

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142

e-mail: [parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**NOVEMBER 27, 2016**

**Rev. Richard L. Perozich, Pastor**

[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 11

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**Marsha Long, Music**

[pictures@marshalong.com](mailto:pictures@marshalong.com)

**Parish Office Hours**

Monday: Noon to 4:00 pm

Tuesday-Friday: 9:00 am to 4:00 pm

Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am

**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

**Holy Day Masses:** 8 A.M., 7:00 P.M.

**Penance:** For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@sdcatholic.org](mailto:rfitzmor@sdcatholic.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

## WE PRAY

### MASS INTENTIONS

28	8 AM	<i>Advent Weekday</i> †Angela Kresge	RP
29	8AM	<i>Advent Weekday</i> †Martin Morris	RE
30	8 AM	<i>St. Andrew</i> Quinn Hipolito, SI	RP
01	8 AM	<i>Advent Weekday</i> In thanksgiving to St. Martha	RP
02	8 AM	<i>Advent Weekday</i> Martin Morris	RP
03	8 AM	<i>St. Francis Xavier; BVM</i> †Francisco Sugatan	RP
04	5:15 PM	†Maria & Pietro Vitale	RP
	8:30 AM	Ken Whitman, SI	RP
	10:00 AM	†Flavia Resende	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	George & Patience Bethel, SI	RP

### APOSTLESHIP OF PRAYER

#### DECEMBER: Intentions of the Holy Father

**Universal:** That all may experience the mercy of God, who never tires of forgiving.

**Evangelization:** That families, especially those who suffer, may find in the birth of Jesus a sign of certain hope.

### PRAY: SEMINARIANS IN THEOLOGY

Ord	Derek Twilliger, Priestly Ordination June 24
Ord	David Exner, Priestly Ordination June 24
Ord	Corey Tufford, Priestly Ordination June 24
2nd	Manuel Del Rio, St. John's Seminary, Camarillo
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeney, Mt. Angel Seminary, OR
2nd	Raymond Napuli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Billy Zondler, Mt. Angel Seminary, OR

### PRAY FOR OUR PRIESTS

28	Rev. Msgr. Edward Lyng
29	Very Rev. Emilio Magaña
30	Rev. Christopher Mahowald, FSSP
01	Pope Francis
02	Bishop Robert McElroy
03	Bishop Robert Brom
04	Bishop Gilbert Chavez

### PRAY THE SCRIPTURES

Monday: Is 4:2-6; Ps 122:1-9; Mt 8:5-11  
 Tuesday: Is 11:1-10; Ps 72:1-2-17; Lk 10:21-24  
 Wednesday: Rom 10:9-18; Ps 19:8-11; Mt 4:18-22  
 Thursday: Is 26:1-6; Ps 118:1---27a; Mt 7:21, 24-27  
 Friday: Is 29:17-24; Ps 27:1-14; Mt 9:27-31  
 Saturday: Is 30:19-26; Ps 147:1-6; Mt 9:35 -- 10:1-8  
 Sunday: Is 11:1-10; Ps 72:1-17; Rom 15:4-9; Mt 3:1-12

### PRAY FOR HEALING

*Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen*

Patricia Kennedy	Esther Salazar
Dorothy Kleint	Joane Anderson
Dena Mendoza	Yolanda Garcia
Jean Miller	Olivia Ingram
Patricia O'Grady	Grace Mulvanity
Mary Jane Tiernan	Angelica Ortega
Marguerite Vorst	Barbara Driscoll
Martha Zamudio	Lucille Miller
Tony Jenkins	Reginald Custodio
Peter Nalwalker	Victoria Cardenas
Frances Garcia	John Hobbs
Socorro Pacheco	Robert Rolli
Amparo Valenzuela	Eleanor Anderson
Phyllis Altomare	Marie Whitman
Alicia Ambrose	Deirdre Rigney
Cosmo & Joan Busalacchi	Marie Wagner
Maria Casanova	Joanne Daleo
Steve Stone	Dominic Castagnola
Mark Brandon	Gerry Lyons
Jeanne Pontius	

### PRAY FOR OUR DEPLOYED MILITARY

*Jesus protect all who serve our country.*

Sgt. Ahmed John Alexander	Sgt. Adriana Matizel
Natalie Augustine	Wendell Miculob
Major Jerry Bloomquist	LTJG Joe F. Morales, USN
Col. Mike Bodkin	LCPL Matthew A. Pena
Danny Carpenter, USMC	Sgt. Richard Pierce
LTJG Joseph Colangelo, USN	Sgt. William Paul Powers and Cinco
Cpl. Samuel James Comer	CPL Wilson Santiago
Daniel Dinglebeck, USN	Alfred Tello
PFC David Eley, USMC	Ricky Thibeault
Micah Emery	Tony Tulloss
Sgt. Christopher Escalona	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes, USN
SSGT. Vincent Charles	Gil Perez, US Navy
Lucario	Scott Walker, US Navy
Robert Clinton Long, MC2	

### † PRAY FOR OUR DECEASED †

*Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.*

Alexander Toczko	Arthur Wilbur Martinez
Jeannette Toczko	Jesse Benitez
José Teofilo Solorio	Margaret Kelly
Ray & Betty Jackson	Martha Jane Hotchkiss
Denise Cooney	Janet Meyers
Joanne Mangiameli	Hector Morales
Edna Moore	Carol Raiter
Paul Ramirez	Albina Farrie
Maude Laracy	Stephanie Anzelone
Helen Peña	Fred Levine
Lydia Castillo Herrera	Eleanor Maycan
Bertha Lockwood	Ronald Monreal
Salvador Rivera	Mary Louise Fillet
John Cervantes	Inez Cerda Bull
Daniel Don	Bernice Lyons
Florence Messina	Elias Barajas

## ON THE TWOFOLD COMING OF CHRIST

FROM THE PASTOR

— *Saint Cyril of Jerusalem, bishop*

We do not preach only one coming of Christ, but a second as well, much more glorious than the first. The first coming was marked by patience; the second will bring the crown of a divine kingdom.

In general, whatever relates to our Lord Jesus Christ has two aspects. There is a birth from God before the ages, and a birth from a virgin at the fullness of time. There is a hidden coming, like that of rain on fleece, and a coming before all eyes, still in the future.

At the first coming he was wrapped in swaddling clothes in a manger. At his second coming he will be clothed in light as in a garment. In the first coming he endured the cross, despising the shame; in the second coming he will be in glory, escorted by an army of angels.

We look then beyond the first coming and await the second. At the first coming we said: *Blessed is he who comes in the name of the Lord.* At the second we shall say it again; we shall go out with the angels to meet the Lord and cry out in adoration: *Blessed is he who comes in the name of the Lord.*

The Savior will not come to be judged again, but to judge those by whom he was judged. At his own judgement he was silent; then he will address those who committed the outrages against him when

they crucified him and will remind them: *You did these things, and I was silent.*

His first coming was to fulfill his plan of love, to teach men by gentle persuasion. This time, whether men like it or not, they will be subjects of his kingdom by necessity.

Malachi the prophet speaks of the two comings. *And the Lord whom you seek will come suddenly to his temple:* that is one coming.

Again he says of another coming: *Look, the Lord almighty will come, and who will endure the day of his entry, or who will stand in his sight? Because he comes like a refiner's fire, a fuller's herb, and he will sit refining and cleansing.*

These two comings are also referred to by Paul in writing to Titus: *The grace of God the Savior has appeared to all men, instructing us to put aside impiety and worldly desires and live temperately, uprightly, and religiously in this present age, waiting for the joyful hope, the appearance of the glory of our great God and Savior, Jesus Christ.* Notice how he speaks of a first coming for which he gives thanks, and a second, the one we still await.

That is why the faith we profess has been handed on to you in these words: *He ascended into heaven, and is seated at the right hand of the Father, and he will come again in glory to judge the living and the dead, and his kingdom will have no end.*

Our Lord Jesus Christ will therefore come from heaven. He will come at the end of the world, in glory, at the last day. For there will be an end to this world, and the created world will be made new.

**AROUND THE PARISH**

**02 DEC ... Day of Recollection**  
 Spiritual Preparation for Christmas Season

8am to 2pm...Day begins with Mass followed by Benediction and Recitation of the Rosary. (Confessions prior to Mass.)  
 Presentations by Fr Richard Perozich on prayer, forming a good conscience and current issues in the Catholic Church.  
 Continental breakfast and lunch.

Registration required. For more info, contact Sue Sullivan at (619) 886-1057 or the parish office.



**09 DEC ... Christmas Concert and Dinner**

Concert in the church begins at 6:00 p.m.  
 Music to be provided by Immaculate Conception Choir and the Trinitarian sisters.

Dinner in Serra Hall begins at 7:00 p.m.

Tickets now on sale after Mass.  
 \$30 per person.

Enjoy a prime rib dinner and great fellowship.  
 No-host bar.  
 No-host cocktails.

**11 DEC ... AWESOME FABRICS ARTS PRE-CHRISTMAS SALE**

Unique gift items for home and for the holidays. Great hostess gifts!  
 All made by talented members of the Awesome Fabric Arts Group of Immaculate Conception.

Enjoy breakfast in Serra Hall and do a little shopping.  
 Sale is from 9:00 a.m. to 12 noon.

**Credit Cards Welcome!**

Immaculate Conception now accepts credit cards for tile donations, weddings, baptisms, Mass intentions, etc.

Please visit the parish office during regular business hours.

**ADVENT**



**Day of Prayer & Reflection**  
**Friday, Dec. 02**

**The Nativity of the Lord**

**Christmas Vigil**  
**Saturday, Dec. 24**  
**5:15 p.m.**

**Christmas**  
**Sunday, Dec. 25**  
**12:00 Midnight Mass**  
**8:30 a.m., 10:00 a.m., 11:30 a.m.,**  
**and 5:15 p.m. Mass**

**Solemnity of Mary**

**Vigil Mass**  
**Saturday, Dec. 31**  
**5:15 p.m.**

**Sunday, January 01**  
**8:30 a.m., 10:00 a.m., 11:30 a.m.,**  
**and 5:15 p.m. Mass**




***Immaculate Conception***  
***FOOD FOR FAMILIES PROGRAM***

Angels are needed to help families for Christmas through Catholic Charities.

Drop off the following *non-perishable* in Serra Hall after morning Masses on December 11 and December 18th before 12 noon for delivery December 19th.

- Canned Vegetables
- Canned Cranberry Jelly or Sauce
- Canned Sweet Potatoes
- Boxed Stuffing
- Boxed Mashed Potatoes
- Canned Gravy
- Marshmallows
- Box of Brown Sugar
- Boxed Pie Crust
- Pumpkin Pie Filling



The Quarters & Cans Committee will provide grocery gift cards towards the purchase of a turkey.  
*God Bless. Quarters & Cans Committee*

**AROUND THE PARISH**

**Gifts of Treasure**

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**Due to publication deadlines, we were unable to report collections for the weekend of November 19-20, 2015.**

**EXPENSES**

Nov. 14-18, 2016

Cable/Internet	\$70.00
Ministry Supplies	\$46.89
Music	\$625.00
Postage	\$100.00
Priests Pension	\$400.51
Property Insurance	\$1193.91
Workers Comp	\$216.07

**Total: \$ 2,652.38**



**Courtyard Bricks ...**

Bricks in honor or in memory of loved ones are available for purchase in the Gift Shop or the parish office.

**WELCOME TO IMMACULATE CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

*Serra Gifts...*

**Street Level of Fr. Serra Hall  
619-297-3426**



Open 7 days a week  
Monday - Friday 9:30 -4:00  
Saturday 10:00 to 4:00  
Sunday 9:30 to 3:00

Items now available for upcoming holiday season:

- Armed Forces Prayer Book*
- Marian Devotions*
- Nativity Sets*
- Hostess gifts*
- Jewelry*
- Stocking Stuffers*

**AMORIS LAETITIA  
ON LOVE IN THE FAMILY  
OF THE HOLY FATHER FRANCIS**

54. In this brief overview, I would like to stress the fact that, even though significant advances have been made in the recognition of women’s rights and their participation in public life, in some countries much remains to be done to promote these rights. Unacceptable customs still need to be eliminated. I think particularly of the shameful ill-treatment to which women are sometimes subjected, domestic violence and various forms of enslavement which, rather than a show of masculine power, are craven acts of cowardice. The verbal, physical, and sexual violence that women endure in some marriages contradicts the very nature of the conjugal union. I think of the reprehensible genital mutilation of women practiced in some cultures, but also of their lack of equal access to dignified work and roles of decision-making. History is burdened by the excesses of patriarchal cultures that considered women inferior, yet in our own day, we cannot overlook the use of surrogate mothers and “the exploitation and commercialization of the female body in the current media culture”. There are those who believe that many of today’s problems have arisen because of feminine emancipation. This argument, however, is not valid, “it is false, untrue, a form of male chauvinism”. The equal dignity of men and women makes us rejoice to see old forms of discrimination disappear, and within families there is a growing reciprocity. If certain forms of feminism have arisen which we must consider inadequate, we must nonetheless see in the women’s movement the working of the Spirit for a clearer recognition of the dignity and rights of women.



**PARISH & COMMUNITY**

**Parish Calendar**

**NOVEMBER**

27	Building Fund Collection Family Catechesis	9:45 AM
30	Choir Practice	6:00 PM

**DECEMBER**

2	Advent Day of Recollection (Mass at 8:00 AM)	9:00 AM
3	Quilting Group	9:30 AM
5	IC Seniors Luncheon with Christmas Program (no bingo)	11:00 AM
7	Choir Practice	6:00 PM
9	Christmas Concert Christmas Dinner	6:00 PM 7:00 PM
11	Retirement Fund for Religious Collection Parish Breakfast Awesome Fabrics Arts Sale Family Catechesis	8:30 AM 9:00 AM 9:45 AM
14	Choir Practice	6:00 PM
17	Quilting Group	9:30 AM
18	Quarters & Cans Sunday	

**FROM FAMILIARIS CONSORTIO**  
*- Pope John Paul II 1981*

**ON THE ROLE OF THE CHRISTIAN FAMILY  
IN THE MODERN WORLD 1981**

**THE PLAN OF GOD FOR MARRIAGE  
AND THE FAMILY**

**Marriage and Virginitiy or Celibacy**

16. Virginitiy or celibacy for the sake of the Kingdom of God not only does not contradict the dignity of marriage but presupposes it and confirms it. Marriage and virginitiy or celibacy are two ways of expressing and living the one mystery of the covenant of God with His people. When marriage is not esteemed, neither can consecrated virginitiy or celibacy exist; when human sexuality is not regarded as a great value given by the Creator, the renunciation of it for the sake of the Kingdom of Heaven loses its meaning.

Rightly indeed does St. John Chrysostom say: "Whoever denigrates marriage also diminishes the glory of virginitiy. Whoever praises it makes virginitiy more admirable and resplendent. What appears good only in comparison with evil would not be particularly good. It is something better than what is admitted to be good that is the most excellent good."

In virginitiy or celibacy, the human being is awaiting, also in a bodily way, the eschatological marriage of Christ with the Church, giving himself or herself completely to the Church in the hope that Christ may give Himself to the Church in the full truth of eternal life. The celibate person thus anticipates in his or her flesh the new world of the future resurrection.

By virtue of this witness, virginitiy or celibacy keeps alive in the Church a consciousness of the mystery of marriage and defends it from any reduction and impoverishment.

**Remember to Support Our  
Bulletin and Website Advertisers**

**NEED BAPTISM, CONFIRMATION,  
COMMUNION?**

Family Catechesis for parents with their children 6 years and older and for adults who need sacraments continues on Nov. 27 in the parish hall at 9:45 am sharp, right after the 8:30 Mass. Call Fr. Perozich to register: 295-4141 x 11 or email [pastor@ic-sandiego.org](mailto:pastor@ic-sandiego.org).

We do not make truth, like architects; we discover truth, like scientists. Our perception of truth, our understanding of it, and our commitment to it may vary according to the state of art or science or philosophy. But truth doesn't change.

*— James Toner*

**MARTYRDOM FOR THE FAITH IN  
OUR TIMES**

*His Eminence Raymond Leo Cardinal Burke*

*Catechesis: Foundation of the New Evangelization*

In a particular way, Father Hardon knew that the necessary strong Catholic witness depends essentially upon the right understanding of the faith and its demands provided by sound catechesis. He saw how decades of a thin and even false catechesis had created a situation in which many Catholics were illiterate regarding the faith. He saw how many were left in confusion and error regarding the most fundamental tenets of the Catholic faith and of the moral law written upon the human heart and definitively articulated through the word of Christ handed down in the Church.

**THE SEASON OF ADVENT**

— *St Charles Borromeo, bishop*

Beloved, now is the acceptable time spoken of by the Spirit, the day of salvation, peace and reconciliation: the great season of Advent. This is the time eagerly awaited by the patriarchs and prophets, the time that holy Simeon rejoiced at last to see. This is the season that the Church has always celebrated with special solemnity. We too should always observe it with faith and love, offering praise and thanksgiving to the Father for the mercy and love he has shown us in this mystery. In his infinite love for us, though we were sinners, he sent his only Son to free us from the tyranny of Satan, to summon us to heaven, to welcome us into its innermost recesses, to show us truth itself, to train us in right conduct, to plant within us the seeds of virtue, to enrich us with the treasures of his grace, and to make us children of God and heirs of eternal life.

Each year, as the Church recalls this mystery, she urges us to renew the memory of the great love God has shown us. This holy season teaches us that Christ's coming was not only for the benefit of his contemporaries; his power has still to be communicated to us all. We shall share his power, if, through holy faith and the sacraments, we willingly accept the grace Christ earned for us, and live by that grace and in obedience to Christ.

The Church asks us to understand that Christ, who came once in the flesh, is prepared to come again. When we remove all obstacles to his presence he will come, at any hour and moment, to dwell spiritually in our hearts, bringing with him the riches of his grace.

In her concern for our salvation, our loving mother the Church uses this holy season to teach us through hymns, canticles and other forms of expression, of voice or ritual, used by the Holy Spirit. She shows us how grateful we should be for so great a blessing, and how to gain its benefit: our hearts should be as much prepared for the coming of Christ as if he were still to come into this world. The same lesson is given us for our imitation by the words and example of the holy men of the Old Testament.

**HE WHO OVERCOMES SHALL NOT BE HARMED BY THE SECOND DEATH**

*Fulgentius of Ruspe, bishop*

*In a moment, in the twinkling of an eye as the final trumpet sounds, for the trumpet shall indeed sound, the dead shall rise incorruptible and we shall be changed.* In saying "we" Paul is indicating that the gift of that future change will also be given to those who during their time on earth are united to him and his companions by upright lives within the communion of the Church. He hints at the nature of the change when he says: *This corruptible body must put on incorruptibility, this mortal body immortality.* In order, then, that men may obtain the transformation which is the reward of the just, they must first undergo here on earth a change which is God's free gift. Those who in this life have been changed from evil to good are promised that future change as a reward.

Through justification and the spiritual resurrection, grace now effects in them an initial change that is God's gift. Later on, through the bodily resurrection, the transformation of the just will be brought to completion, and they will experience a perfect, abiding, unchangeable glorification. The purpose of this change wrought in them by the gifts of both justification and glorification is that they may abide in an eternal, changeless state of joy.

Here on earth they are changed by the first resurrection, in which they are enlightened and converted, thus passing from death to life, sinfulness to holiness, unbelief to faith, and evil actions to holy life. For this reason the second death has no power over them. It is of such men that the Book of Revelation says: *Happy the man who shares in the first resurrection; over such as he the second death has no power.* Elsewhere the same book says: *He who overcomes shall not be harmed by the second death.* As the first resurrection consists of the conversion of the heart, the second death consists of unending torment.

Let everyone, therefore, who does not wish to be condemned to the endless punishment of the second death now hasten to share in the first resurrection. For if any during this life are changed out of fear of God and pass from an evil life to a good one, they pass from death to life and later they shall be transformed from a shameful state to a glorious one.