

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142

e-mail: parish@ic-sandiego.org

JANUARY 29, 2017

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

rfitzmor@sdcatholic.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts

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Connie Rodriquez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm

Tuesday-Friday: 9:00 am to 4:00 pm

Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

30	8 AM	<i>Weekday</i> †Martin Morris	RP
31	8AM	St. John Bosco †Michael Inacio	RE
01	8 AM	<i>Weekday</i> †Margaret Billy	RP
02	8 AM	The Presentation of the Lord Rev. Paul Catena, SI	RP
03	8 AM	St. Blaise; St. Ansgar †Martin Morris	RP
04	8 AM	Weekday; BVM †Robert F. Curry, Jr.	RP
05	5:15 PM	†Michael Ilacqua	RP
	8:30 AM	Gregory Dire, SI	RE
	10:00 AM	†Richard Hazlet	RP
	11:30 AM	†William Kennedy	RP
	5:15 PM	†Martin Morris	RP

APOSTLESHIP OF PRAYER

FEBRUARY: Intentions of the Holy Father

Comfort for the Afflicted: That all those who are afflicted, especially the poor, refugees, and marginalized, may find welcome and comfort in our communities.

PRAY: SEMINARIANS IN THEOLOGY

2nd	Manuel Del Rio, St. John's Seminary, Camarillo
1st	Josue Jiménez, Mt. Angel Seminary OR
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeney, Mt. Angel Seminary, OR
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Dcn. Billy Zondler, Mt. Angel Seminary, OR
PY	Antonio Morales, PY

PRAY FOR OUR PRIESTS


30	Rev. Stephanos Pedrano, OSB
31	Rev. Richard Perozich
01	Pope Francis
02	Bisho Robert McElroy
03	Bishop Robert Brom
04	Bishop Gilbert Chavez
05	Rev. Danh Pham, SVD

PRAY THE SCRIPTURES

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20
 Tuesday: Heb 12:1-4; Ps 22:26-32; Mk 5:21-43
 Wednesday: Heb 12:4-15; Ps 103:1-18; Mk 6:1-6
 Thursday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40
 Friday: Heb 13:1-8; Ps 27:1-9; Mk 6:14-29
 Saturday: Heb 13:15-21; Ps 23:1-6; Mk 6:30-34
 Sunday: Is 58:7-10; Ps 112:4-9; 1 Cor 2:1-5; Mt 5:13-16

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy Dorothy Kleint Dena Mendoza Patricia O'Grady Mary Jane Tiernan Marguerite Vorst Martha Zamudio Tony Jenkins Peter Nalwalker Frances Garcia Socorro Pacheco Amparo Valenzuela Phyllis Altomare Alicia Ambrose Cosmo & Joan Busalacchi Maria Casanova Steve Stone Mark Brandon Jeanne Pontius		Esther Salazar Joane Anderson Yolanda Garcia Olivia Ingram Grace Mulvanity Angelica Ortega Barbara Driscoll Lucille Miller Reginald Custodio Victoria Cardenas John Hobbs Robert Rolli Eleanor Anderson Marie Whitman Deirdre Rigney Marie Wagner Joanne Daleo Dominic Castagnola
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PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander Natalie Augustine Major Jerry Bloomquist Col. Mike Bodkin Danny Carpenter, USMC LTJG Joseph Colangelo, USN Cpl. Samuel James Comer Daniel Dinglebeck, USN PFC David Eley, USMC Micah Emery Sgt. Christopher Escalona 1Lt. Cortez Fabia Juan Carlos Galazza SSGT. Vincent Charles Lucario Robert Clinton Long, MC2	Sgt. Adriana Matizel Wendell Miculob LTJG Joe F. Moralez, USN LCPL Matthew A. Pena Sgt. Richard Pierce Sgt. William Paul Powers and Cinco CPL Wilson Santiago Alfred Tello Ricky Thibeault Tony Tulloss PFC Travis Vliet; & 3rd Marine Aircraft Wing. SCPO Desiree S. Hayes, USN Gil Perez, US Navy Scott Walker, US Navy
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Denise Cooney Joanne Mangiameli Edna Moore Paul Ramirez Maude Laracy Helen Peña Lydia Castillo Herrera Bertha Lockwood Salvador Rivera John Cervantes Daniel Don Florence Messina Arthur Wilbur Martinez Jesse Benitez Margaret Kelly Martha Jane Hotchkiss	Janet Meyers Hector Morales Carol Raiter Albina Farrie Stephanie Anzelone Fred Levine Eleanor Maycan Ronald Monreal Mary Louise Fillet Inez Cerda Bull Bernice Lyons Elias Barajas Robert F. Curry, Jr. Jean Miller Marie Rita Dubler Gerry Lyons
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FROM THE PASTOR

**CONGREGATION FOR THE DOCTRINE
OF THE FAITH
DECLARATION
"DOMINUS IESUS"
ON THE UNICITY AND SALVIFIC
UNIVERSALITY
OF JESUS CHRIST AND THE CHURCH**

INTRODUCTION

1. The *Lord Jesus*, before ascending into heaven, commanded his disciples to proclaim the Gospel to the whole world and to baptize all nations: "Go into the whole world and proclaim the Gospel to every creature. He who believes and is baptized will be saved; he who does not believe will be condemned" (*Mk 16:15-16*); "All power in heaven and on earth has been given to me. Go therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the world" (*Mt 28:18-20*; cf. *Lk 24:46-48*; *Jn 17:18,20,21*; *Acts 1:8*).

The Church's universal mission is born from the command of Jesus Christ and is fulfilled in the course of the centuries in the proclamation of the mystery of God, Father, Son, and Holy Spirit, and the mystery of the incarnation of the Son, as saving event for all humanity. The fundamental contents of the profession of the Christian faith are expressed thus: "I believe in one God, the Father, Almighty, maker of heaven and earth, of all that is, seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look


for the resurrection of the dead, and the life of the world to come".

2. In the course of the centuries, the Church has proclaimed and witnessed with fidelity to the Gospel of Jesus. At the close of the second millennium, however, this mission is still far from complete. For that reason, Saint Paul's words are now more relevant than ever: "Preaching the Gospel is not a reason for me to boast; it is a necessity laid on me: woe to me if I do not preach the Gospel!" (*1 Cor 9:16*). This explains the Magisterium's particular attention to giving reasons for and supporting the evangelizing mission of the Church, above all in connection with the religious traditions of the world.

In considering the values which these religions witness to and offer humanity, with an open and positive approach, the Second Vatican Council's Declaration on the relation of the Church to non-Christian religions states: "The Catholic Church rejects nothing of what is true and holy in these religions. She has a high regard for the manner of life and conduct, the precepts and teachings, which, although differing in many ways from her own teaching, nonetheless often reflect a ray of that truth which enlightens all men". Continuing in this line of thought, the Church's proclamation of Jesus Christ, "the way, the truth, and the life" (*Jn 14:6*), today also makes use of the practice of inter-religious dialogue. Such dialogue certainly does not replace, but rather accompanies the *missio ad gentes*, directed toward that "mystery of unity", from which "it follows that all men and women who are saved share, though differently, in the same mystery of salvation in Jesus Christ through his Spirit". Inter-religious dialogue, which is part of the Church's evangelizing mission, requires an attitude of understanding and a relationship of mutual knowledge and reciprocal enrichment, in obedience to the truth and with respect for freedom.

3. In the practice of dialogue between the Christian faith and other religious traditions, as well as in seeking to understand its theoretical basis more deeply, new questions arise that need to be addressed through pursuing new paths of research, advancing proposals, and suggesting ways of acting that call for attentive discernment. In this task, the present Declaration seeks to recall to Bishops, theologians, and all the Catholic faithful, certain indispensable elements of Christian doctrine, which may help theological reflection in developing solutions consistent with the contents of the faith and responsive to the pressing needs of contemporary culture.

AROUND THE PARISH



2017 Baptism Schedule
February 7 Class
February 12 Baptism
 Class is held in Serra Hall.

A GIFT FOR A LIFETIME

It's never too late... Consider providing a unique gift to someone special or in memory of a loved one.

Courtyard tiles are still available. Order forms may be picked up at the gift shop or the parish office. Proceeds benefit our parish church maintenance fund.

Credit Cards Welcome!

Immaculate Conception now accepts credit cards for tile donations, weddings, baptisms, Mass intentions, etc.

Please visit the parish office during regular business hours.

PILGRIMAGE TO POLAND, PRAGUE, VIENNA

Several spots have opened up for the pilgrimage to Poland, Prague, and Vienna May 15 to 26. If you are still interested, please call Fr. Perozich for a brochure at 619-295-4141 x 11.

2017 Donations

Letters substantiating tax-deductible donation to Immaculate Conception Church were mailed out last week. Letters were mailed out to individuals or families whose donations totaled \$250 or more for the 2017 calendar year. If you have any questions, please contact Connie at the parish office at 619-295-4141 or parish@ic-sandiego.org.

THE CHRISTIAN IDEAL

The Christian ideal has not been tried and found wanting. It has been found difficult and left untried.

-- Gilbert K. Chesterton

TREASURES FROM OUR TRADITION

Until very recent decades "Holy Thursday" and "Good Friday" were centered on personal pious devotions, not public liturgy. In urban America, at least in cities with a significant Catholic population, Holy Thursday was about veneration of the Blessed Sacrament. People were encouraged to walk to seven churches for a "visit" to each parish's repository, a kind of temporary tabernacle on a side altar, closer in proximity to the faithful than the usual tabernacle on the distant high altar. On Good Friday, the most popular form of devotion was the Stations of the Cross, or a three-hour program of word and preaching beginning at noon.

The Holy Thursday seven-church hike was a way of participating in a custom of the city of Rome. Traditionally, each day in Lent was assigned to a particular parish church or basilica in the city. Each week of Lent thus had seven churches, and pious people tried to get to each one of them. The pilgrimage was a symbol of unity and also the journey of faith. Originally, the pope would go to each place for a liturgy, but political strife removed the pope from Rome in 1305. With the papacy relocated in France, the custom ceased until Pope Leo XIII expressed interest in restoring it in 1900, and Blessed John XXIII fully restored the custom in 1959. By the time Pope Leo began to revive the custom, many American cities had enough parishes and monasteries that the faithful could vicariously participate in the revived tradition of stational liturgies by a very long walk!

--Rev. James Field, Copyright (c) J. S. Paluch Co.

04 FEB...ST. JOSEPH ACADEMY

...Cordially invites you to an OPEN HOUSE on Feb 4 at 10am-12pm. Celebrating 22 years, St. Joseph Academy is an affordable, WASC accredited, premier institution offering Catholic Classical Education. Come see our beautiful 4-acre campus nestled in the hills of San Marcos and visit us at www.SaintJosephAcademy.org. Personal tours available anytime at (760) 305-8505.

St. Joseph Academy High School Drama presents *The Smallest of All*, a three-act PLAY on Feb 10-12 that chronicles the life of St. Bernadette and her encounters with the Blessed Virgin Mary at Lourdes, France in 1858. Come be moved by the inspiring story of a poor, young girl who shines through many trials and helps bring the transforming light of Christ to the world. Adults \$10, Seniors \$8, Students \$3. Purchase tickets

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

January 22, 2017

Total Collection: \$4,931.83
Envelopes: \$3,930.00 Plate: \$1,001.83,
Total contributing households: 85

5:15 Sat	\$ 690.36
8:30 Sun	\$1577.00
10:00 Sun	\$1231.00
11:30 Sun	\$ 942.56
5:15 Sun	\$ 261.91
Mailed	\$ 229.00

EXPENSES

January 16-20, 2017

Acctg & Legal Serv	\$65.45
Cable	\$53.80
Equipment Service	\$109.45
Gas & Electric	\$1,197.06
Maintenance Supplies	\$93.14
Ministry Supplies	\$722.28
Music	\$875.00
Office/HallSupplies	\$317.95
Payroll (incl. taxes)	\$3442.95
Pension	\$379.55
Plumbing Maintenance	\$656.15
Postage	\$150.00
Priest Pension	\$791.55
Property Insurance	\$1,193.91
Soc Sec/Retirement	\$5000.00
Workers Comp.	\$228.02

TOTAL: \$15,276.26

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Items Arrive Daily

- Armed Forces Prayer Book*
- Marian Devotions*
- Hostess gifts*
- Jewelry*
- Wall plaques*
- Novena Prayer Books*
- Prayer Cards*
- Religious Music CDs*

AMORIS LÆTITIA

ON LOVE IN THE FAMILY
 OF THE HOLY FATHER FRANCIS

71. "Scripture and Tradition give us access to a knowledge of the Trinity, which is revealed with the features of a family. The family is the image of God, who is a communion of persons. At Christ's baptism, the Father's voice was heard, calling Jesus his beloved Son, and in this love we can recognize the Holy Spirit (cf. *Mk* 1:10-11). Jesus, who reconciled all things in himself and redeemed us from sin, not only returned marriage and the family to their original form, but also raised marriage to the sacramental sign of his love for the Church (cf. *Mt* 19:1-12; *Mk* 10:1- 12; *Eph* 5:21-32). In the human family, gathered by Christ, 'the image and likeness' of the Most Holy Trinity (cf. *Gen* 1:26) has been restored, the mystery from which all true love flows. Through the Church, marriage and the family receive the grace of the Holy Spirit from Christ, in order to bear witness to the Gospel of God's love".

72. The sacrament of marriage is not a social convention, an empty ritual or merely the outward sign of a commitment. The sacrament is a gift given for the sanctification and salvation of the spouses, since "their mutual belong- ing is a real representation, through the sacramental sign, of the same relationship between Christ and the Church. The married couple are therefore a permanent reminder for the Church of what took place on the cross; they are for one another and for their children witnesses of the salvation in which they share through the sacrament". Marriage is a vocation, inasmuch as it is a response to a specific call to experience conjugal love as an imperfect sign of the love between Christ and the Church. Consequently, the decision to marry and to have a family ought to be the fruit of a process of vocational discernment.

**WELCOME TO IMMACULATE
CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

PARISH & COMMUNITY

Parish Calendar

FEBRUARY

01	Choir Practice	6:00 PM
04	Quilting Group	9:30 AM
06	I.C. Seniors Bingo & Lunch	11:00 AM
08	Choir Practice	6:00 PM
11	Quilting Group	9:30 AM
12	Parish Breakfast Family Catechesis	8:30 AM 9:45 AM
15	Choir Practice	6:00 PM
18	Quilting Group	9:30 AM
22	Choir Practice	6:00 PM
25	Quilting Group	9:30 AM
26	Quarters & Cans Sunday Family Catechesis	9:45 AM

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

*ON THE ROLE OF THE CHRISTIAN FAMILY
IN THE MODERN WORLD 1981*

**THE PLAN OF GOD FOR MARRIAGE
AND THE FAMILY**

The Broader Communion of the Family

... 21. All members of the family, each according to his or her own gift, have the grace and responsibility of building, day by day, the communion of persons, making the family "a school of deeper humanity: this happens where there is care and love for the little ones, the sick, the aged; where there is mutual service every day; when there is a sharing of goods, of joys and of sorrows.

A fundamental opportunity for building such a communion is constituted by the educational exchange between parents and children, in which each gives and receives. By means of love, respect and obedience towards their parents, children offer their specific and irreplaceable contribution to the construction of an authentically human and Christian family. They will be aided in this if parents exercise their unrenounceable authority as a true and proper "ministry," that is, as a service to the human and Christian well-being of their children, and in particular as a service aimed at helping them acquire a truly responsible freedom, and if parents maintain a living awareness of the "gift" they continually receive from their children.

“Today, having a clear faith based on the Creed of the Church is often labeled as fundamentalism. Whereas relativism, that is, letting oneself be “tossed here and there, carried about by every wind of doctrine”, seems the only attitude that can cope with modern times. We are building a dictatorship of relativism that does not recognize anything as definitive and whose ultimate goal consists solely of one’s own ego and desires.”
— Joseph Cardinal Ratzinger

Family Catechesis for parents with their children 6 years and older and for adults who need sacraments continues on February 12 in the parish hall at 9:45 am sharp, after the 8:30 Mass.

“A church with little attention to doctrine is not more pastoral, rather it is only more ignorant.”
— Cardinal Caffarra

**MARTYRDOM FOR THE FAITH IN
OUR TIMES**
His Eminence Raymond Leo Cardinal Burke

I think of so many faithful who express to me their profound concerns for the Church in the present time, when there seems to be so much confusion about fundamental dogmatic and moral truths. In responding to their concerns, I urge them to deepen their understanding of the constant teaching and discipline of the Church and to make their voices heard, so that the shepherds of the flock may understand the urgent need to announce again with clarity and courage the truths of the faith and to apply again with charity and firmness the discipline needed to safeguard the same truths

From a letter to the Ephesians by Saint Ignatius of Antioch, bishop and martyr

HAVE FAITH IN CHRIST, AND LOVE

Try to gather together more frequently to give thanks to God and to praise him. For when you come together frequently, Satan's powers are undermined, and the destruction that he threatens is done away with in the unanimity of your faith. Nothing is better than peace, in which all warfare between heaven and earth is brought to an end.

None of this will escape you if you have perfect faith and love toward Jesus Christ. These are the beginning and the end of life: faith the beginning, love the end. When these two are found together, there is God, and everything else concerning right living follows from them. No one professing faith sins: no one possessing love hates. *A tree is known by its fruit.* So those who profess to belong to Christ will be known by what they do. For the work we are about is not a matter of words here and now, but depends on the power of faith and on being found faithful to the end.

It is better to remain silent and to be than talk and not be. Teaching is good if the speaker also acts. Now there was one teacher who *spoke, and it was made*, and even what he did in silence is worthy of the Father. He who has the word of Jesus can truly listen also to his silence, in order to be

perfect, that he may act through his speech and be known by his silence. Nothing is hidden from the Lord, but even our secrets are close to him. Let us then do everything in the knowledge that he is dwelling within us that we may be his temples, and he God within us. He is, and will reveal himself, in our sight, according to the love we bear him in holiness.

Make no mistake, my brothers: those who corrupt families will not inherit the kingdom of God. If those who do these things in accordance with the flesh have died, how much worse will it be if one corrupts through evil doctrine the faith of God for which Jesus Christ was crucified? Such a person, because he is defiled, will depart into the unquenchable fire, as will anyone who listens to him.

For the Lord received anointing on his head in order that he might breathe incorruptibility on the Church. Do not be anointed with the evil odor of the teachings of the prince of this world, that he may not lead you captive away from the life that is set before you. But why is it that we are not all wise when we have received the knowledge of God, which is Jesus Christ? Why do we perish in our stupidity, not knowing the gift the Lord has truly sent us?

My spirit is given over to the humble service of the cross which is a stumbling block to unbelievers but to us salvation and eternal life.