

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org

JUNE 18, 2017

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

rfitzmor@sdcatholic.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts

fielder@ic-sandiego.org 619-297-3426

Connie Rodriquez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

19	8 AM	<i>St. Romuald</i> Novena for Fathers	RP
20	8AM	Weekday Novena for Fathers	RE
21	8 AM	<i>St. Aloysius Gonzaga</i> Novena for Fathers	RP
22	8 AM	<i>St. Paulinus of Nola; Ss. John Fisher & Thomas More</i> Novena for Fathers	RP
23	8 AM	Most Sacred Heart of Jesus Novena for Fathers	RP
24	8:00 AM	Nativity of St. John the Baptist Novena for Fathers	RP
25	5:15 PM	Gregory Dire, SI	MT
	8:30 AM	Curtis Nygard, SI	RP
	10:00 AM	Xavier Johnson SI	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	Novena for Fathers	RP

APOSTLESHIP OF PRAYER

JUNE: Intentions of the Holy Father

National Leaders: That national leaders may firmly commit themselves to ending the arms trade, which victimizes so many innocent people.

PRAY: SEMINARIANS IN THEOLOGY

2nd	Manuel Del Rio, St. John's Seminary, Camarillo
1st	Josue Jiménez, Mt. Angel Seminary OR
3rd	Oscar Lopez, St. John's Seminary, Camarillo
	Father Nathan McWeeney, ordained June 9, 2017
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
	Father. Billy Zondler, ordained June 9, 2017
PY	Antonio Morales, PY

PRAY FOR OUR PRIESTS

19	Rev. Miguel Campos, Sch.P.
20	Rev. George Carroll, SJ
21	Rev. Msgr. Joseph Carroll
22	Rev. Kevin Casey, SJ
23	Rev. José Castillo
24	Rev. Juan Castillo, CJM
25	Rev. Ricardo Castro, MC

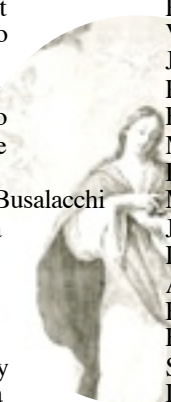
PRAY THE SCRIPTURES

Monday: 2 Cor 6:1-10; Ps 98:1-4; Mt 5:38-42
 Tuesday: 2 Cor 8:1-9; Ps 146:2-9; Mt 5:43-48
 Wednesday: 2 Cor 9:6-11; Ps 112:1-9; Mt 6:1-18
 Thursday: 2 Cor 11:1-11; Ps 111:1-8; Mt 6:7-15
 Friday: Dt 7:6-11; Ps 103:1-10; 1 Jn 4:7-16; Mt 11:25-30
 Saturday: Is 49:1-6; Ps 139:1-15; Acts 13:22-26; Lk 1:57-66, 80
 Sunday: Jer 20:10-13; Ps 69:8-35; Rom 5:12-15; Mt 10:26-33

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Marguerite Vorst	Reginald Custodio
Martha Zamudio	Victoria Cardenas
Tony Jenkins	John Hobbs
Peter Nalwalker	Robert Rolli
Socorro Pacheco	Eleanor Anderson
Phyllis Altomare	Marie Whitman
Alicia Ambrose	Deirdre Rigney
Cosmo & Joan Busalacchi	Marie Wagner
Maria Casanova	Joanne Daleo
Mark Brandon	Dominic Castagnola
Joane Anderson	Arthur Acuna, Jr.
Yolanda Garcia	Frankie Diaz, Jr.
Olivia Ingram	Earl Jenkins
Grace Mulvanity	Shirley Ilog
Angelica Ortega	Deena Marchiano
Barbara Driscoll	Gregory Dire
Lucille Miller	Georgiana Ottenheimer



PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Sgt. Adriana Matizel
Natalie Augustine	Wendell Miculob
Major Jerry Bloomquist	LTJG Joe F. Moralez, USN
Col. Mike Bodkin	LCPL Matthew A. Pena
Danny Carpenter, USMC	Sgt. Richard Pierce
LTJG Joseph Colangelo, USN	Sgt. William Paul Powers and Cinco
Cpl. Samuel James Comer	CPL Wilson Santiago
Daniel Dinglebeck, USN	Alfred Tello
PFC David Eley, USMC	Ricky Thibeault
Micah Emery	Tony Tulloss
Sgt. Christopher Escalona	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes, USN
SSGT. Vincent Charles	Gil Perez, US Navy
Lucario	Scott Walker, US Navy
Robert Clinton Long, MC2	

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Florence Messina	Elias Barajas
Arthur Wilbur Martinez	Robert F. Curry, Jr.
Jesse Benitez	Jean Miller
Margaret Kelly	Marie Rita Dubler
Martha Jane Hotchkiss	Gerry Lyons
Janet Meyers	Wilbur J.R. Monigold
Hector Morales	Christopher Mahan
Carol Raiter	Evelyn Quinn
Albina Farrie	Alfonso Esquivel
Stephanie Anzelone	Esther Salazar
Fred Levine	John O'Brien
Eleanor Maycan	Jeanne Pontius
Ronald Monreal	Max Christian
Mary Louise Fillet	Amparo Valenzuela
Inez Cerda Bull	Janet Brashars
Bernice Lyons	

Thomas Aquinas, priest

Saint Bonaventure, bishop

**O PRECIOUS AND WONDERFUL
BANQUET!**

WITH YOU IS THE SOURCE OF LIFE

FROM THE PASTOR

Since it was the will of God's only-begotten Son that men should share in his divinity, he assumed our nature in order that by becoming man he might make men gods. Moreover, when he took our flesh he dedicated the whole of its substance to our salvation. He offered his body to God the Father on the altar of the cross as a sacrifice for our reconciliation. He shed his blood for our ransom and purification, so that we might be redeemed from our wretched state of bondage and cleansed from all sin. But to ensure that the memory of so great a gift would abide with us for ever, he left his body as food and his blood as drink for the faithful to consume in the form of bread and wine.

O precious and wonderful banquet, that brings us salvation and contains all sweetness! Could anything be of more intrinsic value? Under the old law it was the flesh of calves and goats that was offered, but here Christ himself, the true God, is set before us as our food. What could be more wonderful than this? No other sacrament has greater healing power; through it sins are purged away, virtues are increased, and the soul is enriched with an abundance of every spiritual gift. It is offered in the Church for the living and the dead, so that what was instituted for the salvation of all may be for the benefit of all. Yet, in the end, no one can fully express the sweetness of this sacrament, in which spiritual delight is tasted at its very source, and in which we renew the memory of that surpassing love for us which Christ revealed in his passion.

It was to impress the vastness of this love more firmly upon the hearts of the faithful that our Lord instituted this sacrament at the Last Supper. As he was on the point of leaving the world to go to the Father, after celebrating the Passover with his disciples, he left it as a perpetual memorial of his passion. It was the fulfillment of ancient figures and the greatest of all his miracles, while for those who were to experience the sorrow of his departure, it was destined to be a unique and abiding consolation.

Take thought now, redeemed man, and consider how great and worthy is he who hangs on the cross for you. His death brings the dead to life, but at his passing heaven and earth are plunged into mourning and hard rocks are split asunder. It was a divine decree that permitted one of the soldiers to open his sacred side with a lance. This was done so that the Church might be formed from the side of Christ as he slept the sleep of death on the cross, and so that the Scripture might be fulfilled: *'They shall look on him whom they pierced'*. The blood and water which poured out at that moment were the price of our salvation. Flowing from the secret abyss of our Lord's heart as from a fountain, this stream gave the sacraments of the Church the power to confer the life of grace, while for those already living in Christ it became a spring of living water welling up to life everlasting.

Arise, then, beloved of Christ! Imitate the dove *'that nests in a hole in the cliff'*, keeping watch at the entrance *'like the sparrow that finds a home'*. There like the turtledove hide your little ones, the fruit of your chaste love. Press your lips to the fountain, *'draw water from the wells of your Savior'*; for this is the spring flowing out of the middle of paradise, dividing into four rivers', inundating devout hearts, watering the whole earth and making it fertile.

Run with eager desire to this source of life and light, all you who are vowed to God's service. Come, whoever you may be, and cry out to him with all the strength of your heart. "O indescribable beauty of the most high God and purest radiance of eternal light! Life that gives all life, light that is the source of every other light, preserving in everlasting splendor the myriad flames that have shone before the throne of your divinity from the dawn of time! Eternal and inaccessible fountain, clear and sweet stream flowing from a hidden spring, unseen by mortal eye! None can fathom your depths nor survey your boundaries, none can measure your breadth, nothing can sully your purity. From you flows *'the river which gladdens the city of God'* and makes us cry out with joy and thanksgiving in hymns of praise to you, for we know by our own experience that *'with you is the source of life, and in your light we see light'*.

AROUND THE PARISH

You are cordially invited to a celebration of

The 25th Anniversary of Ordination of
Rev. Richard L. Perozich

June 24, 2017
 Immaculate Conception Church

Mass of Thanksgiving 10:00 a.m.

I apologize but there is no more space for the reception

18 JUNE - FATHER'S DAY ...

The Novena for Fathers will begin Sunday, June 18 and end Monday, June 26

Remember your father and/or the person who filled that role in your life with a novena. Envelopes for Father's Day intentions may be dropped in the collection basket or dropped off at the parish office or gift shop.

25 JUNE ... PETER'S PENCE COLLECTION

Next week, there will be a collection for Peter's Pence, which provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit www.usccb.org/peters-pence.

Special envelopes will be available and may be returned in the regular collection basket.

08 JULY - LEARNING ABOUT THE PRIESTHOOD

Diocese of San Diego is hosting an Explorer Day for those men who are interested in exploring a possible vocation to the priesthood.

St. Francis Center
 University of San Diego
 8:30 a.m. to 3:30 p.m.

Applications are available in the vestibule & parish office.; or call Fr. Lauro Minimo 619-291-7446.

18 JUNE ... QUARTERS & CANS SUNDAY

Please drop your Quarters and Cans envelopes in the regular collection this Sunday. Money collected will be used to assist those who come to us in need and to support other Catholic programs. Your generous donations will continue to be used to help feed, and in some cases assist those who are in need of our help with rent and utilities. The parish also provides gas and grocery cards. Resource information is also available so people can access agencies that can help with their needs.

Food items collected will be taken by our volunteers to the Catholic Charities Food Resource Center. Please make sure these items are in non-breakable containers, unopened, and the dates have not expired. There is always a need for the following items:

- ◆ Canned goods including vegetables, fruit, chili, tuna fish, spam, chicken, beef, beans, soups, and spaghetti sauce;
- ◆ Peanut butter, jelly, and honey;
- ◆ Cereals, pasta, rice, and beans;
- ◆ Paper goods such as toilet paper, paper towels, paper plates, cups, napkins, tissues, baby wipes;
- ◆ Hygiene items such as shampoo, soaps, toothpaste, tooth brushes, dental floss, mouthwash, disposable razors, shaving cream, lotions and feminine products;
- ◆ Plastic, paper or reusable grocery bags

Thank You ... for your continued support of these important programs

Immaculate Heart Radio 

1000 AM or listen online at www.ihradio.com

The **Prayer Chain Ministry** has been established in our parish. Our intention is to mobilize our parish community to pray for someone who has suddenly become ill, is going in for surgery, has a personal emergency or special needs they would like kept in prayer. Please contact Ruthe Jenkins if you are in need of prayers or if you are interested in being part of this powerful ministry on either the contact team or as part of the prayer chain. Email: rutheis@cox.net or phone 619-981-1424.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

June 11, 2017

Total Collection: \$4,931.44
Envelopes: \$3,373.00 Plate: \$1,558.44,
Total contributing households: 90

5:15 Sat	\$1197.92
8:30 Sun	\$1326.07
10:00 Sun	\$ 821.00
11:30 Sun	\$ 913.12
5:15 Sun	\$ 406.33
Mailed	\$ 267.00

EXPENSES
 June 5-9, 2017

Maintenance Supplies	\$151.08
Music	\$825.00
Office/HallSupplies	\$ 7.51
Payroll (incl. taxes)	\$3,468.56
Payroll Service	\$46.45
Pension	\$378.03
Supply Priests	\$1400.00
Telephone	\$248.65

Total: \$6,525.28

Annual Catholic Appeal
Goal: \$24,000
Paid Pledges-ytd: \$9,838.00

Serra Gifts...

**Street Level of
 Fr. Serra Hall
 619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

SPECIAL ITEMS:

Wedding Gifts
 Gregorian Chants (CD's)

CHILDREN'S BOOKS:

The Mass for Children
 The Life of Mary

Se habla español.

Libros y tarjetas para adultos y niños.

AMORIS LÆTITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS

Love bears all things

111. Paul's list ends with four phrases containing the words "all things". Love bears all things, believes all things, hopes all things, endures all things. Here we see clearly the countercultural power of a love that is able to face whatever might threaten it.

112. First, Paul says that love "bears all things" (*panta stégei*). This is about more than simply putting up with evil; it has to do with *the use of the tongue*. The verb can mean "holding one's peace" about what may be wrong with another person. It implies limiting judgment, checking the impulse to issue a firm and ruthless condemnation: "Judge not and you will not be judged" (*Lk 6:37*). Although it runs contrary to the way we normally use our tongues, God's word tells us: "Do not speak evil against one another, brothers and sisters" (*Jas 4:11*). Being willing to speak ill of another person is a way of asserting ourselves, venting resentment and envy without concern for the harm we may do. We often forget that slander can be quite sinful; it is a grave offense against God when it seriously harms another person's good name and causes damage that is hard to repair. Hence God's word forthrightly states that the tongue "is a world of iniquity" that "stains the whole body" (*Jas 3:6*); it is a "restless evil, full of deadly poison" (3:8). Whereas the tongue can be used to "curse those who are made in the likeness of God" (3:9), love cherishes the good name of others, even one's enemies. In seeking to uphold God's law we must never forget this specific requirement of love.

**WELCOME TO IMMACULATE
 CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____
 STREET _____
 CITY/ ZIP _____
 PHONE _____

PARISH & COMMUNITY

Parish Calendar

JUNE

- 18 Father's Day
Quarters and Cans Sunday Collection
- 21 Choir Practice 6:00 PM
Neo-Catechetical Group 7:00 PM
- 24 25th Anniversary of Ordination
Fr. Richard Perozich
- 25 Peter's Pence Special Collection
- 28 Choir Practice 6:00 PM
Neo-Catechetical Group 7:00 PM

JULY

- 01 Quilting Group 9:30 AM
Neo-Catechetical Group 6:30 PM
- 03 I.C. Seniors Bingo & Lunch 11:00 AM
- 04 Independence Day
Parish Office and Serra Gifts Closed
- 05 Choir Practice 6:00 PM
Neo-Catechetical Group 7:00 PM



Immaculate Conception Parish

"I have come so that they may have life, and have it in full" (Jn.10:10)

COME AND LISTEN!

Wednesdays at 7:30 p.m.
Saturdays at 6:30 p.m.
in the Parish Hall

"Society is well governed when its people obey the magistrates, and the magistrates obey the law." -- *Solon*

"A system of morality which is based on relative emotional values is a mere illusion, a thoroughly vulgar conception which has nothing sound in it and nothing true." -- *Socrates*

"The chief danger of the 20th Century will be religion without the Holy Ghost, Christianity without Christ, forgiveness without repentance, salvation without regeneration, politics without God, and Heaven without Hell."
-- *William Booth*

FROM FAMILIARIS CONSORTIO

- Pope John Paul II 1981

ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981

THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY

The Church's Teaching and Norm, Always Old Yet Always New

... 32. It is precisely by moving from "an integral vision of man and of his vocation, not only his natural and earthly, but also his supernatural and eternal vocation," that Paul VI affirmed that the teaching of the Church "is founded upon the inseparable connection, willed by God and unable to be broken by man on his own initiative, between the two meanings of the conjugal act: the unitive meaning and the procreative meaning." And he concluded by re-emphasizing that there must be excluded as intrinsically immoral "every action which, either in anticipation of the conjugal act, or in its accomplishment, or in the development of its natural consequences, proposes, whether as an end or as a means, to render procreation impossible."

When couples, by means of recourse to contraception, separate these two meanings that God the Creator has inscribed in the being of man and woman and in the dynamism of their sexual communion, they act as "arbiters" of the divine plan and they "manipulate" and degrade human sexuality- and with it themselves and their married partner-by altering its value of "total" self-giving.

MARTYRDOM FOR THE FAITH IN OUR TIMES

His Eminence Raymond Leo Cardinal Burke

To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ. For this I toil, striving with all the energy which he mightily inspires within me. The sufferings of Christ are perfect. What remains is for us to unite ourselves to Christ in His suffering for the sake of the salvation of the world. Christ has won the victory over sin, the victory of eternal life, but it remains for us to live that victory in the circumstances of our daily lives, also in the face of persecution. By doing so, the glory of Christ appears in us and draws many to eternal salvation.

Lumen gentium, nn. 4 et 12)

Saint Basil the Great, bishop

THE MISSION OF THE HOLY SPIRIT IN THE CHURCH

When the Son completed the work with which the Father had entrusted him on earth, the Holy Spirit was sent on the day of Pentecost to sanctify the Church unceasingly, and thus enable believers to have access to the Father through Christ in the one Spirit. He is the Spirit of life, the fountain of water welling up to give eternal life. Through him the Father gives life to men, dead because of sin, until he raises up their mortal bodies in Christ.

The Spirit dwells in the Church and in the hearts of the faithful as in a temple. He prays in them and bears witness in them to their adoption as sons. He leads the Church into all truth and gives it unity in communion and in service. He endows it with different hierarchical and charismatic gifts, directs it by their means, and enriches it with his fruits.

By the power of the Gospel he enables the Church to grow young, perpetually renews it, and leads it to complete union with its Bridegroom. For the Spirit and the Bride say to the Lord Jesus: "Come!"

In this way the Church reveals itself as a people whose unity has its source in the unity of Father, Son and Holy Spirit.

The whole company of the faithful, who have an anointing by the Holy Spirit, cannot err in faith. They manifest this distinctive characteristic of theirs in the supernatural instinct of faith ('sensus fidei') of the whole people when, from the bishops to the most ordinary lay person among the faithful, they display a universal agreement on matters of faith and morals.

This instinct of faith is awakened and kept in being by the Spirit of truth. Through it the people of God hold indefectibly to *the faith once delivered to the saints*, penetrate it more deeply by means of right judgement, and apply it more perfectly in their lives. They do all this under the guidance of the sacred teaching office: by faithful obedience to it they receive, not the word of men but in truth the word of God.

Moreover, the Holy Spirit not only sanctifies and guides God's people by the sacraments and the ministries, and enriches it with virtues, he also distributes special graces among the faithful of every state of life, *assigning his gifts to each as he chooses*. By means of these special gifts he equips them and makes them eager for various activities and responsibilities that benefit the Church in its renewal or its increase, in accordance with the text: *To each is given the manifestation of the Spirit for a good purpose*.

These charisms, the simpler and more widespread as well as the most outstanding, should be accepted with a sense of gratitude and consolation, since in a very special way they answer and serve the needs of the Church.

THE WORK OF THE HOLY SPIRIT

The titles given to the Holy Spirit must surely stir the soul of anyone who hears them, and make him realize that they speak of nothing less than the supreme Being. Is he not called the Spirit of God, the Spirit of truth who proceeds from the Father, the steadfast Spirit, the guiding Spirit? But his principal and most personal title is the Holy Spirit.

To the Spirit all creatures turn in their need for sanctification; all living things seek him according to their ability. His breath empowers each to achieve its own natural end.

The Spirit is the source of holiness, a spiritual light, and he offers his own light to every mind to help it in its search for truth. By nature the Spirit is beyond the reach of our mind, but we can know him by his goodness. The power of the Spirit fills the whole universe, but he gives himself only to those who are worthy, acting in each according to the measure of his faith.

Simple in himself, the Spirit is manifold in his mighty works. The whole of his being is present to each individual; the whole of his being is present everywhere. Though shared in by many, he remains unchanged; his self giving is no loss to himself. Like the sunshine, which permeates all the atmosphere, spreading over land and sea, and yet is enjoyed by each person as though it were for him alone, so the Spirit pours forth his grace in full measure, sufficient for all, and yet is present as though exclusively to everyone who can receive him. To all creatures that share in him he gives a delight limited only by their own nature, not by his ability to give.

The Spirit raises our hearts to heaven, guides the steps of the weak, and brings to perfection those who are making progress. He enlightens those who have been cleansed from every stain of sin and makes them spiritual by communion with himself.

As clear, transparent substances become very bright when sunlight falls on them and shine with a new radiance, so also souls in whom the Spirit, become spiritual themselves and a source of grace for others.

From the Spirit comes foreknowledge of the future, understanding of the mysteries of faith, insight into the hidden meaning of Scripture, and other special gifts. Through the Spirit we become citizens of heaven, we enter into eternal happiness, and abide in God. Through the Spirit we acquire a likeness to God; indeed, we attain what is beyond our most sublime aspirations – we become God.