

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142  
e-mail: [parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**MAY 07, 2017**

**Rev. Richard L. Perozich, Pastor**

[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 11

**Deacon Robert H. Fitzmorris**

[rfitzmor@sdcatholic.org](mailto:rfitzmor@sdcatholic.org); 858 490-8332

**Liz Fielder, Manager, Serra Gifts**

[fielder@ic-sandiego.org](mailto:fielder@ic-sandiego.org) 619-297-3426

**Connie Rodriquez, Parish Secretary**

[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 10

**Marsha Long, Music**

[pictures@marshalong.com](mailto:pictures@marshalong.com)

**Parish Office Hours**

Monday: Noon to 4:00 pm  
Tuesday-Friday: 9:00 am to 4:00 pm  
Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am

**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

**Holy Day Masses:** 8 A.M., 7:00 P.M.

**Penance:** For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@sdcatholic.org](mailto:rfitzmor@sdcatholic.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

## WE PRAY

### MASS INTENTIONS

08	8 AM	<i>Easter Weekday</i> †Patrick Flavin	RP
09	8AM	<i>Easter Weekday</i> †Michael Flavin	RE
10	8 AM	<i>St. Damien de Veuster</i> †Martin Morris	RP
11	8 AM	<i>Easter Weekday</i> †Jim Fegan	RP
12	8 AM	<i>Ss. Nereus &amp; Achilleus; St. Pancras</i> Gregory Dire, SI	RP
13	8:00 AM	<i>Our Lady of Fatima</i> Thanksgiving to St. Junipero Serra	RP
	5:15 PM	Gregory Dire, SI	RP
14	8:30 AM	Novena for Mothers	RP
	10:00 AM	†Robert Joseph Freitas	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	Donna Faye Pitts, SI	RP

### APOSTLESHIP OF PRAYER

#### MAY: Intentions of the Holy Father

**Christians in Africa:** That Christians in Africa, in imitation of the Merciful Jesus, may give prophetic witness to reconciliation, justice, and peace.

### PRAY: SEMINARIANS IN THEOLOGY

2nd	Manuel Del Rio, St. John's Seminary, Camarillo
1st	Josue Jiménez, Mt. Angel Seminary OR
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeney, Mt. Angel Seminary, OR
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Dcn. Billy Zondler, Mt. Angel Seminary, OR
PY	Antonio Morales, PY

### PRAY FOR OUR PRIESTS

08	Rev. Guangfeng Yang, SVD
09	Rev. Edmundo Zarate-Suarez
10	Rev. Gabriel Afeti, AJ
11	Rev. Lawrence AGI
12	Rev. Francisco Alejo, OFM
13	Rev. William Ameche, SJ
14	Rev. Alexander Aquino

### PRAY THE SCRIPTURES

Monday: Acts 11:1-18; Ps 42:2-3; 43:3-4; Jn 10:11-18  
 Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30  
 Wednesday: Acts 12:24 -- 13:5a; Ps 67:2-8; Jn 12:44-50  
 Thursday: Acts 13:13-25; Ps 89:2-27; Jn 13:16-20  
 Friday: Acts 13:26-33; Ps 2:6-11; Jn 14:1-6  
 Saturday: Acts 13:44-52; Ps 98:1-4; Jn 14:7-14  
 Sunday: Acts 6:1-7; Ps 33:1-19; 1 Pt 2:4-9; Jn 14:1-12

### PRAY FOR HEALING

*Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen*

Mary Jane Tiernan	Reginald Custodio
Marguerite Vorst	Victoria Cardenas
Martha Zamudio	John Hobbs
Tony Jenkins	Robert Rolli
Peter Nalwalker	Eleanor Anderson
Socorro Pacheco	Marie Whitman
Amparo Valenzuela	Deirdre Rigney
Phyllis Altomare	Marie Wagner
Alicia Ambrose	Joanne Daleo
Cosmo & Joan Busalacchi	Dominic Castagnola
Maria Casanova	Arthur Acuna, Jr.
Mark Brandon	Frankie Diaz, Jr.
Jeanne Pontius	Earl Jenkins
Joane Anderson	Shirley Ilog
Yolanda Garcia	Max Christian
Olivia Ingram	Deena Marchiano
Grace Mulvanity	Encino Nungaray
Angelica Ortega	Fred Arnold
Barbara Driscoll	John O'Brien
Lucille Miller	Gregory Dire



### PRAY FOR OUR DEPLOYED MILITARY

*Jesus protect all who serve our country.*

Sgt. Ahmed John Alexander	Sgt. Adriana Matizel
Natalie Augustine	Wendell Miculob
Major Jerry Bloomquist	LTJG Joe F. Moralez, USN
Col. Mike Bodkin	LCPL Matthew A. Pena
Danny Carpenter, USMC	Sgt. Richard Pierce
LTJG Joseph Colangelo, USN	Sgt. William Paul Powers and Cinco
Cpl. Samuel James Comer	CPL Wilson Santiago
Daniel Dinglebeck, USN	Alfred Tello
PFC David Eley, USMC	Ricky Thibeault
Micah Emery	Tony Tulloss
Sgt. Christopher Escalona	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes, USN
SSGT. Vincent Charles	USN
Lucario	Gil Perez, US Navy
Robert Clinton Long, MC2	Scott Walker, US Navy

### † PRAY FOR OUR DECEASED †

*Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.*

Lydia Castillo Herrera	Eleanor Maycan
Bertha Lockwood	Ronald Monreal
Salvador Rivera	Mary Louise Fillet
Daniel Don	Inez Cerda Bull
Florence Messina	Bernice Lyons
Arthur Wilbur Martinez	Elias Barajas
Jesse Benitez	Robert F. Curry, Jr.
Margaret Kelly	Jean Miller
Martha Jane Hotchkiss	Marie Rita Dubler
Janet Meyers	Gerry Lyons
Hector Morales	Wilbur J.R. Monigold
Carol Raiter	James Sonny Martinez
Albina Farrie	Christopher Mahan
Stephanie Anzelone	Evelyn Quinn
Fred Levine	Alfonso Esquivel
	Esther Salazar

*Leo the Great, pope*

## CONTEMPLATING THE LORD'S PASSION

### FROM THE PASTOR

True reverence for the Lord's passion means fixing the eyes of our heart on Jesus crucified and recognizing in him our own humanity.

The earth - our earthly nature - should tremble at the suffering of its Redeemer. The rock - the hearts of unbelievers - should burst asunder. The dead, imprisoned in the tombs of their mortality, should come forth, the massive stones now ripped apart. Foreshadowings of the future resurrection should appear in the holy city, the Church of God: what is to happen to our bodies should now take place in our hearts.

No one, however weak, is denied a share in the victory of the cross. No one is beyond the help of the prayer of Christ. His prayer brought benefit to the multitude that raged against him. How much more does it bring to those who turn to him in repentance.

Ignorance has been destroyed, obstinacy has been overcome. The sacred blood of Christ has quenched the flaming sword that barred access to the tree of life. The age-old night of sin has given place to the true light.

The Christian people are invited to share the riches of paradise. All who have been reborn have the way open before them to return to their native land, from which they had been exiled. Unless indeed they close off for themselves the path that could be opened before the faith of a thief.

The business of this life should not preoccupy us with its anxiety and pride, so that we no longer strive with

all the love of our heart to be like our Redeemer, and to follow his example. Everything that he did or suffered was for our salvation: he wanted his body to share the goodness of its head.


First of all, in taking our human nature while remaining God, so that *the Word became man*, he left no member of the human race, the unbeliever excepted, without a share in his mercy. Who does not share a common nature with Christ if he has welcomed Christ, who took our nature, and is reborn in the Spirit through whom Christ was conceived?

Again, who cannot recognize in Christ his own infirmities? Who would not recognize that Christ's eating and sleeping, his sadness and his shedding tears of love are marks of the nature of a slave?

It was this nature of a slave that had to be healed of its ancient wounds and cleansed of the defilement of sin. For that reason the only-begotten Son of God became also the son of man. He was to have both the reality of a human nature and the fullness of the godhead.

The body that lay lifeless in the tomb is ours. The body that rose again on the third day is ours. The body that ascended above all the heights of heaven to the right hand of the Father's glory is ours. If then we walk in the way of his commandments, and are not ashamed to acknowledge the price he paid for our salvation in a lowly body, we too are to rise to share his glory. The promise he made will be fulfilled in the sight of all: *Whoever acknowledges me before men, I too will acknowledge him before my Father who is in heaven.*

**AROUND THE PARISH**



**2017 Baptism Schedule**

Class	May 9
Baptism	May 14

Class is held in Serra Hall.

**14 MAY - MOTHER'S DAY ...**

**The Novena for Mothers will begin Sunday, May 14 and end Tuesday, May 22.**

Remember your mother and/or the person who filled that role in your life with a novena. Envelopes for Mother's Day intentions may be dropped in the collection basket or dropped off at the parish office or gift shop.

**14 MAY ... Family Catechesis ...**

...for parents with their children 6 years and older and for adults who need sacraments continues on May 14 in the parish hall, 9:45 am sharp, after 8:30 Mass.

The **Prayer Chain Ministry** has been established in our parish. Our intention is to mobilize our parish community to pray for someone who has suddenly become ill, is going in for surgery, has a personal emergency or special needs they would like kept in prayer. Please contact Ruthe Jenkins if you are in need of prayers or if you are interested in being part of this powerful ministry on either the contact team or as part of the prayer chain. Email: [rutheis@cox.net](mailto:rutheis@cox.net) or phone 619-981-1424.

**RETROUVAILLE™**

The Retrouvaille Program consists of a weekend experience combined with a series of 6-12 post-weekend sessions over 3 months. It provides the tools to help put your marriage in order again.

Get help now. Call: 951-259-9474 or Spanish program call 619-423-0182.

**Pilgrimage to the Marian Shrines**  
September 18-30, 2017  
with Rev. Kevin Duggan

For information--Mr. Zoltan Abraham  
Tel: (425) 391-1178 x117 • Email: [zoltan.abraham@mcp.org](mailto:zoltan.abraham@mcp.org)

You are cordially invited to a celebration of

The 25th Anniversary of Ordination of  
**Rev. Richard L. Perozich**

June 24, 2017  
Immaculate Conception Church

Mass of Thanksgiving 10:00 a.m.  
followed by reception  
Serra Hall

RSVP by June 9  
619-295-4141  
[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)


There is limited seating available. Please RSVP as soon as possible.

**MARRIAGE ENCOUNTER**

Worldwide Marriage Encounter is a positive and personal experience for a couple, which offers them a technique of loving communication that they can use for the rest of their lives. The weekend is a positive, simple, common sense experience between a husband and wife that revitalizes marriage.

June 23, 2017 -- Location TBD  
September 22, 2017 -- San Diego, CA  
November 10, 2017 -- San Diego, CA

For info, call Nick and Jen Rivette 760-659-9102, or go to <http://www.wwme-sandiego.org/>



Immaculate Conception Parish

"I have come so that they may have life, and have it in full" (Jn.10:10)

**COME AND LISTEN!**

Wednesdays at 7:30 p.m.  
Saturdays at 6:30 p.m.

Beginning April 26th, 2017, in the Parish Hall

**AROUND THE PARISH**

**Gifts of Treasure**

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**April 30, 2017**

**Total Collection: \$3,768.22**  
**Envelopes: \$2,683.00 Plate: \$1,085.22,**  
**Total contributing households: 85**

5:15 Sat	\$ 607.25
8:30 Sun	\$ 818.90
10:00 Sun	\$ 877.62
11:30 Sun	\$ 817.35
5:15 Sun	\$ 392.10
Mailed	\$ 255.00

**EXPENSES**

April 24-28, 2017

Copier Lease	\$320.24
Diocesan Tax	\$3,892.75
Health Insurance	\$1,597.58
Music	\$725.00
Office/HallSupplies	\$472.78
Payroll (incl. taxes)	\$3101.99
Payroll Service	\$46.45
Pension	\$379.89
Pest Control	\$110.00
Workers Comp.	\$135.32

**Total: \$10,782.00**

**Annual Catholic Appeal**  
**Goal: \$24,000**  
**Paid Pledges-ytd: \$9,288.00**

Serra Gifts...

**Street Level of  
Fr. Serra Hall  
619-297-3426**



Open 7 days a week  
 Monday - Friday 9:30 -4:00  
 Saturday 10:00 to 4:00  
 Sunday 9:30 to 3:00

**SPECIAL ITEMS:**

Cards for priests and religious  
 (anniversary, ordination, etc.)  
 Gregorian Chants (CD's)

**CHILDREN'S BOOKS:**

The Mass for Children  
 The Life of Mary

**Se habla español.**

Libros y tarjetas para adultos y niños.

**AMORIS LÆTITIA  
ON LOVE IN THE FAMILY  
OF THE HOLY FATHER FRANCIS**

*Love is not rude*

99. To love is also to be gentle and thoughtful, and this is conveyed by the next word, *aschemonéi*. It indicates that love is not rude or impolite; it is not harsh. Its actions, words and gestures are pleasing and not abrasive or rigid. Love abhors making others suffer. Courtesy "is a school of sensitivity and disinterestedness" which requires a person "to develop his or her mind and feelings, learning how to listen, to speak and, at certain times, to keep quiet". It is not something that a Christian may accept or reject. As an essential requirement of love, "every human being is bound to live agreeably with those around him". Every day, "entering into the life of another, even when that person already has a part to play in our life, demands the sensitivity and restraint which can renew trust and respect. Indeed, the deeper love is, the more it calls for respect for the other's freedom and the ability to wait until the other opens the door to his or her heart".

**WELCOME TO IMMACULATE  
CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**PARISH & COMMUNITY**

**Parish Calendar**

**MAY**

07	OTC Cinco de Mayo	
10	Choir Practice	6:00 PM
13	Quilting Group	9:30 AM
14	Mothers Day Family Catechesis Harp Concert	9:45 AM 1:00 PM
17	Choir Practice	6:00 PM
20	Quilting Group	9:30 AM
21	Tomorrow Project Parish Breakfast	8:30 AM
24	Choir Practice	6:00 PM
27	Quilting Group	9:30 AM
28	Building Fund Collection Family Catechesis	9:45 AM

**FROM FAMILIARIS CONSORTIO**  
*- Pope John Paul II 1981*

*ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981*

**THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY**

**The Church's Teaching and Norm, Always Old Yet Always New**

29. Precisely because the love of husband and wife is a unique participation in the mystery of life and of the love of God Himself, the Church knows that she has received the special mission of guarding and protecting the lofty dignity of marriage and the most serious responsibility of the transmission of human life. Thus, in continuity with the living tradition of the ecclesial community throughout history, the recent Second Vatican Council and the magisterium of my predecessor Paul VI, expressed above all in the Encyclical *Humanae vitae*, have handed on to our times a truly prophetic proclamation, which reaffirms and repropose with clarity the Church's teaching and norm, always old yet always new, regarding marriage and regarding the transmission of human life.

For this reason the Synod Fathers made the following declaration at their last assembly: "This Sacred Synod, gathered together with the Successor of Peter in the unity of faith, firmly holds what has been set forth in the Second Vatican Council (cf. *Gaudium et spes*, 50) and afterwards in the Encyclical *Humanae vitae*, particularly that love between husband and wife must be fully human, exclusive and open to new life (*Humanae vitae*, 11; cf. 9, 12)."

**Daily Prayer for Priests**

O Jesus,  
I pray for your faithful and fervent priests; For your unfaithful and tepid priests;  
For your priests laboring at home or Abroad in distant mission fields.  
For your tempted priests;  
For your lonely and desolate priests;  
For your young priests; For your dying priests; For the souls of your priests in Purgatory. But above all, I recommend to you  
The priests dearest to me;  
The priest who baptized me;  
The priests who absolved me from my sins; The priests at whose Masses I assisted and who gave me Your Body and Blood in Holy Communion;  
The priests who taught and instructed me; All the priests to whom I am indebted in any other way (especially.....).  
O Jesus, keep them all close to your heart, And bless them abundantly in time and in Eternity.  
Amen.

- 1) "The real destroyer of the liberties of the people is he who spreads among them bounties, donations and benefits." -- Plutarch
- 2) "When you are offended at any man's fault, turn to yourself and study your own failings. Then you will forget your anger." -- Epictetus
- 3) "The worst form of inequality is to try to make unequal things equal." -- Aristotle

**MARTYRDOM FOR THE FAITH IN OUR TIMES**

*His Eminence Raymond Leo Cardinal Burke*

Today, in Iraq and other countries, the faithful who refuse to apostasize and are not executed prefer to leave all of their belongings behind, in order to travel as exiles to a foreign country, unknown to them, in which they can live in accord with their faith. One cannot help but think of the current situation in some nations.

A totally secularized government makes legal and even promotes the most grievous violations of the moral law, for example, procured abortion, euthanasia, so-called "same-sex marriage," human cloning and the wholesale destruction of human embryos for the sake of research, and now is trying to force Catholics and other persons of good will to cooperate formally in evil acts to the total violation of their conscience.

*Tertullian, priest*

### THE SPIRITUAL OFFERING OF PRAYER

Prayer is the offering in spirit that has done away with the sacrifices of old. *What good do I receive from the multiplicity of your sacrifices?* asks God. *I have enough of burnt offerings of rams, and I do not want the fat of lambs and the blood of bulls and goats. Who has asked for these from your hands?*

What God has asked for we learn from the Gospel. *The hour will come*, he says, *when true worshipers will worship the Father in spirit and in truth. God is a spirit* and so he looks for worshipers who are like himself.

We are true worshipers and true priests. We pray in spirit, and so offer in spirit the sacrifice of prayer. Prayer is an offering that belongs to God and is acceptable to him: it is the offering he has asked for, the offering he planned as his own.

We must dedicate this offering with our whole heart, we must fatten it on faith, tend it by truth, keep it unblemished through innocence and clean through chastity, and crown it with love. We must escort it to the altar of God in a procession of good works to the sound of psalms and hymns. Then it will gain for us all that we ask of God.

Since God asks for prayer offered in spirit and in truth, how can he deny anything to this kind of prayer? How great is the evidence of its power, as we read and hear, and believe.

Of old, prayer was able to rescue from fire and beasts and hunger, even before it received its perfection from Christ. How much greater then is the power of Christian prayer. No longer does prayer bring an angel of comfort to the heart of a fiery furnace, or close up the mouths of lions, or transport to the hungry food from the fields. No longer

does it remove all sense of pain by the grace it wins for others. But it gives the armor of patience to those who suffer, who feel pain, who are distressed. It strengthens the power of grace, so that faith may know what it is gaining from the Lord, and understand what it is suffering for the name of God.

In the past, prayer was able to bring down punishment, rout armies, withhold the blessing of rain. Now, however, the prayer of the just turns aside the whole anger of God, keeps vigil for its enemies, pleads for persecutors. Is it any wonder that it can call down water from heaven when it could obtain fire from heaven as well? Prayer is the one thing that can conquer God. But Christ has willed that it should work no evil, and has given it all power over good.

Its only art is to call back the souls of the dead from the very journey into death, to give strength to the weak, to heal the sick, to exorcise the possessed, to open prison cells, to free the innocent from their chains. Prayer cleanses from sin, drives away temptations, stamps out persecutions, comforts the fainthearted, gives new strength to the courageous, brings travelers safely home, calms the waves, confounds robbers, feeds the poor, overrules the rich, lifts up the fallen, supports those who are falling, sustains those who stand firm.

All the angels pray. Every creature prays. Cattle and wild beasts pray and bend the knee. As they come from their barns and caves they look up to heaven and call out, lifting up their spirit in their own fashion. The birds too rise and lift themselves up to heaven: they open out their wings, instead of hands, in the form of a cross and give voice to what seems to be a prayer.

What more need be said on this duty of prayer? Even the Lord himself prayed. To him be honor and power for ever and ever. Amen.