

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142

e-mail: parish@ic-sandiego.org

NOVEMBER 20, 2016

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

rfitzmor@sdcatholic.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts

fielder@ic-sandiego.org 619-297-3426

Connie Rodriquez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm

Tuesday-Friday: 9:00 am to 4:00 pm

Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

| | | | |
|----|----------|--------------------------------------------------------------------------------------|----|
| 21 | 8 AM | <i>Presentation of the Blessed Virgin Mary</i> †Chuck Schlag | RP |
| 22 | 8AM | <i>St. Cecilia</i> †Martin Morris | RE |
| 23 | 8 AM | <i>St. Clement I; St. Columban</i> All Souls | RP |
| 24 | 8 AM | <i>St. Andrew Dũng-Lac & Companions</i> In thanksgiving to Sacred Heart & BVM | RP |
| 25 | 8 AM | <i>St. Catherine of Alexandria</i> In thanksgiving to St. Joseph | RP |
| 26 | 8 AM | <i>Weekday; BVM</i> Lee Baesler, SI | RP |
| | 5:15 PM | †Martin Morris | RP |
| 27 | 8:30 AM | †Flavia Resende | RP |
| | 10:00 AM | †Lourdes Mendes | RP |
| | 11:30 AM | †William Kennedy | RE |
| | 5:15 PM | †Basilio Tanjuan | RP |

APOSTLESHIP OF PRAYER

NOVEMBER: Intentions of the Holy Father

Universal: That we may be open to personal encounter and dialogue with all, even those whose conviction differ from our own.

Evangelization: That pastors of the Church, with profound love for their flocks, may accompany them and enliven their hope.

PRAY: SEMINARIANS IN THEOLOGY

| | |
|-----|------------------------------------------------|
| Ord | Derek Twilliger: Priestly Ordination June 24 |
| Ord | David Exner, Priestly Ordination June 24 |
| Ord | Corey Tufford, Priestly Ordination June 24 |
| 2nd | Manuel Del Rio, St. John's Seminary, Camarillo |
| 3rd | Oscar Lopez, St. John's Seminary, Camarillo |
| 4th | Nathan McWeeney, Mt. Angel Seminary, OR |
| 2nd | Raymond Napuli, Mt. Angel Seminary, OR |
| 2nd | Michael O'Connor, Mt. Angel Seminary, OR |
| 3rd | Eric Tamayo, North American College, Rome |
| 4th | Billy Zondler, Mt. Angel Seminary, OR |

PRAY FOR OUR PRIESTS

| | |
|----|--------------------------|
| 21 | Rev. Peter Vu Lam |
| 22 | Rev. Justin Angille |
| 23 | Rev. Bernardo Lara |
| 24 | Rev. Steven Larion |
| 25 | Rev. Martin Latiff, MC |
| 26 | Rev. Msgr. Roger Lechner |
| 27 | Rev. David Leon |

PRAY THE SCRIPTURES

Monday: Rv 14:1-5; Ps 24:1bc-6; Lk 21:1-4
 Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11
 Wednesday: Rv 15:1-4; Ps 98:1-9; Lk 21:12-19
 Thursday: Rv 18:1-23; 19:1-9; Ps 100:1b-5; Lk 21:20-28
 Friday: Rv 20:1-4, 11--21:2; Ps 84:3-8; Lk 21:29-33
 Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36
 Sunday: Is 2:1-5; Ps 122:1-9; Rom 13:11-14; Mt 24:37-44

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

| | |
|-------------------------|--------------------|
| Patricia Kennedy | Joane Anderson |
| Dorothy Kleint | Yolanda Garcia |
| Dena Mendoza | Olivia Ingram |
| Jean Miller | Grace Mulvanity |
| Mary Jane Tiernan | Angelica Ortega |
| Marguerite Vorst | Barbara Driscoll |
| Martha Zamudio | Lucille Miller |
| Tony Jenkins | Reginald Custodio |
| Peter Nalwalker | Victoria Cardenas |
| Frances Garcia | John Hobbs |
| Socorro Pacheco | Robert Rolli |
| Amparo Valenzuela | Eleanor Anderson |
| Phyllis Altomare | Marie Whitman |
| Alicia Ambrose | Deirdre Rigney |
| Cosmo & Joan Busalacchi | Marie Wagner |
| Maria Casanova | Joanne Daleo |
| Steve Stone | Dominic Castagnola |
| Mark Brandon | Gerry Lyons |
| Jeanne Pontius | Earl Jenkins |
| Esther Salazar | Julie Miele |

PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

| | |
|----------------------------|------------------------------------|
| Sgt. Ahmed John Alexander | Sgt. Adriana Matizel |
| Natalie Augustine | Wendell Miculob |
| Major Jerry Bloomquist | LTJG Joe F. Morales, USN |
| Col. Mike Bodkin | LCPL Matthew A. Pena |
| Danny Carpenter, USMC | Sgt. Richard Pierce |
| LTJG Joseph Colangelo, USN | Sgt. William Paul Powers and Cinco |
| Cpl. Samuel James Comer | CPL Wilson Santiago |
| Daniel Dinglebeck, USN | Alfred Tello |
| PFC David Eley, USMC | Ricky Thibeault |
| Micah Emery | Tony Tulloss |
| Sgt. Christopher Escalona | PFC Travis Vliet; & 3rd |
| 1Lt. Cortez Fabia | Marine Aircraft Wing. |
| Juan Carlos Galazza | SCPO Desiree S. Hayes, USN |
| SSGT. Vincent Charles | Gil Perez, US Navy |
| Lucario | Scott Walker, US Navy |
| Robert Clinton Long, MC2 | |

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

| | |
|------------------------|------------------------|
| Alexander Toczko | Arthur Wilbur Martinez |
| Jeannette Toczko | Jesse Benitez |
| José Teofilo Solorio | Margaret Kelly |
| Ray & Betty Jackson | Martha Jane Hotchkiss |
| Denise Cooney | Janet Meyers |
| Joanne Mangiameli | Hector Morales |
| Edna Moore | Carol Raiter |
| Paul Ramirez | Albina Farrie |
| Maude Laracy | Stephanie Anzelone |
| Helen Peña | Fred Levine |
| Lydia Castillo Herrera | Eleanor Maycan |
| Bertha Lockwood | Ronald Monreal |
| Salvador Rivera | Mary Louise Fillet |
| John Cervantes | Inez Cerda Bull |
| Daniel Don | Bernice Lyons |
| Florence Messina | Elias Barajas |

From a homily written in the second century
Christ willed to save those who were perishing

Brethren, we ought to regard Jesus Christ as God and judge of the living and the dead. We should not hold our Savior in low esteem for if we esteem him but little, we may hope to obtain but little from him. Moreover, people who hear these things and think them of small importance commit sin, and we ourselves sin if we do not realize what we have been called from, who has called us, and to what place, and how much suffering Jesus Christ endured on our account.

How then shall we repay him? What fruit can we bear that would be worthy of what he has given us? For how many benefits are we not in his debt! He has enlightened our minds; he has called us sons as a father does; he saved us when we were about to perish. How then shall we praise him, how repay him for his gifts? Spiritually blind, we worshiped stones and pieces of wood, gold and silver and bronze, things made by men, and our whole life was death. Darkness enfolded us, and nothing but gloom met our eyes. Then, by his will, we escaped from the cloud that enveloped us and recovered our sight. For he saw our many errors and the damnation that awaited us, and knowing that apart from him we had no hope of salvation, he pitied us, and in his mercy saved us. He called us when we were not his people and willed us to become his people.

Rejoice, O barren woman who never bore a child; break into shouts of joy, you who never knew a mother's pangs; for the deserted wife shall have more children than she who has a husband. When he says: *Rejoice O barren woman who never bore a child*, he is speaking of us, for our Church was barren until children were given her. When he says: *Break into shouts of joy, you who never knew a mother's pangs*, he means that we should not row weary like women in labor, but tirelessly and in all simplicity offer our prayers to God. He declares that *the deserted wife shall have more children than she who has a husband*, because faith has now made our people who seemed to have been deserted by God more numerous than those who were thought to possess him.

Another text says: *I have come not to call the righteous, but sinners to repentance, for it is those who are perishing who must be saved.* It is a great and wonderful work to uphold those who are falling, rather than those who already stand firm. Christ willed to save people who were in danger of losing their souls, and he has been the salvation of many. When we were on the point of perishing, he came and called us.

Great is the mercy that Jesus Christ has shown us. The first benefit that we owe to his mercy is that we who are living do not sacrifice to dead gods or worship them, but have, through Christ, attained a knowledge of the Father. What else is knowledge of the Father but the recognition of his through whom this knowledge comes to us? He himself declares: *Everyone who acknowledges me, I in my turn will acknowledge in the presence of the Father.* This then will be our reward if we acknowledge him through whom we have been saved. But how shall we show that we acknowledge him? By doing what he says, by not disobeying his commands, and by honoring him not only with our lips but with our whole heart and our whole mind. For he says in Isaiah: *This people pays me lip service, but its heart is far from me.*

Let us not only call him Lord, for that will not save us. *Not everyone who says to me, Lord, Lord, will be saved, he warns, but only the man who does what is right.* So then, brothers, let us show our faith in him by our deeds, by loving one another, by not committing adultery, by not finding fault with one another, or being envious. Instead, let us be chaste, merciful and kind. We should also have compassion for one another, and not be covetous. We have to prove that we believe in him by performing such actions as these and by avoiding whatever is contrary to them, since we fear God rather than men. Should we fail to do so, we have the Lord's warning: *If you do not keep my commandments, even though I had pressed you to my heart, I will thrust you away from me and say to you: Out of my sight, you whose deeds are evil; you are complete strangers to me.*

Therefore, my brothers, let us enter the lists in the knowledge that the contest is imminent. Many men travel far to contend for a crown that soon fades, yet not all of them win, but only those who have strained every nerve and completed fairly. Let us so contend that we may all be crowned. Let us run a straight course in the race of the Christian life, setting out in great numbers to take part in it, and then striving for the crown with all our might. Even if we are not all able to win, at least let us draw near to victory.

Now we must surely know that even when the contest is for a wreath that lasts but a day, if anyone is found to be breaking the rules, he is flogged and driven off the racecourse. What do you suppose, then, will be the fate of the man who breaks the rules in the contest of the Christian life? Of those who have not kept the seal of their baptism unbroken Scripture says: *The worm does not die and the fire is never extinguished. They will be a spectacle to all men.*

AROUND THE PARISH

Fr. Richard and parish staff wish you a blessed Thanksgiving holiday.

The parish office and the gift shop will be closed on Thursday & Friday, Nov. 24-25.

20 NOV ... NATIONAL NEEDS COLLECTION

Sponsored by the U.S. Conference of Catholic Bishops to support The Catholic University of America, Catholic Communication Campaign, and Catholic Home Missions.

Special envelopes will be provided.

26 NOV ... Father Joe's Thanksgiving 5K Run

A perfect head start for the run: Mass at 6:30am
 Celebrated by Father Gil Gentile
 in the Plaza de Panama in Balboa Park

Register for the run online at www.neighbor.org
 Questions? Contact Savannah Evans
 at savannah.evans@neighbor.org or 619-446-2133

02 DEC ... Day of Recollection
 Spiritual Preparation for Christmas Season

8am to 2pm...Day begins with Mass followed by Benediction and Recitation of the Rosary. (Confessions prior to Mass.)
 Presentations by Fr Richard Perozich on prayer, forming a good conscience and current issues in the Catholic Church.
 Continental breakfast and lunch.

Registration required. For more info, contact Sue Sullivan at (619) 886-1057 or the parish office.


09 DEC ... Christmas Concert and Dinner

Concert in the church begins at 6:00 p.m.
 Music to be provided by Immaculate Conception Choir and the Trinitarian sisters.

Dinner in Serra Hall begins at 7:00 p.m.

Tickets now on sale after Mass.
 \$30 per person.

Enjoy a prime rib dinner and great fellowship. No-host bar. No-host cocktails.



2016 Baptism Schedule

No baptisms in December.

2017 schedule will be published in December.

11 DEC ... AWESOME FABRICS ARTS PRE-CHRISTMAS SALE

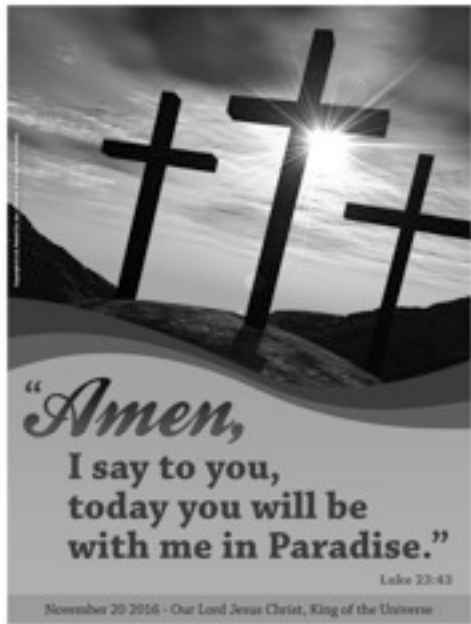
Unique gift items for home and for the holidays. Great hostess gifts! All made by talented members of the Awesome Fabric Arts Group of Immaculate Conception.

Enjoy breakfast in Serra Hall and do a little shopping.
 Sale is from 9:00 a.m. to 12 noon.

Credit Cards Welcome!

Immaculate Conception now accepts credit cards for tile donations, weddings, baptisms, Mass intentions, etc.

Please visit the parish office during regular business hours.



Remember to Support Our Bulletin and Website Advertisers

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Nov. 13, 2016

Total Collection: \$6,389.76
Envelopes: \$5008.00 Plate: \$1,381.76
Total contributing households: 77

| | |
|-----------|-----------|
| 5:15 Sat | \$ 920.00 |
| 8:30 Sun | \$1254.81 |
| 10:00 Sun | \$ 913.78 |
| 11:30 Sun | \$ 446.83 |
| 5:15 Sun | \$2145.34 |
| Mailed | \$ 709.00 |

EXPENSES
Nov. 7-11, 2016

| | |
|-----------------------|-----------|
| Auto Insurance | \$726.98 |
| Maint. Supplies | \$ 29.66 |
| Music | \$1075.00 |
| Payroll (incl. taxes) | \$3441.65 |
| Payroll Service | \$46.45 |
| Pension | \$380.85 |
| Supply Priests | \$1200.00 |
| Telephone | \$308.73 |
| Workers Comp | \$41.47 |

Total: \$ 7,250.79

Courtyard Bricks ...

Bricks in honor or in memory of loved ones are available for purchase in the Gift Shop or at the parish office.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____


STREET _____

CITY/ ZIP _____

PHONE _____

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
Monday - Friday 9:30 -4:00
Saturday 10:00 to 4:00
Sunday 9:30 to 3:00

Items now available for upcoming holiday season:
Armed Forces Prayer Book
Marian Devotions
Nativity Sets
Hostess gifts
Jewelry

**24 NOV ... Thanksgiving Day Mass
will be at 9:00 a.m., not 8:00 a.m.**

AMORIS LAETITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS

53. “Some societies still maintain the practice of polygamy; in other places, arranged marriages are an enduring practice... In many places, not only in the West, the practice of living together before marriage is widespread, as well as a type of cohabitation which totally excludes any intention to marry”. In various countries, legislation facilitates a growing variety of alternatives to marriage, with the result that marriage, with its characteristics of exclusivity, indissolubility and openness to life, comes to appear as an old - fashioned and outdated option. Many countries are witnessing a legal deconstruction of the family, tending to adopt models based almost exclusively on the autonomy of the individual will. Surely it is legitimate and right to reject older forms of the traditional family marked by authoritarianism and even violence, yet this should not lead to a disparagement of marriage itself, but rather to the rediscovery of its authentic meaning and its renewal. The strength of the family “lies in its capacity to love and to teach how to love. For all a family’s problems, it can always grow, beginning with love”.

PARISH & COMMUNITY

Parish Calendar

NOVEMBER

| | | |
|----|---------------------------------------------------------------|------------------|
| 20 | National Needs Special Collection | |
| 22 | Choir Practice (Note change of day) | 6:00 PM |
| 24 | Thanksgiving Day Mass Parish Office and Serra Gifts Closed | 9:00 AM |
| 25 | Thanksgiving Holiday Parish Office and Serra Gifts Closed | |
| 26 | Quilting Group | No meeting today |
| 27 | Building Fund Collection Family Catechesis | 9:45 AM |
| 30 | Choir Practice | 6:00 PM |

DECEMBER

| | | |
|----|----------------------------------------------------------------------------------------------------------------|-------------------------------|
| 2 | Advent Day of Recollection (Mass at 8:00 AM) | 9:00 AM |
| 3 | Quilting Group | 9:30 AM |
| 5 | IC Seniors Luncheon with Christmas Program (no bingo) | 11:00 AM |
| 7 | Choir Practice | 6:00 PM |
| 9 | Christmas Concert Christmas Dinner | 6:00 PM 7:00 PM |
| 11 | Retirement Fund for Religious Collection Parish Breakfast Awesome Fabrics Arts Sale Family Catechesis | 8:30 AM 9:00 AM 9:45 AM |
| 13 | Choir Practice | 6:00 PM |

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981

THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY

The Family, a Communion of Persons

15. In matrimony and in the family a complex of interpersonal relationships is set up—married life, fatherhood and motherhood, filiation and fraternity—through which each human person is introduced into the "human family" and into the "family of God," which is the Church.

Christian marriage and the Christian family build up the Church: for in the family the human person is not only brought into being and progressively introduced by means of education into the human community, but by means of the rebirth of baptism and education in the faith the child is also introduced into God's family, which is the Church.

The human family, disunited by sin, is reconstituted in its unity by the redemptive power of the death and Resurrection of Christ. Christian marriage, by participating in the salvific efficacy of this event, constitutes the natural setting in which the human person is introduced into the great family of the Church.

The commandment to grow and multiply, given to man and woman in the beginning, in this way reaches its whole truth and full realization.

The Church thus finds in the family, born from the sacrament, the cradle and the setting in which she can enter the human generations, and where these in their turn can enter the Church.

NEED BAPTISM, CONFIRMATION, COMMUNION?

Family Catechesis for parents with their children 6 years and older and for adults who need sacraments continues on Nov. 27 in the parish hall at 9:45 am sharp, right after the 8:30 Mass. Call Fr. Perozich to register: 295-4141 x 11 or email pastor@ic-sandiego.org.

“Where there is no repentance forgiveness is only permission by another name,” — *Gene Wolfe*
Turn away from sin and believe in the gospel of Jesus Christ!

MARTYRDOM FOR THE FAITH IN OUR TIMES

His Eminence Raymond Leo Cardinal Burke

He, therefore, called upon the lay faithful to fulfill their particular responsibility, that is, “to testify how the Christian faith constitutes the only fully valid response – consciously perceived and stated by all in varying degrees – to the problems and hopes that life poses to every person and society.” Making more specific the call, he clarified that the fulfillment of the responsibility of the lay faithful requires that they “know how to overcome in themselves the separation of the Gospel from life, to take up again in their daily activities in family, work and society, an integrated approach to life that is fully brought about by the inspiration and strength of the Gospel.”

**From a homily written in the second
century**
Sincere repentance

We should repent of our sins while we are still on earth. When a potter is making a vessel and it becomes misshapen or breaks in his hands, he shapes it again; but once placed in the oven, it is beyond repair. Now the clay in the craftsman's hands is an image of ourselves, and it teaches us that, while still in this world, we must wholeheartedly repent of sins committed in the body and make it possible for the Lord to save us while there is time. When we have left this world, we shall no longer be able to repent and confess our sins. We must do the will of the Father, keep our bodies pure, and observe the commandments of the Lord, for this is the way to obtain eternal life. The Lord says in the gospel: *If you have not been observant in small matters, who will entrust you with anything important? For I tell you that the man who is faithful in the smallest things is faithful in the greatest things as well.* In other words, in order to obtain eternal life, we must remain pure and keep the seal of our baptism undefiled.

Nor must any of you say that our bodies will not share in the judgment, nor rise again. In what were you saved? In what did you receive your sight? Think for a moment. Was it not in this very body? Our bodies are the temple of God, and as such we must guard them, for even as we were called in the body, so shall we also be judged in the body. Since Christ, our Lord and Savior, who in the beginning was spirit, became flesh and in this way called us, it is in this flesh of ours that we shall also receive our reward.

Therefore, let us love one another, so that we may all attain to the kingdom of God. While we can still be healed, let us surrender ourselves into the hands of our divine physician and give him his recompense – the recompense of true sorrow for our sins. Since he who knows all things sees what is in our hearts, let us praise him with our hearts as well as our lips. He will then receive us as his sons. The Lord himself has said: *Those who do my Father's will are my brothers.*

For the sake of eternal life, my brothers, let us do the will of the Father who called us, resisting the temptations that lead us into sin and striving earnestly to advance in virtue. Let us revere God for fear of the evils that spring

from impiety. If we are zealous in doing good, we shall have peace, but there is no peace for those who, governed by human respect, prefer present enjoyment to the future promises. They realize neither the torment that is laid up for them on account of these momentary pleasures, nor the joy of the promises to come. And indeed it could be endured if their conduct affected only themselves, but as it is, they persist in corrupting the innocent, unaware that they incur a double condemnation, for themselves and their disciples.

So let us serve God with a pure heart, and then we shall be living as we should. If we fail to serve him because of our disbelief, we shall only be miserable. Wretched are those of wavering faith, says the prophet, *the people who double in their hearts and say: We heard all this even when our parents were alive and day after day we have waited in vain for any proof of it. O foolish ones! Think of a tree, and see how you resemble it. A vine, for example, first sheds its leaves and then the bud appears; after that there comes the sour grape and finally a cluster of ripened fruit. So it is with my people. They have had their tumults and afflictions, but afterward will come to their reward.*

Therefore, my brothers, in order to obtain the reward, we must endure in hope with unwavering faith. He who made the promise to repay every man as his deeds deserve will be faithful to it. If we do what is right in God's sight, we shall enter into his kingdom and receive the promise *which no ear has heard, no eye seen, no human heart conceived.*

So let us live loving and upright lives, in hourly expectation of the kingdom of God, since we do not know when it will come. Let us repent at once of our great folly and wickedness, and from now on always be ready to do good. We should blot out past sins by being truly sorry for them, and then we shall be saved. We must have no desire to curry favor with men, nor should we think only of making ourselves acceptable to our fellow Christians. We should live upright lives in order to win the respect of non-Christians as well. The Name must not be blasphemed on our account.