

3 Reasons Why So Many Millennials Love Socialism

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It's true that socialist Bernie Sanders is anything but a millennial. And it's true that socialism was popular long before any millennials were born. But there's no doubt that socialism is becoming increasingly popular among young people today. Why?

According to the [Daily Caller](#), "Young people view socialism as more attractive than older people. Of people ages 18-29, 55 percent considered socialism favorably compared to other age groups, [according to a 2016 Gallup poll](#). Only 37 percent of people between the ages 30 and 49 viewed socialism as positive. Twenty-seven percent of people between 50 and 64 years old thought of socialism positively."

So, millennials, especially younger millennials, have a very favorable view of socialism. But do they – or most of us – even know what it is?

Prof. Jay Richards offers this helpful [primer](#).

"Marx and his disciples claimed that 'capitalism' must give way to 'socialism,' where private property would be abolished and an all-powerful state would own everything on behalf of the people. That's what Marx meant by the word socialism, and that's the [main dictionary definition](#).

"This was only supposed to be a stage, though, not the end of all our strivings. At some point, under socialism, people would lose their silly fondness for property, family, religion, and other evils. A 'new socialist man' would emerge and then the state would 'wither away.' Everyone would enjoy peace, prosperity, and the [brotherhood of man](#). Marx and his acolytes called that final, stateless paradise 'communism.'"

And how has that vision worked itself out in history?

Prof. Richards states: "Here's the point: Those regimes led by mass murderers with their gulags, death camps, man-made famines and killing fields were socialist. That's not slander. It's what these countries called themselves. USSR stood for the 'Union of Soviet Socialist Republics.'

"You gotta break millions of eggs with socialism to make the communist omelet. Socialism, you might say, was the necessary evil to reach the bliss where no state would be necessary."

Yet the lure of socialism continues, getting stronger in the last few years, especially among American youth. Why?

Here are three simple reasons.

1) Young people want “equality.” The word “equality” has become almost sacred to the younger generation, and in many ways, that’s a good thing. They want a level playing field. They want everyone treated fairly. They want to leave behind our discriminatory, racist past. All that is positive.

Unfortunately, there is often a passion for equality that is not based on realism (or function, as in all the talk about “marriage equality,” where sex differences are blurred).

The fact is that life is not always fair. There are winners and losers. And some people work harder than others, because of which they succeed more.

That success is well-deserved and should be appreciated. But all too often today, success through hard work is scorned.

Question: “Why should you have more than I do?”

Answer: “Because I worked hard for it.”

Response: “But that’s not fair.”

Socialism, then, is the fix!

2) Young people today have a deep sense of entitlement. Conservapedia.com [defines](#) the entitlement mentality as “a state of mind in which an individual comes to believe that privileges are instead rights, and that they are to be expected as a matter of course.”

I am owed a free lunch, and it’s got to be a good lunch too. The lunch of my choosing. I deserve it.

As explained by Dr. John Townsend in his book [The Entitlement Cure](#), “Entitlement is the belief that I am exempt from responsibility and I am owed special treatment. Entitlement is: The man who thinks he is above all the rules. The woman who feels mistreated and needs others to make it up to her.”

This dangerous attitude is crippling a whole generation. As expressed by Kate S. Rourke in her [article](#), “You Owe Me: Examining a Generation of Entitlement,” “Children in the most recent generation of adults born between 1982 and 1995, known as ‘Generation Y,’ were raised to believe that it is their right to have everything given to them more than any other previous generation.”

Socialism plays right into this mindset, especially the fuzzy, idealized, quite-unrealistic socialism being put forward today: “We all get our free lunch!”

Unfortunately, that can only happen when the government owns all the lunches. Do young people understand this?

3) Young socialists haven’t done the math. The obvious question is this: “If you’re getting a free lunch – no, if we’re all getting a free lunch – who’s paying for it?”

The immediate, thoughtless answer is: “The government!”

And that leads to the real question: “Who’s paying the government?”

The answer is as painful as it is obvious: “You are!”

As one news commentator suggested, there's no reason to wait for the government to become socialist. Just start paying more taxes today and do your part. Right!

Do you remember the viral video clip where a young Florida woman, Peggy Joseph, was ecstatic after hearing candidate Barack Obama speak in 2008? She [said](#), "I won't have to worry about puttin' gas in my car, I won't have to worry about payin' my mortgage." Obama will take care of it!

Six years later, working as a nurse and the suburban mom of four kids, she was asked by filmmaker Joel Gilbert, "Did [Obama](#) pay for your mortgage and did he pay for your gas?"

She laughed and replied, "Absolutely not! Mortgage got worse and gas prices got higher ... At that time we needed a change but a change for the better not the worse."

When I asked my assistant Dylan, himself in his early 30s and a married father of four, why he thought so many young people were into socialism, he answered, "Perhaps because of being so absorbed with social media that they're used to soundbite answers and haven't thought it through."

Or, as Jay Richards [stated](#), "Too many of us are still clueless about socialism and communism. I blame biased media and fuzzy thinking."

The bottom line is that most young proponents of socialism simply haven't done the math. Had they done so, they'd start working the capitalist system a little harder. They would find it far more rewarding than socialism.

THESE PARAGRAPHS ARE FROM THE CATECHISM OF THE CATHOLIC CHURCH. THEY DO NOT PROVIDE AN ABSOLUTE COMMAND OR TEACHING THAT MUST BE OBEYED WITHOUT CHALLENGE SUCH AS BELIEF IN THE TRINITY, RATHER THEY, WITH THE OTHERS IN THIS SECTION, OFFER GUIDELINES AND INSIGHT INTO PROMOTING A JUST SOCIETY AS DID MOSES WITH THE ECONOMIC PRECEPTS IN THE OLD TESTAMENT FOR THE JEWISH PEOPLE

2425 The Church has rejected the totalitarian and atheistic ideologies associated in modern times with "communism" or "socialism." She has likewise refused to accept, in the practice of "capitalism," individualism and the absolute primacy of the law of the marketplace over human labor.²⁰⁷ Regulating the economy solely by centralized planning perverts the basis of social bonds; regulating it solely by the law of the marketplace fails social justice, for "there are many human needs which cannot be satisfied by the market."²⁰⁸ Reasonable regulation of the marketplace and economic initiatives, in keeping with a just hierarchy of values and a view to the common good, is to be commended.

2431 The responsibility of the state. "Economic activity, especially the activity of a market economy, cannot be conducted in an institutional, juridical, or political vacuum. On the contrary, it presupposes sure guarantees of individual freedom and private property, as well as a stable currency and efficient public services. Hence the principal task of the state is to guarantee this security, so that those who work and produce can enjoy the fruits of their labors and thus feel encouraged to work efficiently and honestly. . . . Another task of the state is that of overseeing and directing the exercise of human rights in the economic sector. However, primary responsibility in this area belongs not to the state but to individuals and to the various groups and associations which make up society."²¹⁷