

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org

FEBRUARY 5, 2017

Rev. Richard L. Perozich, Pastor

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Deacon Robert H. Fitzmorris

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Liz Fielder, Manager, Serra Gifts

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Connie Rodriquez, Parish Secretary

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Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

06	8 AM	<i>St. Paul Miki & Companions</i> †Jean Miller	RP
07	8AM	Weekday †Jean Miller	RE
08	8 AM	<i>St. Jerome Emiliani; St. Josephine Bakhita</i> †Mike Matejas	RP
09	8 AM	Weekday †Martin Morris	RP
10	8 AM	<i>St. Scholastica</i> †George Orozco	RP
11	8 AM	<i>Our Lady of Lourdes; BVM</i> †Martin Morris	RP
	5:15 PM	†Noreen Hines	RP
12	8:30 AM	†Josefina Villagomez	RP
	10:00 AM	†Jean Miller	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	†Robert Joseph Freitas	RP

APOSTLESHIP OF PRAYER

FEBRUARY: Intentions of the Holy Father

Comfort for the Afflicted: That all those who are afflicted, especially the poor, refugees, and marginalized, may find welcome and comfort in our communities.

PRAY: SEMINARIANS IN THEOLOGY

2nd	Manuel Del Rio, St. John's Seminary, Camarillo
1st	Josue Jiménez, Mt. Angel Seminary OR
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeney, Mt. Angel Seminary, OR
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Dcn. Billy Zondler, Mt. Angel Seminary, OR
PY	Antonio Morales, PY

PRAY FOR OUR PRIESTS

06	Rev. Michael Pham
07	Rev. Michel Pham, OSB
08	Rev. Phien Pham
09	Rev. Jose Pimentel, OP
10	Rev. Msgr. John Portman
11	Very Rev. James Poulsen
12	Rev. John Proctor, Jr.

PRAY THE SCRIPTURES

Monday: Gn 1:1-19; Ps 104:1-12, 24, 35; Mk 6:53-56
 Tuesday: Gn 1:20 -- 2:4a; Ps 8:4-9; Mk 7:1-13
 Wednesday: Gn 2:4b-17; Ps 104:1-2, 27-30; Mk 7:14-23
 Thursday: Gn 2:18-25; Ps 128:1-5; Mk 7:24-30
 Friday: Gn 3:1-8; Ps 32:1-7; Mk 7:31-37
 Saturday: Gn 3:9-24; Ps 90:2-13; Mk 8:1-10
 Sunday: Sir 15:15-20; Ps 119:1-34; 1 Cor 2:6-10; Mt 5:17-37

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy	Esther Salazar
Dorothy Kleint	Joane Anderson
Dena Mendoza	Yolanda Garcia
Patricia O'Grady	Olivia Ingram
Mary Jane Tiernan	Grace Mulvanity
Marguerite Vorst	Angelica Ortega
Martha Zamudio	Barbara Driscoll
Tony Jenkins	Lucille Miller
Peter Nalwalker	Reginald Custodio
Frances Garcia	Victoria Cardenas
Socorro Pacheco	John Hobbs
Amparo Valenzuela	Robert Rolli
Phyllis Altomare	Eleanor Anderson
Alicia Ambrose	Marie Whitman
Cosmo & Joan Busalacchi	Deirdre Rigney
Maria Casanova	Marie Wagner
Steve Stone	Joanne Daleo
Mark Brandon	Dominic Castagnola
Jeanne Pontius	

PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Sgt. Adriana Matizel
Natalie Augustine	Wendell Miculob
Major Jerry Bloomquist	LTJG Joe F. Moralez,USN
Col. Mike Bodkin	LCPL Matthew A. Pena
Danny Carpenter, USMC	Sgt. Richard Pierce
LTJG Joseph Colangelo, USN	Sgt. William Paul Powers and Cinco
Cpl. Samuel James Comer	CPL Wilson Santiago
Daniel Dinglebeck, USN	Alfred Tello
PFC David Eley, USMC	Ricky Thibeault
Micah Emery	Tony Tulloss
Sgt. Christopher Escalona	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes,
SSGT. Vincent Charles	USN
Lucario	Gil Perez, US Navy
Robert Clinton Long, MC2	Scott Walker, US Navy

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Denise Cooney	Janet Meyers
Joanne Mangiameli	Hector Morales
Edna Moore	Carol Raiter
Paul Ramirez	Albina Farrie
Maude Laracy	Stephanie Anzelone
Helen Peña	Fred Levine
Lydia Castillo Herrera	Eleanor Maycan
Bertha Lockwood	Ronald Monreal
Salvador Rivera	Mary Louise Fillet
John Cervantes	Inez Cerda Bull
Daniel Don	Bernice Lyons
Florence Messina	Elias Barajas
Arthur Wilbur Martinez	Robert F. Curry, Jr.
Jesse Benitez	Jean Miller
Margaret Kelly	Marie Rita Dubler
Martha Jane Hotchkiss	Gerry Lyons

DOMINUS IESUS (continued)

The expository language of the Declaration corresponds to its purpose, which is not to treat in a systematic manner the question of the unicity and

FROM THE PASTOR

salvific universality of the mystery of Jesus Christ and the Church, nor to propose solutions to questions that are matters of free theological debate, but rather to set forth again the doctrine of the Catholic faith in these areas, pointing out some fundamental questions that remain open to further development, and refuting specific positions that are erroneous or ambiguous. For this reason, the Declaration takes up what has been taught in previous Magisterial documents, in order to reiterate certain truths that are part of the Church's faith.

4. The Church's constant missionary proclamation is endangered today by relativistic theories which seek to justify religious pluralism, not only *de facto* but also *de iure* (or *in principle*). As a consequence, it is held that certain truths have been superseded; for example, the definitive and complete character of the revelation of Jesus Christ, the nature of Christian faith as compared with that of belief in other religions, the inspired nature of the books of Sacred Scripture, the personal unity between the Eternal Word and Jesus of Nazareth, the unity of the economy of the Incarnate Word and the Holy Spirit, the unicity and salvific universality of the mystery of Jesus Christ, the universal salvific mediation of the Church, the inseparability — while recognizing the distinction — of the kingdom of God, the kingdom of Christ, and the Church, and the subsistence of the one Church of Christ in the Catholic Church.

The roots of these problems are to be found in certain presuppositions of both a philosophical and theological nature, which hinder the understanding and acceptance of the revealed truth. Some of these can be mentioned: the conviction of the elusiveness and inexpressibility of divine truth, even by Christian revelation; relativistic attitudes toward truth itself, according to which what is true for some would not be true for others; the radical opposition posited between the logical mentality of the West and the symbolic mentality of the East; the subjectivism which, by regarding reason as the only source of knowledge, becomes incapable of raising its “gaze to the heights, not daring to rise to the truth of being”;⁸ the difficulty in understanding and accepting the presence of definitive and eschatological events in history; the metaphysical emptying of the historical incarnation of the Eternal Logos, reduced to a mere appearing of God in history; the eclecticism of those who, in theological research,

uncritically absorb ideas from a variety of philosophical and theological contexts without regard for consistency, systematic connection, or compatibility with Christian truth; finally, the tendency to read and to interpret Sacred Scripture outside the Tradition and Magisterium of the Church.

On the basis of such presuppositions, which may evince different nuances, certain theological proposals are developed — at times presented as assertions, and at times as hypotheses — in which Christian revelation and the mystery of Jesus Christ and the Church lose their character of absolute truth and salvific universality, or at least shadows of doubt and uncertainty are cast upon them.

I. THE FULLNESS AND DEFINITIVENESS OF THE REVELATION OF JESUS CHRIST

5. As a remedy for this relativistic mentality, which is becoming ever more common, it is necessary above all to reassert the definitive and complete character of the revelation of Jesus Christ. In fact, it must be *firmly believed* that, in the mystery of Jesus Christ, the Incarnate Son of God, who is “the way, the truth, and the life” (*Jn* 14:6), the full revelation of divine truth is given: “No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him” (*Mt* 11:27); “No one has ever seen God; God the only Son, who is in the bosom of the Father, has revealed him” (*Jn* 1:18); “For in Christ the whole fullness of divinity dwells in bodily form” (*Col* 2:9-10).

Faithful to God's word, the Second Vatican Council teaches: “By this revelation then, the deepest truth about God and the salvation of man shines forth in Christ, who is at the same time the mediator and the fullness of all revelation”.⁹ Furthermore, “Jesus Christ, therefore, the Word made flesh, sent ‘as a man to men’, ‘speaks the words of God’ (*Jn* 3:34), and completes the work of salvation which his Father gave him to do (cf. *Jn* 5:36; 17:4). To see Jesus is to see his Father (cf. *Jn* 14:9). For this reason, Jesus perfected revelation by fulfilling it through his whole work of making himself present and manifesting himself: through his words and deeds, his signs and wonders, but especially through his death and glorious resurrection from the dead and finally with the sending of the Spirit of truth, he completed and perfected revelation and confirmed it with divine testimony... The Christian dispensation, therefore, as the new and definitive covenant, will never pass away, and we now await no further new public revelation before the glorious manifestation of our Lord Jesus Christ (cf. *1 Tim* 6:14 and *Tit* 2:13)”.¹⁰

AROUND THE PARISH



2017 Baptism Schedule
February 7 Class
February 12 Baptism
 Class is held in Serra Hall.

FLOWER POWER

If you have a knack for flower arrangements, the Immaculate Conception Flower Committee invites you to volunteer to help with flowers for Sunday Masses and other liturgical celebrations in the church.

Please contact Georgiana Ottenheimer, 619-291-8316, if you are interested.

06 FEB ... I.C. SENIORS

Join us in Serra Hall for bingo and lunch on Monday, Nov 07. Bingo is free; lunch is \$5 per person.

Bingo game starts at 11:00; lunch is served immediately following Bingo game.

Credit Cards Welcome!

Immaculate Conception now accepts credit cards for tile donations, weddings, baptisms, Mass intentions, etc.

Please visit the parish office during regular business hours.

12 FEB ... Family Catechesis ...

...for parents with their children 6 years and older and for adults who need sacraments continues on February 12 in the parish hall at 9:45 am sharp, after the 8:30 Mass.

JESUS CHRIST

Matthew 1:21 She will bear a son and you are to name him Jesus, because he will save his people from their sins.”

Luke 1:69 He has raised up a horn for our salvation within the house of David his servant,

John 6:54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.

John 14:6 Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.

John 14:11 Believe me that I am in the Father and the Father is in me,

John 14:23 Jesus answered and said to him, “Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him.

Acts 4:12 There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.”

Phil. 2:10-11 at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

28 FEB ... "DENIM AND DIAMONDS A COUNTRY WESTERN LUNCHEON AFFAIR "

Tuesday, February 28, 2017
 Sheraton Hotel Mission Valley
 1433 Camino Del Rio South (San Diego 92108)

10:45 AM ---- Silent Auction Preview & Social Hour
 12:00 Noon-- Luncheon, Entertainment & Opportunity Drawing

\$55 per person; Free Parking
 Proceeds benefit the children at Father Joe's Villages.

Reservations and information: Contact kristikeith@mac.com or 858-453-9640; janehargrove67@gmail.com or 858-453-7016.

PILGRIMAGE TO POLAND, PRAGUE, VIENNA

Several spots have opened up for the pilgrimage to Poland, Prague, and Vienna May 15 to 26. If you are still interested, please call Fr. Perozich for a brochure at 619-295-4141 x 11.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

January 29, 2017

Total Collection: \$4,880.14
Envelopes: \$3,817.00 Plate: \$1,063.14
Total contributing households: 92

5:15 Sat	\$ 518.36
8:30 Sun	\$ 713.14
10:00 Sun	\$1689.00
11:30 Sun	\$ 570.83
5:15 Sun	\$ 803.81
Mailed	\$ 585.00

EXPENSES

January 23-27, 2017

Cable/Internet	\$130.99
Music	\$625.00
Pest Control	\$110.00
Water Utility	\$1,221.92

Total: \$2,087.91

Defund Planned Parenthood Rally in San Diego

On February 11, pro-lifers across the country will hold rallies at Planned Parenthood facilities, calling for an immediate end to the organization's federal funding. Planned Parenthood chain receives over \$500 million from taxpayers every year. Come out and raise your voice with pro-lifers across the country demanding that our government defund Planned Parenthood! Nationwide Defund Planned Parenthood Rally Saturday, February 11, 10-11: a.m. El Cajon Planned Parenthood, 1685 E. Main, El Cajon

More Info: Contact Patricia Hansen at hansenpat@msn.com

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

Serra Gifts...

Street Level of Fr. Serra Hall
619-297-3426



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Items Arrive Daily

- Armed Forces Prayer Book*
- Marian Devotions*
- Hostess gifts*
- Jewelry*
- Wall plaques*
- Novena Prayer Books*
- Prayer Cards*
- Religious Music CDs*

AMORIS LÆTITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS

73. "Mutual self-giving in the sacrament of matrimony is grounded in the grace of baptism, which establishes the foundational covenant of every person with Christ in the Church. In accepting each other, and with Christ's grace, the engaged couple promise each other total self-giving, faithfulness and openness to new life. The couple recognizes these elements as constitutive of marriage, gifts offered to them by God, and take seriously their mutual commitment, in God's name and in the presence of the Church. Faith thus makes it possible for them to assume the goods of marriage as commitments that can be better kept through the help of the grace of the sacrament... Consequently, the Church looks to married couples as the heart of the entire family, which, in turn, looks to Jesus".follow him, to rise again after they have fallen, to forgive one another, to bear one another's burdens". Christian marriage is a sign o show much Christ loved his Church in the covenant sealed on the cross, yet it also makes that love present in the communion of the spouses. By becoming one flesh, they embody the espousal of our human nature by the Son of God. That is why "in the joys of their love and family life, he gives them here on earth a foretaste of the wedding feast of the Lamb".Even though the analogy between the human couple of husband and wife, and that of Christ and his Church, is "imperfect", it inspires us to beg the Lord to bestow on every married couple an outpouring of his divine love.

PARISH & COMMUNITY

Parish Calendar

FEBRUARY

06	I.C. Seniors Bingo & Lunch	11:00 AM
08	Choir Practice	6:00 PM
11	Quilting Group	9:30 AM
12	Parish Breakfast Family Catechesis	8:30 AM 9:45 AM
15	Choir Practice	6:00 PM
18	Quilting Group	9:30 AM
20	Presidents Day Holiday Parish Office and Gift Shop closed	
22	Choir Practice	6:00 PM
25	Quilting Group	9:30 AM
26	Quarters & Cans Sunday Family Catechesis	9:45 AM
28	Choir Practice (note change of day)	6:30 PM

MARCH

01	Ash Wednesday	
03	Lenten Soup Dinner (No charge) Stations of the Cross	5:30 PM 7:00 PM

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981

THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY

The Broader Communion of the Family

... 21. Family communion can only be preserved and perfected through a great spirit of sacrifice. It requires, in fact, a ready and generous openness of each and all to understanding, to forbearance, to pardon, to reconciliation. There is no family that does not know how selfishness, discord, tension and conflict violently attack and at times mortally wound its own communion: hence there arise the many and varied forms of division in family life. But, at the same time, every family is called by the God of peace to have the joyous and renewing experience of "reconciliation," that is, communion reestablished, unity restored. In particular, participation in the sacrament of Reconciliation and in the banquet of the one Body of Christ offers to the Christian family the grace and the responsibility of overcoming every division and of moving towards the fullness of communion willed by God, responding in this way to the ardent desire of the Lord: "that they may be one."

A BRIEF MESSAGE ON CHURCH DISCIPLINE AND SPIRITUAL SUBMISSION

By A.J. Castellitto

Don't ever let your enemy define you. If they hate Him, they will certainly hate you. God is merciful and willing to save, but it will be on His terms, not theirs.

If the *theologically progressive / religiously liberal* can't get *original* and *actual sin* right, how could we meet them halfway? Why would we want to?

The door is open and the offer good, right from the onset, with no further condition required. We can invite them in, but eventually church discipline needs be applied, or the blood is just as much on our hands.

Faith can never dwell in the place where sin goes unforsaken.

MARTYRDOM FOR THE FAITH IN OUR TIMES

His Eminence Raymond Leo Cardinal Burke

Before the challenges of living the Catholic faith in our time, Pope John Paul II recalled to our minds the urgency of Christ's mandate given to the first disciples and given, no less, to missionaries down the Christian centuries and to us today. He declared:

Certainly the command of Jesus: "Go and preach the Gospel" always maintains its vital value and its ever-pressing obligation. Nevertheless, the *present situation*, not only of the world but also of many parts of the Church, *absolutely demands that the word of Christ receive a more ready and generous obedience*. Every disciple is personally called by name; no disciple can withhold making a response: "Woe to me, if I do not preach the Gospel" (*1 Cor 9:16*).

by Saint Thomas Aquinas, priest

THE CROSS EXEMPLIFIES EVERY VIRTUE

Why did the Son of God have to suffer for us? There was a great need, and it can be considered in a twofold way: in the first place, as a remedy for sin, and secondly, as an example of how to act.

It is a remedy, for, in the face of all the evils which we incur on account of our sins, we have found relief through the passion of Christ. Yet, it is no less an example, for the passion of Christ completely suffices to fashion our lives. Whoever wishes to live perfectly should do nothing but disdain what Christ disdained on the cross and desire what he desired, for the cross exemplifies every virtue.

If you seek the example of love: "Greater love than this no man has, than to lay down his life for his friends." Such a man was Christ on the cross. And if he gave his life for us, then it should not be difficult to bear whatever hardships arise for his sake.

If you seek patience, you will find no better example than the cross. Great patience occurs in two ways: either when one patiently suffers much, or when one suffers things which one is able to avoid and yet does not avoid. Christ endured much on the cross, and did so patiently, because when he suffered he did not threaten; he was led like a sheep to the slaughter and he did not open his mouth. Therefore Christ's

patience on the cross was great. In patience let us run for the prize set before us, looking upon Jesus, the author and perfecter of our faith who, for the joy set before him, bore his cross and despised the shame.

If you seek an example of humility, look upon the crucified one, for God wished to be judged by Pontius Pilate and to die.

If you seek an example of obedience, follow him who became obedient to the Father even unto death. For just as by the disobedience of one man, namely, Adam, many were made sinners, so by the obedience of one man, many were made righteous.

If you seek an example of despising earthly things, follow him who is the King of kings and the Lord of lords, in whom are hidden all the treasures of wisdom and knowledge. Upon the cross he was stripped, mocked, spat upon, struck, crowned with thorns, and given only vinegar and gall to drink.

Do not be attached, therefore, to clothing and riches, because "they divided my garments among themselves." Nor to honors, for he experienced harsh words and scourgings. Nor to greatness of rank, for "weaving a crown of thorns they placed it on my head." Nor to anything delightful, for "in my thirst they gave me vinegar to drink.