

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org

MARCH 19, 2017

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

rfitzmor@sdcatholic.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts

fielder@ic-sandiego.org 619-297-3426

Connie Rodriquez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

20	8 AM	St. Joseph, Spouse of BVM Rev. Paul Catena, SI	RP
21	8AM	Lenten Weekday †Francisco P. Cruz	RE
22	8 AM	Lenten Weekday †Martin Morris	RP
23	8 AM	St. Turibius of Mogrovejo Jeremy & Lisa McFadden, SI	RP
24	8 AM	Blessed Oscar Romero Spera Family, SI	RP
25	8 AM	Annunciation of the Lord Rev. Jacob Bertrand, SI	RP
	5:15 PM	†Marietta Zolezzi	RP
26	8:30 AM	†Dale Pearson	RP
	10:00 AM	Rev. Jacob Bertrand, SI	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	†Martin Morris	RP

APOSTLESHIP OF PRAYER

MARCH: Intentions of the Holy Father

Support for Persecuted Christians: That persecuted Christians may be supported by the prayers and material help of the whole Church.

PRAY: SEMINARIANS IN THEOLOGY

2nd	Manuel Del Rio, St. John's Seminary, Camarillo
1st	Josue Jiménez, Mt. Angel Seminary OR
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeny, Mt. Angel Seminary, OR
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Dcn. Billy Zondler, Mt. Angel Seminary, OR
PY	Antonio Morales, PY

PRAY FOR OUR PRIESTS

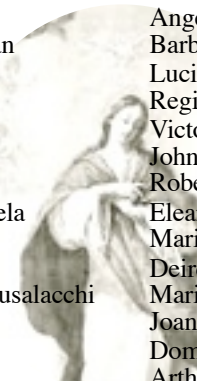
20	Very Rev. Michael Sinor
21	Rev. Romeo Smith, Jr.
22	Rev. Louis Solcia, CRSP
23	Rev. José Sosa, Sch.P.
24	Rev. John Sostrich
25	Very Rev. Matthew Spahr
26	Rev. William Springer

PRAY THE SCRIPTURES

Monday: 2 Sm 7:4-16; Ps 89:2-29; Rom 4:13-22; Mt 1:16-24
 Tuesday: Dn 3:25-43; Ps 25:4-9; Mt 18:21-35
 Wednesday: Dt 4:1-9; Ps 147:12-20; Mt 5:17-19
 Thursday: Jer 7:23-28; Ps 95:1-9; Lk 11:14-23
 Friday: Hos 14:2-10; Ps 81:6-17; Mk 12:28-34
 Saturday: Is 7:10-8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38
 Sunday: 1 Sm 16:1-13; Ps 23:1-6; Eph 5:8-14; Jn 9:1-41

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy Dena Mendoza Mary Jane Tiernan Marguerite Vorst Martha Zamudio Tony Jenkins Peter Nalwalker Socorro Pacheco Amparo Valenzuela Phyllis Altomare Alicia Ambrose Cosmo & Joan Busalacchi Maria Casanova Mark Brandon Jeanne Pontius Esther Salazar Joane Anderson Yolanda Garcia Olivia Ingram	 Grace Mulvanity Angelica Ortega Barbara Driscoll Lucille Miller Reginald Custodio Victoria Cardenas John Hobbs Robert Rolli Eleanor Anderson Marie Whitman Deirdre Rigney Marie Wagner Joanne Daleo Dominic Castagnola Arthur Acuna, Jr. Frankie Diaz, Jr. Earl Jenkins Shirley Ilog Max Christian
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PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander Natalie Augustine Major Jerry Bloomquist Col. Mike Bodkin Danny Carpenter, USMC LTJG Joseph Colangelo, USN Cpl. Samuel James Comer Daniel Dinglebeck, USN PFC David Eley, USMC Micah Emery Sgt. Christopher Escalona 1Lt. Cortez Fabia Juan Carlos Galazza SSGT. Vincent Charles Lucario Robert Clinton Long, MC2	Sgt. Adriana Matizel Wendell Miculob LTJG Joe F. Moralez, USN LCPL Matthew A. Pena Sgt. Richard Pierce Sgt. William Paul Powers and Cinco CPL Wilson Santiago Alfred Tello Ricky Thibeault Tony Tulloss PFC Travis Vliet; & 3rd Marine Aircraft Wing. SCPO Desiree S. Hayes, USN Gil Perez, US Navy Scott Walker, US Navy
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Joanne Mangiameli Edna Moore Paul Ramirez Maude Laracy Helen Peña Lydia Castillo Herrera Bertha Lockwood Salvador Rivera John Cervantes Daniel Don Florence Messina Arthur Wilbur Martinez Jesse Benitez Margaret Kelly Martha Jane Hotchkiss Janet Meyers	Hector Morales Carol Raiter Albina Farrie Stephanie Anzelone Fred Levine Eleanor Maycan Ronald Monreal Mary Louise Fillet Inez Cerda Bull Bernice Lyons Elias Barajas Robert F. Curry, Jr. Jean Miller Marie Rita Dubler Gerry Lyons Wilbur J.R. Monigold James Sonny Martinez
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DOMINUS IESUS

15. Not infrequently it is proposed that theology should avoid the use of terms like “unicity”, “universality”, and “absoluteness”, which give the impression of excessive emphasis on the significance and value of the salvific event of Jesus Christ in relation to other religions. In reality, however, such language is simply being faithful to revelation, since it represents a development of the sources of the faith themselves. From the beginning, the community of believers has recognized in Jesus a salvific value such that he alone, as Son of God made man, crucified and risen, by the mission received from the Father and in the power of the Holy Spirit, bestows revelation (cf. *Mt* 11:27) and divine life (cf. *Jn* 1:12; 5:25-26; 17:2) to all humanity and to every person.

In this sense, one can and must say that Jesus Christ has a significance and a value for the human race and its history, which are unique and singular, proper to him alone, exclusive, universal, and absolute. Jesus is, in fact, the Word of God made man for the salvation of all. In expressing this consciousness of faith, the Second Vatican Council teaches: “The Word of God, through whom all things were made, was made flesh, so that as perfect man he could save all men and sum up all things in himself. The Lord is the goal of human history, the focal point of the desires of history and civilization, the centre of mankind, the joy of all hearts, and the fulfillment of all aspirations. It is he whom the Father raised from the dead, exalted and placed at his right hand, constituting him judge of the living and the dead”. “It is precisely this uniqueness of Christ which gives him an absolute and universal significance whereby, while belonging to history, he remains history's centre and goal: ‘I am the Alpha and the Omega, the first and the last, the beginning and the end’ (*Rev* 22:13)”.

IV. UNICITY AND UNITY OF THE CHURCH


16. The Lord Jesus, the only Saviour, did not only establish a simple community of disciples, but constituted the Church as a *salvific mystery*: he himself is in the Church and the Church is in him (cf. *Jn* 15:1ff.; *Gal* 3:28; *Eph* 4:15-16; *Acts* 9:5). Therefore, the fullness of Christ's salvific mystery belongs also to the Church, inseparably united to her Lord. Indeed, Jesus Christ continues his presence and his work

of salvation in the Church and by means of the Church (cf. *Col* 1:24-27),⁴⁷ which is his body (cf. *1 Cor* 12:12-13, 27; *Col* 1:18).⁴⁸ And thus, just as the head and members of a living body, though not identical, are inseparable, so too Christ and the Church can neither be confused nor separated, and constitute a single “whole Christ”.⁴⁹ This same inseparability is also expressed in the New Testament by the analogy of the Church as the *Bride* of Christ (cf. *2 Cor* 11:2; *Eph* 5:25-29; *Rev* 21:2,9).

Therefore, in connection with the unicity and universality of the salvific mediation of Jesus Christ, the unicity of the Church founded by him must be *firmly believed* as a truth of Catholic faith. Just as there is one Christ, so there exists a single body of Christ, a single Bride of Christ: “a single Catholic and apostolic Church”. Furthermore, the promises of the Lord that he would not abandon his Church (cf. *Mt* 16:18; 28:20) and that he would guide her by his Spirit (cf. *Jn* 16:13) mean, according to Catholic faith, that the unicity and the unity of the Church — like everything that belongs to the Church's integrity — will never be lacking.

The Catholic faithful *are required to profess* that there is an historical continuity — rooted in the apostolic succession⁵³ — between the Church founded by Christ and the Catholic Church: “This is the single Church of Christ... which our Savior, after his resurrection, entrusted to Peter's pastoral care (cf. *Jn* 21:17), commissioning him and the other Apostles to extend and rule her (cf. *Mt* 28:18ff.), erected for all ages as ‘the pillar and mainstay of the truth’ (*1 Tim* 3:15). This Church, constituted and organized as a society in the present world, subsists in [*subsistit in*] the Catholic Church, governed by the Successor of Peter and by the Bishops in communion with him”. With the expression *subsistit in*, the Second Vatican Council sought to harmonize two doctrinal statements: on the one hand, that the Church of Christ, despite the divisions which exist among Christians, continues to exist fully only in the Catholic Church, and on the other hand, that “outside of her structure, many elements can be found of sanctification and truth”, that is, in those Churches and ecclesial communities which are not yet in full communion with the Catholic Church. But with respect to these, it needs to be stated that “they derive their efficacy from the very fullness of grace and truth entrusted to the Catholic Church”.


AROUND THE PARISH



2017 Baptism Schedule
No baptisms in April.
 Next class and baptism in May...9th & 14th.

STATIONS OF THE CROSS

Fridays during Lent, continue through April 7, 7:00 pm in the church.



24 March - Soup Supper 5:30 p.m. ... in Serra Hall

Enjoy a delicious hot supper before Stations of the Cross

Variety of soup choices available. Served with dinner salad, dinner rolls/bread, salad and coffee/tea. All at **no cost.**

25-26 MARCH ... AFTER ABORTION HEALING RETREAT

Hurting from abortion? There is hope & healing.
 Rachel's Hope - Escondido
 Saturday, Mar. 25-Sunday Mar. 26
 St. Mary's Retreat House - Escondido, CA

The retreat will begin at 8:00 a.m. on Saturday and ends at around 5:00 p.m. on Sunday. \$100 includes all materials, meals and lodging. Scholarships available. Confidentiality maintained. Retreat size limited.....register now! Contact Patti Smith at 760-305-8044 (gridirongranny@live.com) or Leslie Brunolli at 760-224-2361.
www.RachelsHope.org

26 MARCH ... Family Catechesis ...

...for parents with their children 6 years and older and for adults who need sacraments continues on March 26 in the parish hall at 9:45 am sharp, after the 8:30 Mass.

26 MARCH ... ANNUAL LENTEN COLLECTION

Next weekend has been designated for the 2017 Annual Lenten Collection. Special envelopes will be available for the collection which supports the works of Catholic Relief Services, the Church in Africa and the Church in Latin America.

Envelopes may be dropped in the regular collection next weekend.

LENTEN PRACTICES

To discipline ourselves in imitation of Jesus' 40 days of fast and prayer, we do the following:

Fasting in a modified way of 2 small meals and one regular meal, refraining from snacks, or the full fast of only 1 meal/day for those who are able for those age 21 - 59.

Abstinence from meat (including poultry) on Ash Wednesday, all Fridays of Lent, and Good Friday as well for all 14 and older.

Prayer more intensely to unite us with Jesus.

Discipline of the body from the material pleasures, particularly those which might lead us to sin such as excessive food, alcohol, tobacco, television and other distractions.

01 APRIL ... UNBOUND CONFERENCE FREEDOM IN CHRIST

Saturday, April 1, 2017 - 8:30 a.m. - 5:00 p.m.
 St. Stephen's Church, Valley Center, CA

Conference for anyone:
 bound by negative emotions, traumas...,
 longing to be free from destructive habits...,
 who longs to help someone without hope.

For information, visit www.AbbaFatherInstitute.org.
 Call 760-749-3324

Penance Services		
April 3	Immaculata	7:00 pm
April 4	Mission San Diego	7:30 pm
April 4	Our Mother of Confidence	3:30/7:00 pm
April 4	St. Charles Borromeo	6:00 pm
April 5	St. Columba	6:00 pm
April 5	St. Mary Magdalene	7:00 pm
April 5	St. Thérèse of Carmel	7:00 pm

**Pilgrimage to Marian Shrines
 September 18 - 30, 2017
 with Rev. Kevin Duggan**

For information contact Mr. Zoltan Abraham at 425-391-1178, x117 or zoltan.abraham@mqp.org.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

March 12, 2017

Total Collection: \$4,506.26
Envelopes: \$3,411.00 Plate: \$1,095.26,
Total contributing households: 88

5:15 Sat	\$ 936.00
8:30 Sun	\$ 909.00
10:00 Sun	\$797.00
11:30 Sun	\$986.30
5:15 Sun	\$ 366.96
Mailed	\$ 511.00

EXPENSES

March 6-10, 2017

Maintenance Supplies	\$136.37
Ministry Supplies	\$73.50
Music	\$750.00
Office/HallSupplies	\$228.96
Telephone	\$248.17

Total: \$1,437.00

Annual Catholic Appeal
Goal: \$24,000
Paid Pledges-ytd: \$7708.00

WELCOME TO IMMACULATE
CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

Serra Gifts...

Street Level of
Fr. Serra Hall
619-297-3426



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

NEW ITEMS:

Cards for priests and religious (anniversary, ordination, etc.)

CHILDREN'S BOOKS:

Miniature Stories of the Saints
 The Easter Story
 Celebrating Lent

Se habla español.

Libros y tarjetas para adultos y niños.

AMORIS LAETITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS

86. "With inner joy and deep comfort, the Church looks to the families who remain faithful to the teachings of the Gospel, encouraging them and thanking them for the testimony they offer. For they bear witness, in a credible way, to the beauty of marriage as indissoluble and perpetually faithful. Within the family 'which could be called a domestic church' (*Lumen Gentium*, 11), individuals enter upon an ecclesial experience of communion among persons, which reflects, through grace, the mystery of the Holy Trinity. 'Here one learns endurance and the joy of work, fraternal love, generous – even repeated – forgiveness, and above all divine worship in prayer John pauL II, Apostolic Exhortation *Familiaris Consortio* (28 November 1981) 38: AAS 74 (1982), 129.and the offering of one's life' (Catechism of the Catholic Church, 1657)".

87. The Church is a family of families, constantly enriched by the lives of all those domestic churches. "In virtue of the sacrament of matrimony, every family becomes, in effect, a good for the Church. From this standpoint, reflecting on the interplay between the family and the Church will prove a precious gift for the Church in our time. The Church is good for the family, and the family is good for the Church. The safeguarding of the Lord's gift in the sacrament of matrimony is a concern not only of individual families but of the entire Christian community".

PARISH & COMMUNITY

Parish Calendar

MARCH

19	Knights of Columbus Tootsie Roll Drive Visiting Choir Program	3:30 PM
22	Choir Practice	6:00 PM
24	Lenten Soup Dinner (No charge) Stations of the Cross	5:30 PM 7:00 PM
25	Quilting Group	9:30 AM
26	Annual Lenten Collection Building Fund Collection Family Catechesis	9:45 AM
27	Visiting Choir Program	10:00 AM
29	Choir Practice	6:00 PM
31	Lenten Soup Dinner (No charge) Stations of the Cross	5:30 PM 7:00 PM

APRIL

2	Knights of Columbus Membership Drive	
3	I.C. Bingo and Lunch	11:00 AM
5	Visiting Choir Performance Choir Practice	3:00 PM 6:00 PM
7	Lenten Soup Dinner (No charge) Stations of the Cross	5:30 PM 7:00 PM

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

**ON THE ROLE OF THE CHRISTIAN FAMILY
IN THE MODERN WORLD 1981**

25. Within the conjugal and family communion-community, the man is called upon to live his gift and role as husband and father.

In his wife he sees the fulfillment of God's intention: "It is not good that the man should be alone, I will make him a helper fit for him," and he makes his own the cry of Adam, the first husband: "This at last is bone of my bones and flesh of my flesh."

Authentic conjugal love presupposes and requires that a man have a profound respect for the equal dignity of his wife: "You are not her master," writes St. Ambrose, "but her husband; she was not given to you to be your slave, but your wife.... Reciprocate her attentiveness to you and be grateful to her for her love." "With his wife a man should live "a very special form of personal friendship."^[70] As for the Christian, he is called upon to develop a new attitude of love, manifesting towards his wife a charity that is both gentle and strong like that which Christ has for the Church."

Love for his wife as mother of their children and love for the children themselves are for the man the natural way of understanding and fulfilling his own fatherhood. Above all where social and cultural conditions so easily encourage a father to be less concerned with his family or at any rate less involved in the work of education, efforts must be made to restore socially the conviction that the place and task of the father in and for the family is of unique and irreplaceable importance.

DISAGREEMENT VS DISSENT

Daniel J. Boorstin, the University of Chicago American historian, wrote: "**Disagreement** produces debate but **dissent** produces dissension. Dissent (which come from the Latin, 'dis' and 'sentire') means originally to 'feel apart from others.' People who **disagree** have an **argument**, but people who dissent have a **quarrel**. People may disagree and both may count themselves in the majority. But a person who dissents is by definition in a minority. **A liberal society thrives on disagreement but is killed by dissension. Disagreement is the life blood of democracy, dissension is its cancer.**"

**MARTYRDOM FOR THE FAITH IN
OUR TIMES**

His Eminence Raymond Leo Cardinal Burke

The Servant of God provides a systematic presentation of his teaching on martyrdom in his book, *Holiness in the Church*, reprinted in 2000 by Eternal Life, the apostolate he founded with the saintly layman, Mr. William Smith of Bardstown, Kentucky. First of all, Father Hardon grounds his teaching on martyrdom upon the words of Our Lord before He ascended to the right hand of the Father: "You will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judea and Samaria, and indeed to the ends of the earth." The words of Our Lord teach us the source, the nature and the apostolic purpose of martyrdom.

John Chrysostom, bishop

PRAYER IS THE LIGHT OF THE SPIRIT

Prayer and converse with God is a supreme good: it is a partnership and union with God. As the eyes of the body are enlightened when they see light, so our spirit, when it is intent on God, is illumined by his infinite light. I do not mean the prayer of outward observance but prayer from the heart, not confined to fixed times or periods, but continuous throughout the day and night.

Our spirit should be quick to reach out toward God not only when it is engaged in meditation; at other times also, when it is carrying out its duties, caring for the needy, performing works of charity, giving generously in the service of others, our spirit should long for God, and call him to mind, so that these works may be seasoned with the salt of God's love, and so make a palatable offering to the Lord of the universe. Throughout the whole of our lives we may enjoy the benefit that comes from prayer if we devote a great deal of time to it.

Prayer is the light of the spirit, true knowledge of God, mediating between God and man. The spirit, raised up to heaven by prayer, clings to God with the utmost tenderness; like a child crying tearfully for its mother, it craves the milk that God provides. It seeks the satisfaction of its own desires, and receives gifts outweighing the whole world of nature.

Prayer stands before God as an honored ambassador. It gives joy to the spirit, peace to the heart. I speak of prayer, not words. It is the longing for God, love too deep for words, a gift not given by man but by God's grace. The apostle Paul says: "We do not know how we are to pray but the Spirit himself pleads for us with inexpressible longings."

When the Lord gives this kind of prayer to someone; he gives him riches that cannot be taken away, heavenly food that satisfies the spirit. One who tastes this food is set on fire with an eternal longing for the Lord: his spirit burns as in a fire of the utmost intensity.

Practice prayer from the beginning. Paint your house with the colors of modesty and humility. Make it radiant with the light of justice. Decorate it with the finest gold leaf of good deeds. Adorn it with the walls and stones of faith and generosity. Crown it with the pinnacle of prayer. In this way you will make it a perfect dwelling place for the Lord. You will be able to receive him as in a splendid palace, and through

his grace you will already possess him, his image enthroned in the temple of your spirit.

Saint Irenaeus, bishop

THE FRIENDSHIP OF GOD

Our Lord, the Word of God, first drew men to God as servants, but later he freed those made subject to him. He himself testified to this: *I do not call you servants any longer, for a servant does not know what his master is doing. Instead I call you friends, since I have made known to you everything that I have learned from my Father.* Friendship with God brings the gift of immortality to those who accept it.

In the beginning God created Adam, not because he needed man, but because he wanted to have someone on whom to bestow his blessings. Not only before Adam but also before all creation, the Word was glorifying the Father in whom he dwelt, and was himself being glorified by the Father. The Word himself said: *Father, glorify me with that glory I had with you before the world was.*

Nor did the Lord need our service. He commanded us to follow him, but his was the gift of salvation. To follow the Savior is to share in salvation; to follow the light is to enjoy the light. Those who are in the light do not illuminate the light but are themselves illuminated and enlightened by the light. They add nothing to the light; rather, they are beneficiaries, for they are enlightened by the light.

The same is true of service to God: it adds nothing to God, nor does God need the service of man. Rather, he gives life and immortality and eternal glory to those who follow and serve him. He confers a benefit on his servants in return for their service and on his followers in return for their loyalty, but he receives no benefit from them. He is rich, perfect and in need of nothing.

The reason why God requires service from man is this: because he is good and merciful he desires to confer benefits on those who persevere in his service. In proportion to God's need of nothing is man's need for communion with God.

This is the glory of man: to persevere and remain in the service of God. For this reason the Lord told his disciples: *You did not choose me but I chose you.* He meant that his disciples did not glorify him by following him, but in following the Son of God they were glorified by him. As he said: *I wish that where I am they also may be, that they may see my glory.*