

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142

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MARCH 5, 2017

Rev. Richard L. Perozich, Pastor

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Deacon Robert H. Fitzmorris

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Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm

Tuesday-Friday: 9:00 am to 4:00 pm

Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

06	8 AM	<i>Lenten Weekday</i> Roger William Ibarra, SI	RP
07	8AM	<i>Ss. Perpetua & Felicity</i> †Martin Morris	RE
08	8 AM	<i>St. John of God</i> Rev. Paul Catena, SI	RP
09	8 AM	<i>St. Frances of Rome</i> Rev. Richard Perozich, SI	RP
10	8 AM	<i>Lenten Weekday</i> Spera Family, SI	RP
11	8 AM	<i>Lenten Weekday</i> Rev. Msgr. Robert Ecker, SI	RP
	5:15 PM	†Geraldine Hunt	RP
12	8:30 AM	Marian Interante, SI	RP
	10:00 AM	Georgiana Ottenheimer, SI	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	†Martin Morris	RP

APOSTLESHIP OF PRAYER

MARCH: Intentions of the Holy Father

Support for Persecuted Christians: That persecuted Christians may be supported by the prayers and material help of the whole Church.

PRAY: SEMINARIANS IN THEOLOGY

2nd	Manuel Del Rio, St. John's Seminary, Camarillo
1st	Josue Jiménez, Mt. Angel Seminary OR
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeney, Mt. Angel Seminary, OR
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Dcn. Billy Zondler, Mt. Angel Seminary, OR
PY	Antonio Morales, PY

PRAY FOR OUR PRIESTS

06	Rev. Czeslaw Rybacki, SChr
07	Rev. Gary Rye, OSA
08	Rev. Urbano Salada
09	Rev. Gary Sanders, OSA
10	Rev. Anthony Saroki
11	Rev. David Sereno
12	Rev. Jude Serfino

PRAY THE SCRIPTURES

Monday: Lv 19:1-18; Ps 19:8-15; Mt 25:31-46
 Tuesday: Is 55:10-11; Ps 34:4-19; Mt 6:7-15
 Wednesday: Jon 3:1-10; Ps 51:3-19; Lk 11:29-32
 Thursday: Est C:12, 14-16, 23-25; Ps 138:1-8; Mt 7:7-12
 Friday: Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
 Saturday: Dt 26:16-19; Ps 119:1-8; Mt 5:43-48
 Sunday: Gn 12:1-4a; Ps 33:4-22; 2 Tm 1:8b-10; Mt 17:1-9

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy	Olivia Ingram
Dena Mendoza	Grace Mulvanity
Patricia O'Grady	Angelica Ortega
Mary Jane Tiernan	Barbara Driscoll
Marguerite Vorst	Lucille Miller
Martha Zamudio	Reginald Custodio
Tony Jenkins	Victoria Cardenas
Peter Nalwalker	John Hobbs
Socorro Pacheco	Robert Rolli
Amparo Valenzuela	Eleanor Anderson
Phyllis Altomare	Marie Whitman
Alicia Ambrose	Deirdre Rigney
Cosmo & Joan Busalacchi	Marie Wagner
Maria Casanova	Joanne Daleo
Mark Brandon	Dominic Castagnola
Jeanne Pontius	Arthur Acuna, Jr.
Esther Salazar	Frankie Diaz, Jr.
Joane Anderson	Earl Jenkins
Yolanda Garcia	Shirley Ilog

PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Sgt. Adriana Matizel
Natalie Augustine	Wendell Miculob
Major Jerry Bloomquist	LTJG Joe F. Moralez,USN
Col. Mike Bodkin	LCPL Matthew A. Pena
Danny Carpenter, USMC	Sgt. Richard Pierce
LTJG Joseph Colangelo, USN	Sgt. William Paul Powers and Cinco
Cpl. Samuel James Comer	CPL Wilson Santiago
Daniel Dinglebeck, USN	Alfred Tello
PFC David Eley, USMC	Ricky Thibeault
Micah Emery	Tony Tulloss
Sgt. Christopher Escalona	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes,
SSGT. Vincent Charles	USN
Lucario	Gil Perez, US Navy
Robert Clinton Long, MC2	Scott Walker, US Navy

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Joanne Mangiameli	Hector Morales
Edna Moore	Carol Raiter
Paul Ramirez	Albina Farrie
Maude Laracy	Stephanie Anzelone
Helen Peña	Fred Levine
Lydia Castillo Herrera	Eleanor Maycan
Bertha Lockwood	Ronald Monreal
Salvador Rivera	Mary Louise Fillet
John Cervantes	Inez Cerda Bull
Daniel Don	Bernice Lyons
Florence Messina	Elias Barajas
Arthur Wilbur Martinez	Robert F. Curry, Jr.
Jesse Benitez	Jean Miller
Margaret Kelly	Marie Rita Dubler
Martha Jane Hotchkiss	Gerry Lyons
Janet Meyers	Wilbur J.R. Monigold
	James Sonny Martinez

DOMINUS IESUS

FROM THE PASTOR

... 11. The Church's Magisterium, faithful to divine revelation, reasserts that Jesus Christ is the mediator and the universal redeemer: "The Word of God, through whom all things were made, was made flesh, so that as perfect man he could save all men and sum up all things in himself. The Lord...is he whom the Father raised from the dead, exalted and placed at his right hand, constituting him judge of the living and the dead".³⁴ This salvific mediation implies also the unicity of the redemptive sacrifice of Christ, eternal high priest (cf. *Heb* 6:20; 9:11; 10:12-14).

12. There are also those who propose the hypothesis of an economy of the Holy Spirit with a more universal breadth than that of the Incarnate Word, crucified and risen. This position also is contrary to the Catholic faith, which, on the contrary, considers the salvific incarnation of the Word as a trinitarian event. In the New Testament, the mystery of Jesus, the Incarnate Word, constitutes the place of the Holy Spirit's presence as well as the principle of the Spirit's effusion on humanity, not only in messianic times (cf. *Acts* 2:32-36; *Jn* 7:39, 20:22; *1 Cor* 15:45), but also prior to his coming in history (cf. *1 Cor* 10:4; *1 Pet* 1:10-12).

The Second Vatican Council has recalled to the consciousness of the Church's faith this fundamental truth. In presenting the Father's salvific plan for all humanity, the Council closely links the mystery of Christ from its very beginnings with that of the Spirit.³⁵ The entire work of building the Church by Jesus Christ the Head, in the course of the centuries, is seen as an action which he does in communion with his Spirit.³⁶

Furthermore, the salvific action of Jesus Christ, with and through his Spirit, extends beyond the visible boundaries of the Church to all humanity. Speaking of the paschal mystery, in which Christ even now associates the believer to himself in a living manner in the Spirit and gives him the hope of resurrection, the Council states: "All this holds true not only for Christians but also for all men of good will in whose hearts grace is active invisibly. For since Christ died for all, and since all men are


in fact called to one and the same destiny, which is divine, we must hold that the Holy Spirit offers to all the possibility of being made partners, in a way known to God, in the paschal mystery".

Hence, the connection is clear between the salvific mystery of the Incarnate Word and that of the Spirit, who actualizes the salvific efficacy of the Son made man in the lives of all people, called by God to a single goal, both those who historically preceded the Word made man, and those who live after his coming in history: the Spirit of the Father, bestowed abundantly by the Son, is the animator of all (cf. *Jn* 3:34).

Thus, the recent Magisterium of the Church has firmly and clearly recalled the truth of a single divine economy: "The Spirit's presence and activity affect not only individuals but also society and history, peoples, cultures and religions... The Risen Christ 'is now at work in human hearts through the strength of his Spirit'... Again, it is the Spirit who sows the 'seeds of the word' present in various customs and cultures, preparing them for full maturity in Christ".³⁸ While recognizing the historical-salvific function of the Spirit in the whole universe and in the entire history of humanity, the Magisterium states: "This is the same Spirit who was at work in the incarnation and in the life, death, and resurrection of Jesus and who is at work in the Church. He is therefore not an alternative to Christ nor does he fill a sort of void which is sometimes suggested as existing between Christ and the Logos. Whatever the Spirit brings about in human hearts and in the history of peoples, in cultures and religions, serves as a preparation for the Gospel and can only be understood in reference to Christ, the Word who took flesh by the power of the Spirit 'so that as perfectly human he would save all human beings and sum up all things'".

In conclusion, the action of the Spirit is not outside or parallel to the action of Christ. There is only one salvific economy of the One and Triune God, realized in the mystery of the incarnation, death, and resurrection of the Son of God, actualized with the cooperation of the Holy Spirit, and extended in its salvific value to all humanity and to the entire universe: "No one, therefore, can enter into communion with God except through Christ, by the working of the Holy Spirit".

AROUND THE PARISH



2017 Baptism Schedule

March 7 **Class**

March 12 **Baptism**

Class is held in Serra Hall.

STATIONS OF THE CROSS


Fridays during Lent, continue through April 7, 7:00 pm in the church.

10 MARCH ... PARISH LENTEN RETREAT

The retreat begins with 8:00 a.m. Mass and ends at 2:00 p.m. Continental breakfast and lunch provided.

Topics:
 Biblical foundations for the Mass
 Jesus Christ as the only Savior of the World
 The Christian in today's world.

RSVP to ssullivan@sandiego.edu



10 March - Soup Supper
5:30 p.m. ... in Serra Hall

Enjoy a delicious hot supper before Stations of the Cross

Choice of Clam Chowder, Kale Soup, or Broccoli Cheddar Cheese Soup. Served with dinner salad, dinner rolls/bread, salad and coffee/tea. All at **no cost**.

12 MARCH ... Family Catechesis ...

...for parents with their children 6 years and older and for adults who need sacraments continues on March 12 in the parish hall at 9:45 am sharp, after the 8:30 Mass.

01 APRIL ... UNBOUND CONFERENCE
FREEDOM IN CHRIST

Saturday, April 1, 2017 - 8:30 a.m. - 5:00 p.m.
 St. Stephen's Church, Valley Center, CA

Conference for anyone:
 bound by negative emotions, traumas...,
 longing to be free from destructive habits...,
 who longs to help someone without hope.

For information, visit www.AbbaFatherInstitute.org.
 Call 760-749-3324 or email:
Unbound@AbbaFatherInstitute.org

LENTEN PRACTICES

To discipline ourselves in imitation of Jesus' 40 days of fast and prayer, we do the following:

Fasting in a modified way of 2 small meals and one regular meal, refraining from snacks, or the full fast of only 1 meal/day for those who are able, for those up to age 59.

Abstinence from meat (including poultry) on Ash Wednesday, all Fridays of Lent, and Good Friday as well, for all 14 and older.

Prayer more intensely to unite us with Jesus.

Discipline of the body from the material pleasures, particularly those which might lead us to sin such as excessive food, alcohol, tobacco, television and other distractions.


STRENGTH AGAINST TEMPTATION

The first Sunday of the season of Lent always includes a Gospel account of the temptation of the Lord Jesus in the desert by the devil. This year, the story is set against the backdrop of the first reading from Genesis, which recounts the very first temptation by the devil. That story is set in a garden of delight. The Gospel story is set in the desert. As believers, we know that temptation comes our way in our own gardens of delight as well as the deserts of our lives. As Lent begins, our attention is drawn to that temptation within each of us to become like God--we want control, power, and answers to all of life's difficult questions. As communities of faith, we are given this season of repentance so that we can join our hearts with others on the difficult journey of conversion. We look to God and to one another for strength against temptation.

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NEXT SUNDAY

MARCH 12



Daylight Saving Time.
Set Your Clocks Ahead.

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AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

February 26, 2017

Total Collection: \$4,937.11
Envelopes: \$3,222.00 Plate: \$1,715.11,
Total contributing households: 87

5:15 Sat	\$ 853.01
8:30 Sun	\$1004.00
10:00 Sun	\$1226.15
11:30 Sun	\$ 893.96
5:15 Sun	\$ 640.00
Mailed	\$ 320.00

Quarters & Cans: \$960.00

EXPENSES

February 20-24, 2017

Cable/Internet	\$133.92
Ministry Supplies	\$707.72
Music	\$625.00
Office/HallSupplies	\$233.06
Pest Control	\$110.00
Waste Disposal	\$302.31

Total: \$2,112.01

Annual Catholic Appeal

Goal: \$24,000

Paid Pledges-ytd: \$7,708.00

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

NEW ITEMS:

Cards for priests and religious
 (anniversary, ordination, etc.)

CHILDREN'S BOOKS:

Miniature Stories of the Saints
 The Easter Story
 Celebrating Lent

Se habla español.

Libros y tarjetas para adultos y niños.

AMORIS LAETITIA

**ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS**

83. Here I feel it urgent to state that, if the family is the sanctuary of life, the place where life is conceived and cared for, it is a horrendous contradiction when it becomes a place where life is rejected and destroyed. So great is the value of a human life, and so inalienable the right to life of an innocent child growing in the mother's womb, that no alleged right to one's own body can justify a decision to terminate that life, which is an end in itself and which can never be considered the "property" of another human being. The family protects human life in all its stages, including its last. Consequently, "those who work in healthcare facilities are reminded of the moral duty of conscientious objection. Similarly, the Church not only feels the urgency to assert the right to a natural death, without aggressive treatment and euthanasia", but likewise "firmly rejects the death penalty".

84. The Synod Fathers also wished to emphasize that "one of the fundamental challenges facing families today is undoubtedly that of raising children, made all the more difficult and complex by today's cultural reality and the powerful influence of the media". "The Church assumes a valuable role in supporting families, starting with Christian initiation, through welcoming communities". At the same time I feel it important to reiterate that the overall education of children is a "most serious duty" and at the same time a "primary right" of parents.

**WELCOME TO IMMACULATE
CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

PARISH & COMMUNITY

<u>Parish Calendar</u>		
MARCH		
08	Choir Practice	6:00 PM
10	Parish Lenten Retreat Lenten Soup Dinner (No charge) Stations of the Cross	8:00 AM 5:30 PM 7:00 PM
11	Quilting Group	9:30 AM
12	Parish Pancake Breakfast Family Catechesis	8:30 AM 9:45 AM
15	Choir Practice	6:00 PM
17	Lenten Soup Dinner (No charge) Stations of the Cross	5:30 PM 7:00 PM
18	Quilting Group	9:30 AM
19	Knights of Columbus Tootsie Roll Drive Visiting Choir Program	3:30 PM
22	Choir Practice	6:00 PM
24	Lenten Soup Dinner (No charge) Stations of the Cross	5:30 PM 7:00 PM
25	Quilting Group	9:30 AM
26	Annual Lenten Collection Building Fund Collection Family Catechesis	9:45 AM
27	Visiting Choir Program	10:00 AM

Meanwhile, the Christian people, ... , are looking for signs, “searching with a lamp for persons who radiate something of the light, something of nearness to the source.” Having wearied of all the modernities that parade their tired slogans before the Church, they are looking for God; they long the *Mystery*, whose bedrock recognition will enable them to see the *one thing necessary*. Neither faith, nor a theology animated by its discoveries, will deny them that right. — *Hans Urs von Balthasar*

Violence is not an exercise of cruel force, but rather the force that is being used in an unlawful manner, in defiance of the law, to achieve one’s goal. — *Roberto de Mattei*

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981

THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY

The Rights and Role of Women

While it must be recognized that women have the same right as men to perform various public functions, society must be structured in such a way that wives and mothers are not in practice compelled to work outside the home, and that their families can live and prosper in a dignified way even when they themselves devote their full time to their own family.

Furthermore, the mentality which honors women more for their work outside the home than for their work within the family must be overcome. This requires that men should truly esteem and love women with total respect for their personal dignity, and that society should create and develop conditions favoring work in the home.

With due respect to the different vocations of men and women, the Church must in her own life promote as far as possible their equality of rights and dignity: and this for the good of all, the family, the Church and society.

But clearly all of this does not mean for women a renunciation of their femininity or an imitation of the male role, but the fullness of true feminine humanity which should be expressed in their activity, whether in the family or outside of it, without disregarding the differences of customs and cultures in this sphere.

MARTYRDOM FOR THE FAITH IN OUR TIMES

His Eminence Raymond Leo Cardinal Burke

Martyrdom The greatest spiritual legacy which the Servant of God has left to us is his life lived in Jesus Christ for “the greater glory of God.” Even as, in his own priestly life, he sought to know, love and serve Jesus Christ alone, so also he taught others to do the same, in accord with the demands of their vocation in life. Observing the great confusion and error, also within the Church, in the present time, Father Hardon frequently reminded all of the faithful that they must prepare themselves to suffer greatly, even to undergo martyrdom, in order to be faithful to the teaching of Christ in His Church.

TOLERANCE IS JUST THE CHEAP COUNTERFEIT OF CHRISTIAN LOVE

Jonathon van Maren

February 9, 2017 (TheBridgehead) – Due to relentless influences from Hollywood and progressive activists, many people now believe that Christians are hateful people. Specifically, Christians are hateful because Christianity forbids a broad range of sexual behaviors, and secular progressives have decided that this makes Christians “homophobic.”

This term can be applied willy-nilly and irrespective of whether or not Christians do, in fact, fear or hate gay people. If Christians cannot agree that the definition of marriage can be arbitrarily changed after thousands of years, for example, this is indicative that Christians are desperately in need of the one quality progressives prize: Tolerance.

What I often wonder, though, is why “tolerance” is trumpeted as such a virtue, considering that Christianity makes a far more radical demand. Christianity doesn’t demand “tolerance” for others. It demands that we *love* our neighbor, *love* our enemy, and *forgive* those who hurt us.

Tolerance is a weak imitation of love. It implies that your heart can still throb with hate for someone, but as long as you don’t say anything out loud, and as long as you tolerate that person’s presence and veil your contempt, that’s cool. Tolerance implies utter detachment from the wellbeing of those around you, and total disregard for their well-being.

It’s confusing that progressive activists get so much mileage out of lauding tolerance when in reality, it is a huge step down from the love that Christianity demands.

But the truth is that the progressives don’t really *want* people to adhere to the Christian standard of loving your neighbors rather than simply tolerating them. Christians have always said that we are commanded to hate the sin and love the sinner. In other words, hate actions that have devastating spiritual consequences *in order to* love the person—to the extent of warning him against behaviors that will hurt him.

As others have written, the reason the gay rights movement began to refer to homosexuality as a description of someone’s fixed orientation rather than a lifestyle consisting of certain actions was to dodge the conundrum of “love the sinner, hate the sin.” After all, how could they claim Christians were hateful when to the contrary, Christians were willing to readily say that not only did they love people they disagreed with, but that they were *commanded* to?

What the progressives actually *mean* when they talk about toleration is not that we should tolerate

people. As I said, Christians already had a far more rigorous demand written right in the Scriptures. What they mean is that we must tolerate and accept, without any social disapproval or verbal disagreement, *behaviors* that conflict with Christian teaching and that we believe will be genuinely harmful.

Thus, opposing gay marriage is “homophobic.” Disapproving of promiscuity is “slut-shaming.” Pointing out that abortion kills children is “misogynist.” Progressives conflate behaviors with people, and then demand that we stop condemning certain behaviors because that is hateful to the people practicing those behaviors.

See what they did there?

Christians have not always succeeded in following the commands laid out in Scripture, and so it can be easy for progressives to find inconsistencies and failures and then triumphantly point out that Christians can be hypocrites. This accusation is ironic, because it is obviously true. The reason the Crucifixion took place is because people are sinners and need a Savior. There is no such thing as a perfect Christian, and so there is no such thing as a Christian who never sins. But the point here is that the standard laid out in Christianity—the radical command to love our neighbor—is far superior the anemic and pathetic counterfeit laid out by the progressives—that we must *tolerate* our neighbor.

It is of course essential that Christians strive to avoid hypocrisy, especially in a time where hypocrisies are used to tar all of Christianity and paint it as a hateful and intolerant faith. Where there is *genuine* hate towards members of the gay community, it must be called out and condemned as sin—but not because it violates a progressive standard of “tolerance,” but because it violates the Christian command to love our neighbors as ourselves.

It is true that our culture finds it hard to understand that in order to truly love someone, you must be willing to condemn sinful behaviors that will harm them, but that does not excuse us from obeying this command. We must recognize those around us as men and women created in God’s image with souls of infinite value.

Loving our neighbor means not ostracizing or exiling those members of Christian communities who may struggle with their sexuality. It means reaching out in compassion—not because our culture preaches tolerance, but because Christianity preaches love.

For those in the church who promote “gay and lesbian” learn from your God in His Holy Bible:

Romans 1:32 Although they know the just decree of God that all who practice such things deserve death, they not only do them but give approval to those who practice them.