

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142  
e-mail: [parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**APRIL 30, 2017**

**Rev. Richard L. Perozich, Pastor**

[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 11

**Deacon Robert H. Fitzmorris**

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**Liz Fielder, Manager, Serra Gifts**

[fielder@ic-sandiego.org](mailto:fielder@ic-sandiego.org) 619-297-3426

**Connie Rodriquez, Parish Secretary**

[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 10

**Marsha Long, Music**

[pictures@marshalong.com](mailto:pictures@marshalong.com)

**Parish Office Hours**

Monday: Noon to 4:00 pm

Tuesday-Friday: 9:00 am to 4:00 pm

Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am

**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

**Holy Day Masses:** 8 A.M., 7:00 P.M.

**Penance:** For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@sdcatholic.org](mailto:rfitzmor@sdcatholic.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

## WE PRAY

### MASS INTENTIONS

|    |          |   |    |
|----|----------|---|----|
| 01 | 8 AM     | <i>St. Joseph the Worker</i><br>†Patrick Flavin     | MT |
| 02 | 8AM      | <i>St. Athanasius</i><br>Kaitlin Rodriquez, SI      | RE |
| 03 | 8 AM     | <i>Ss. Philip and James</i><br>†Agnes Flavin        | JB |
| 04 | 8 AM     | <i>Easter Weekday</i><br>†Martin Morris             | JB |
| 05 | 8 AM     | <i>Easter Weekday</i><br>Marcy Daniels, SI          | RP |
| 06 | 8:00 AM  | <i>Easter Weekday</i><br>Nancy & Curtis Hoffman, SI | RP |
| 07 | 5:15 PM  | †Franca Gargarot                                    | RP |
|    | 8:30 AM  | †Ray Heine  | RE |
|    | 10:00 AM | †William Coslow                                     | RP |
|    | 11:30 AM | †William Kennedy                                    | RP |
|    | 5:15 PM  | †Joseph Gonsalves                                   | RP |

### APOSTLESHIP OF PRAYER

#### MAY: Intentions of the Holy Father

**Christians in Africa:** That Christians in Africa, in imitation of the Merciful Jesus, may give prophetic witness to reconciliation, justice, and peace.

### PRAY: SEMINARIANS IN THEOLOGY

|     |  |
|-----|--|
| 2nd | Manuel Del Rio, St. John's Seminary, Camarillo |
| 1st | Josue Jiménez, Mt. Angel Seminary OR           |
| 3rd | Oscar Lopez, St. John's Seminary, Camarillo    |
| 4th | Nathan McWeeney, Mt. Angel Seminary, OR        |
| 2nd | Raymond Napuli, Mt. Angel Seminary, OR         |
| 2nd | Michael O'Connor, Mt. Angel Seminary, OR       |
| 3rd | Eric Tamayo, North American College, Rome      |
| 4th | Dcn. Billy Zondler, Mt. Angel Seminary, OR     |
| PY  | Antonio Morales, PY                            |

### PRAY FOR OUR PRIESTS

|    |                                |
|----|--------------------------------|
| 01 | Pope Francis                   |
| 02 | Bishop Robert McElroy          |
| 03 | Bishop Robert Brom             |
| 04 | Bishop Gilbert Chavez          |
| 05 | Rev. Neal Wilkinson, SJ        |
| 06 | Rev. José Wittingham           |
| 07 | Right Rev. Charles Wright, OSB |

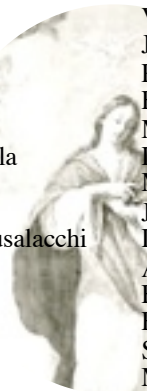
### PRAY THE SCRIPTURES

Monday: Acts 6:8-15; Ps 119:23-30; Jn 6:22-29  
 Tuesday: Acts 7:51 -- 8:1a; Ps 31:3-21; Jn 6:30-35  
 Wednesday: 1 Cor 15:1-8; Ps 19:2-5; Jn 14:6-14  
 Thursday: Acts 8:26-40; Ps 66:8-20; Jn 6:44-51  
 Friday: Acts 9:1-20; Ps 117:1-2; Jn 6:52-59  
 Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69  
 Sunday: Acts 2:36-41; Ps 23:1-6; 1 Pt 2:20--25; Jn 10:1-10

### PRAY FOR HEALING

*Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen*

|                         |                    |
|-------------------------|--------------------|
| Mary Jane Tiernan       | Reginald Custodio  |
| Marguerite Vorst        | Victoria Cardenas  |
| Martha Zamudio          | John Hobbs         |
| Tony Jenkins            | Robert Rolli       |
| Peter Nalwalker         | Eleanor Anderson   |
| Socorro Pacheco         | Marie Whitman      |
| Amparo Valenzuela       | Deirdre Rigney     |
| Phyllis Altomare        | Marie Wagner       |
| Alicia Ambrose          | Joanne Daleo       |
| Cosmo & Joan Busalacchi | Dominic Castagnola |
| Maria Casanova          | Arthur Acuna, Jr.  |
| Mark Brandon            | Frankie Diaz, Jr.  |
| Jeanne Pontius          | Earl Jenkins       |
| Joane Anderson          | Shirley Ilog       |
| Yolanda Garcia          | Max Christian      |
| Olivia Ingram           | Deena Marchiano    |
| Grace Mulvanity         | Encino Nungaray    |
| Angelica Ortega         | Fred Arnold        |
| Barbara Driscoll        | John O'Brien       |
| Lucille Miller          | Gregory Dire       |



### PRAY FOR OUR DEPLOYED MILITARY

*Jesus protect all who serve our country.*

|                            |                                    |
|----------------------------|------------------------------------|
| Sgt. Ahmed John Alexander  | Sgt. Adriana Matizel               |
| Natalie Augustine          | Wendell Miculob                    |
| Major Jerry Bloomquist     | LTJG Joe F. Moralez, USN           |
| Col. Mike Bodkin           | LCPL Matthew A. Pena               |
| Danny Carpenter, USMC      | Sgt. Richard Pierce                |
| LTJG Joseph Colangelo, USN | Sgt. William Paul Powers and Cinco |
| Cpl. Samuel James Comer    | CPL Wilson Santiago                |
| Daniel Dinglebeck, USN     | Alfred Tello                       |
| PFC David Eley, USMC       | Ricky Thibeault                    |
| Micah Emery                | Tony Tulloss                       |
| Sgt. Christopher Escalona  | PFC Travis Vliet; & 3rd            |
| 1Lt. Cortez Fabia          | Marine Aircraft Wing.              |
| Juan Carlos Galazza        | SCPO Desiree S. Hayes, USN         |
| SSGT. Vincent Charles      | USN                                |
| Lucario                    | Gil Perez, US Navy                 |
| Robert Clinton Long, MC2   | Scott Walker, US Navy              |

### † PRAY FOR OUR DECEASED †

*Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.*

|                        |                      |
|------------------------|----------------------|
| Lydia Castillo Herrera | Eleanor Maycan       |
| Bertha Lockwood        | Ronald Monreal       |
| Salvador Rivera        | Mary Louise Fillet   |
| Daniel Don             | Inez Cerda Bull      |
| Florence Messina       | Bernice Lyons        |
| Arthur Wilbur Martinez | Elias Barajas        |
| Jesse Benitez          | Robert F. Curry, Jr. |
| Margaret Kelly         | Jean Miller          |
| Martha Jane Hotchkiss  | Marie Rita Dubler    |
| Janet Meyers           | Gerry Lyons          |
| Hector Morales         | Wilbur J.R. Monigold |
| Carol Raiter           | James Sonny Martinez |
| Albina Farrie          | Christopher Mahan    |
| Stephanie Anzelone     | Evelyn Quinn         |
| Fred Levine            | Alfonso Esquivel     |
|                        | Esther Salazar       |

*Prayer and the Struggle to Forgive*  
**ROMAN CATHOLIC SPIRITUAL  
 DIRECTION**

*Charlie McKinney*

**FROM THE PASTOR**

One obstacle to beginning to pray and living within is the struggle to forgive. Whenever someone hurts us in a serious way, there is a spiritual wound that remains. As we begin to pray, we commonly find ourselves going back over these wounds again and again. What is most frustrating is that many times we thought we had already forgiven the person who hurt us. But when the memory comes back, we can sometimes feel the anger and the pain all over again.

What do we do with the wounds so that they no longer impede our ability to pray? The *Catechism of the Catholic Church* explains, "It is not in our power not to feel or to forget an offense; but the heart that offers itself to the Holy Spirit turns injury into compassion and purifies the memory in transforming hurt into intercession" (CCC 2843).

To pray for those who have hurt us is difficult. In scriptural terms, those who hurt us are our enemies, and this is true even when they are friends and close family members. Christ commands us to love our enemies and to do good to those who persecute us. Betrayal, abandonment, indifference, scandal, abuse, scorn, sarcasm, ridicule, detraction, and insult — these are all bitter things to forgive. The Lord grieves with us and for us when we suffer these things. He has permitted us to suffer them for a profound reason.

The Lord explained to His disciples that those who hunger and thirst for the sake of justice, those who are merciful, and especially those who are persecuted for righteousness and for the Lord are blessed. Their mysterious beatitude makes sense only when we see through the eyes of faith the injustice and persecution they have endured. Somehow, trusting in God in the midst of

such things makes them in the likeness of Christ. Trusting in God means to pray for those who harm us, to seek to return good for evil. When this act of trust is made, the power of God is released in humanity. For two thousand years, this is what every martyr for our faith has revealed to the Church.

In his mysterious wisdom and profound love, when the Father allows someone to hurt or oppose us in some way, He is entrusting that person to our prayers. When our enemy causes us to suffer unjustly, our faith tells us that this was allowed to happen so that we might participate in the mystery of the Cross. Somehow, like those who offered their lives for our faith, the mystery of redemption is being renewed through our own sufferings.


We have a special authority over the soul of someone who causes us great sorrow. Their actions have bound them to us in the mercy of God. Mercy is love that suffers the evil of another to affirm his dignity so that he does not have to suffer alone. Whenever someone hurts us physically or even emotionally, he has demeaned himself even more. He is even more in need of mercy.

From this perspective, the injury our enemies have caused us can be a gateway for us to embrace the even greater sufferings with which their hearts are burdened. Because of this relationship, our prayers on their behalf have a particular power. The Father hears these prayers because prayer for our enemies enters deep into the mystery of the Cross. But how do we begin to pray for our enemies when the very thought of them and what they have done stirs our hearts with bitterness and resentment?

Here we must ask what it means to repent for our lack of mercy. The first step is the hardest. Whether they are living or dead, we need to forgive those who have hurt us. This is the hardest because forgiveness involves more than intellectually assenting to the fact that we ought to forgive.

*continued on p. 7*

**AROUND THE PARISH**



**2017 Baptism Schedule**

|         |        |
|---------|--------|
| Class   | May 9  |
| Baptism | May 14 |

Class is held in Serra Hall.

**NEW PASTOR**

With Fr. Perozich's desire to maintain physical and spiritual health, the bishop has granted father's request for retirement status.

Rev. Michael Sinor has been named the new pastor of Immaculate Conception Parish, effective July 1, 2017. Father Sinor is currently serving as pastor at St. Didacus parish in the diocese.

**01 MAY ... I.C. SENIORS**

Join us in Serra Hall for bingo and lunch on Monday, May 01. Bingo is free; lunch is \$5 per person.

Bingo game starts at 11:00; lunch is served immediately following Bingo game.

**MARRIAGE ENCOUNTER**

Worldwide Marriage Encounter is a positive and personal experience for a couple, which offers them a technique of loving communication that they can use for the rest of their lives. The weekend is a positive, simple, common sense experience between a husband and wife that revitalizes marriage.

June 23, 2017 -- Location TBD  
 September 22, 2017 -- San Diego, CA  
 November 10, 2017 -- San Diego, CA

For info, call Nick and Jen Rivette 760-659-9102, or go to <http://www.wwme-sandiego.org/>

**5-7 MAY ... Old Town Cinco de Mayo**

... will result in street closures for the event.

Parishioners may receive parking passes from ushers after Mass. Notice of affected streets will be posted in the bulletin board of the hall upon receipt.

**RETROUVAILLE™**

The Retrouvaille Program consists of a weekend experience combined with a series of 6-12 post-weekend sessions over 3 months. It provides the tools to help put your marriage in order again.

Get help now. Call: 951-259-9474 or Spanish program call 619-423-0182.

**14 MAY - MOTHER'S DAY ...**

**The Novena for Mothers will begin Sunday, May 14 and end Tuesday, May 22.**

Remember your mother and/or the person who filled that role in your life with a novena. Envelopes for Mother's Day intentions may be dropped in the collection basket or dropped off at the parish office or gift shop.

**14 MAY ... Family Catechesis ...**

...for parents with their children 6 years and older and for adults who need sacraments continues on May 14 in the parish hall, 9:45 am sharp, after 8:30 Mass.

The **Prayer Chain Ministry** has been established in our parish. Our intention is to mobilize our parish community to pray for someone who has suddenly become ill, is going in for surgery, has a personal emergency or special needs they would like kept in prayer. Please contact Ruthe Jenkins if you are in need of prayers or if you are interested in being part of this powerful ministry on either the contact team or as part of the prayer chain. Email: [rutheis@cox.net](mailto:rutheis@cox.net) or phone 619-981-1424.

**MARIAN CATHOLIC HIGH SCHOOL CLASS OF 1977**

The 40th Class Reunion is on Saturday, June 24, 9:00 p.m., in St. Charles Church's hall, 990 Saturn Blvd., San Diego.

If you are an alumni and would like to attend, please contact Alan Gates at 619-829-7617.

**AROUND THE PARISH**

**Gifts of Treasure**

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**April 23, 2017**

**Total Collection: \$4,684.23**  
**Envelopes: \$3,070.00 Plate: \$1,614.23,**  
**Total contributing households: 95**

|           |           |
|-----------|-----------|
| 5:15 Sat  | \$ 707.10 |
| 8:30 Sun  | \$1018.02 |
| 10:00 Sun | \$ 996.35 |
| 11:30 Sun | \$ 747.97 |
| 5:15 Sun  | \$ 811.79 |
| Mailed    | \$ 403.00 |

**Quarters & Cans: \$868.00**

**EXPENSES**

April 17-21, 2017

|                         |           |
|-------------------------|-----------|
| Cable/Internet          | \$80.00   |
| Gas & Electric (2 mos.) | \$2215.77 |
| Ministry Supplies       | \$161.00  |
| Music                   | \$1000.00 |

Total: \$3,456.77

**Annual Catholic Appeal**  
**Goal: \$24,000**  
**Paid Pledges-ytd: \$9,288.00**

**Serra Gifts...**

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 Saturday 10:00 to 4:00  
 Sunday 9:30 to 3:00

**NEW ITEMS:**

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 (anniversary, ordination, etc.)  
 Wedding Gifts

**CHILDREN'S BOOKS:**

Prayer Books for Children  
 How to pray the rosary  
 Lives of Saints

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Libros y tarjetas para adultos y niños.

**AMORIS LÆTITIA  
ON LOVE IN THE FAMILY  
OF THE HOLY FATHER FRANCIS**

*Love is not boastful*

98. It is important for Christians to show their love by the way they treat family members who are less knowledgeable about the faith, weak or less sure in their convictions. At times the opposite occurs: the supposedly mature believers within the family become unbearably arrogant. Love, on the other hand, is marked by humility; if we are to understand, forgive and serve others from the heart, our pride has to be healed and our humility must increase. Jesus told his disciples that in a world where power prevails, each tries to dominate the other, but "it shall not be so among you" (Mt 20:26). The inner logic of Christian love is not about importance and power; rather, "whoever would be first among you must be your slave" (Mt 20:27). In family life, the logic of domination and competition about who is the most intelligent or powerful destroys love. Saint Peter's admonition also applies to the family: "Clothe yourselves, all of you, with humility towards one another, for 'God opposes the proud, but gives grace to the humble'" (1 Pet 5:5).

**WELCOME TO IMMACULATE  
CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**PARISH & COMMUNITY**

**Parish Calendar**

**MAY**

|    |   |                    |
|----|---|--------------------|
| 01 | IC Seniors Bingo & Lunch                              | 11:00 AM           |
| 03 | Choir Practice  | 6:00 PM            |
| 05 | OTC Cinco de Mayo                                     |                    |
| 06 | OTC Cinco de Mayo<br>Quilting Group                   | 9:30 AM            |
|    | Night Fever Evangelization                            | 7:00 PM            |
| 07 | OTC Cinco de Mayo                                     |                    |
| 10 | Choir Practice  | 6:00 PM            |
| 13 | Quilting Group  | 9:30 AM            |
| 14 | Mothers Day<br>Family Catechesis<br>Harp Concert      | 9:45 AM<br>1:00 PM |
| 17 | Choir Practice  | 6:00 PM            |
| 20 | Quilting Group  | 9:30 AM            |
| 21 | Tomorrow Project<br>Parish Breakfast                  | 8:30 AM            |
| 24 | Choir Practice  | 6:00 PM            |
| 27 | Quilting Group  | 9:30 AM            |
| 28 | Building Fund Collection<br>Family Catechesis         | 9:45 AM            |
| 29 | Memorial Day<br>Parish Office Closed - Gift Shop Open |                    |
| 31 | Choir Practice  | 6:00 PM            |

**FROM FAMILIARIS CONSORTIO**  
*- Pope John Paul II 1981*

*ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981*

**THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY**

... 28. Thus the fundamental task of the family is to serve life, to actualize in history the original blessing of the Creator-that of transmitting by procreation the divine image from person to person.

Fecundity is the fruit and the sign of conjugal love, the living testimony of the full reciprocal selfgiving of the spouses: "While not making the other purposes of matrimony of less account, the true practice of conjugal love, and the whole meaning of the family life which results from it, have this aim: that the couple be ready with stout hearts to cooperate with the love of the Creator and the Savior, who through them will enlarge and enrich His own family day by day."

However, the fruitfulness of conjugal love is not restricted solely to the procreation of children, even understood in its specifically human dimension: it is enlarged and enriched by all those fruits of moral, spiritual and supernatural life which the father and mother are called to hand on to their children, and through the children to the Church and to the world.

**MARTYRDOM FOR THE FAITH IN OUR TIMES**

*His Eminence Raymond Leo Cardinal Burke*

The second form of martyrdom is the Martyrdom of Persecution or of opposition. Through the martyrdom of persecution, the faithful suffer greatly even though their suffering does not end in violent death. One thinks, for instance, of the suffering of so many Christians under the various communist regimes of our time. Sometimes these martyrs of persecution have spent years in prisons in Siberia or in Viet Nam. The Servant of God reminds us that many martyrs of persecution "are ostensibly free to walk the streets and live in a home," but "they are deprived of every human liberty to practice their religion and to serve Christ according to their faith."

Alexis de Tocqueville – "Democracy and socialism have nothing in common but one word, equality. But notice the difference: while democracy seeks equality in liberty, socialism seeks equality in restraint and servitude."

-- "Socialism is a philosophy of failure, the creed of ignorance, and the gospel of envy, its inherent virtue is the equal sharing of misery." -- Winston Churchill

*continued from p. 3*

We know that we get some pleasure out of our grievances. The irrational pleasure we can sometimes take in these distracts us from what God Himself desires us to do. What happens when all that pleasure is gone, when all we have left is the Cross? Saint John of the Cross sees our poverty in the midst of great affliction as the greatest union with Christ crucified possible in this life: "When they are reduced to nothing, the highest degree of humility, the spiritual union between their souls and God will be an accomplished fact. This union is most noble and sublime state attainable in this life." In the face of our grievances we must realize this solidarity with Christ and cleave to His example with all our strength.

Living by the Cross means choosing, over and over, whenever angry and resentful memories come up, not to hold a debt against someone who has hurt us. It means renouncing secret vows of revenge to which we have bound ourselves. It means avoiding indulging in self-pity or thinking ill of those who have sinned against us. It means begging God to show us the truth about our enemy's plight.

Here, human effort alone cannot provide the healing such ongoing choices demand. Only the Lord's mercy can dissolve our hardness of heart toward those who have harmed us. We have to surrender our grievances to the Holy Spirit, who turns "injury into compassion" and transforms "hurt into intercession" (CCC 2849).

As with every Christian who has tried to follow Him, the Cross terrified Jesus. He sweat blood in the face of it. We believe that it was out of the most profound love for us and for His Father that He embraced this suffering. Because of this love, He would not have it any other way. Overcoming His own fear, He accepted death for our sake and, in accepting it, sanctified it so that it might become the pathway to new life.

Precisely because Jesus has made death a pathway of life, Christians are also called to take up their crosses and follow Him. They must offer up their resentment to God and allow their bitterness to die. Offering the gift of our grievances to God is especially pleasing to Him.

It is part of our misery, and our misery is the only thing we really have to offer God that He wants.

This effort is spiritual, the work of the Holy Spirit. In order to forgive, we must pray, and sometimes we must devote many hours, days, and even years to prayer for this purpose. It is a difficult part of our citizenship behavior. Yet we cannot dwell very deep in our hearts, we cannot live with ourselves, if we do not find mercy for those who have offended us. Living with ourselves, living within ourselves, is impossible without mercy.

There are moments in such prayer when we suddenly realize we must not only forgive but must also ask for forgiveness. A transformation takes place when our attention shifts from the evil done to us to the plight of the person who inflicted it. Every time we submit resentment to the Lord, every time we renounce a vengeful thought, every time we offer the Lord the deep pain in our heart, even if we do not feel or understand it, we have made room for the gentle action of the Holy Spirit.

The Holy Spirit does not take the wounds away. They remain like the wounds in the hands and side of Christ. The wounds of Christ are a pathway into the heart of every man and woman. This is because the hostility of each one of us toward Him caused those wounds. Similarly when someone wounds us, the wound can become a pathway into that person's heart. Wounds bind us to those who have hurt us, especially those who have become our enemies, because whenever someone hurts us, he has allowed us to share in his misery, to know the lack of love he suffers. With the Holy Spirit, this knowledge is a powerful gift.

Once the Holy Spirit shows us this truth, we have a choice. We can choose to suffer this misery with the one who hurt us in prayer so that God might restore that person's dignity. When we choose this, our wounds, like the wounds of Christ, no longer dehumanize as long as we do not backslide. Instead, the Holy Spirit transforms such wounds into fountains of grace. Those who have experienced this will tell you that with the grace of Christ there is no room for bitterness. There is only great compassion and sober prayerfulness.



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