our god and the Democratic party is his prophet. Its sacrifice is freedom, integrity, opportunity, and wholeness. Its priests are the fascist elites in government, education, and bureaucracies, who wish to control others' thoughts and actions. Its churches are political parties, universities, and corrupt professional organizations. Its covenant promises unbridled freedom for perversion of the natural law and oppression for all who disagree with it. It delivers the breakdown of society, constitutional government, and true freedom for morally minded people, especially faithful Christians.

For us Christians, these are abominations, and the people who promote them are truly overcome by evil. 2 Peter 2:19-20 "They

promise them freedom, though they themselves are slaves of corruption, for a person is a slave of whatever overcomes him. For if they, having escaped the defilements of the world through the knowledge of (our) Lord and savior Jesus Christ, again become entangled and overcome by them, their last condition is worse than their first."

This may not be the change you wanted when you voted for new government, but it is the change you voted for if you did not clearly listen to the evil promises of the new priests of the new churches and ignored the warnings about the new evils that this government clearly promised to impose on America.

The Father is our God, and Jesus Christ is His prophet. His sacrifice is the life of His Son Jesus celebrated at Mass. His priests are those ordained and faithful clergy who teach fully the Catholic faith from the Bible and magisterium, and who celebrate the sacraments of the church faithfully according to its tradition and rites. Its Church is the Holy Catholic Church in which salvation is found in Jesus, the only name in heaven or on earth by which man can be saved, through Jesus, the only mediator between God and man who saves us by grace through faith in Him and not in abortion, homosexual lust, money's greed, socialism, or liberalism. He delivers forgiveness of sin and eternal life.

Jesus came to save us from abortion, homosexual lust, socialism, liberalism, and greed of money. He begins by gathering us into His Holy Catholic Church in baptism, giving us faith in HIM rather than the perversions and evil legacies of the world and worldly people. He fills us with His Holy Spirit in confirmation to give us the gifts of HIS wisdom, knowledge, understanding, counsel, courage, piety, and fear of the Lord, so that we are formed to conquer the world. He nourishes us with His Body and Blood to fortify our Spirit to hear the counsel of the Holy Spirit to reject not only for ourselves the evil legacies, but to fight for others who are under evil's influence.

So we pray each day, and worship on Sunday. Renewed in Spirit, we begin the fight for the faith and the souls of all in our country and world. We march, telephone, fax, write, protest, inform all those in power of our beliefs and interests to show them we will resist their impositions, remove them from office and employment if they pervert

our nation. We began with the passage of Proposition 8. We continue the fight there, which is far from over.

Please, take the time to sign your pledge card to urge all senators and congressmen to vote against the Freedom of Choice Act (FOCA) which would enshrine into law the killing of infants in the womb and make it a crime to oppose it, and use your money to promote it through taxes.

Jesus has called you out of the darkness of abortion, lust, greed, socialism, and liberalism into His marvelous light of freedom. Fight for that freedom now, so that you will not be oppressed like the Christians of the first centuries. Evil has acceded to power in this administration. We must pray as if it all depends on God, and work as if it all depends on us.