

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

OCTOBER 16, 2016

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

rfitzmor@sdcatholic.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts

fielder@ic-sandiego.org 619-297-3426

Connie Rodriquez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

17	8 AM	<i>St. Ignatius of Antioch</i> †Bea Schulmann	RP
18	8AM	<i>St. Luke</i> †Flavia Resende	RE
19	8 AM	<i>Ss. John de Brebeuf & Isaac Jogues and Companions</i> Jeanne Pontius, SI	RP
20	8 AM	<i>St. Paul of the Cross</i> †Richard Green	RP
21	8 AM	<i>Weekday</i> †Martin Morris	RP
22	8 AM	<i>St. John Paul II; BVM</i> †John Millet	RP
23	5:15 PM	†Andrea Cuccia	RP
	8:30 AM	†Martin Morris	RP
	10:00 AM	†Eloise Nino	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	All Souls	RP

APOSTLESHIP OF PRAYER

OCTOBER: Intentions of the Holy Father

Universal: That human trafficking, the modern form of slavery, may be eradicated.

Evangelization: That with a missionary spirit the Christian communities of Asia may announce the Gospel to those who are still awaiting it.

PRAY: SEMINARIANS IN THEOLOGY

Ord	Derek Twilliger: Priestly Ordination June 24
Ord	David Exner, Priestly Ordination June 24
Ord	Corey Tufford, Priestly Ordination June 24
2nd	Manuel Del Rio, St. John's Seminary, Camarillo
3rd	Oscar Lopez, St. John's Seminary, Camarillo
4th	Nathan McWeeney, Mt. Angel Seminary, OR
2nd	Raymond Napoli, Mt. Angel Seminary, OR
2nd	Michael O'Connor, Mt. Angel Seminary, OR
3rd	Eric Tamayo, North American College, Rome
4th	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

17	Rev. William Headley, CSSP
18	Rev. Ronald Hebert
19	Rev. Scott Herrera
20	Rev. Alfredo Heyrosa
21	Rev. Michael Higgins, TOR
22	Rev. Killian Holland
23	Rev. Hak Jun Hong

PRAY THE SCRIPTURES

Monday: Eph 2:1-10; Ps 100:1b-5; Lk 12:13-21
 Tuesday: 2 Tm 4:10-17b; Ps 145:10-18; Lk 10:1-9
 Wednesday: Eph 3:2-12; Is 12:2-6; Lk 12:39-48
 Thursday: Eph 3:14-21; Ps 33:1-19; Lk 12:49-53
 Friday: Eph 4:1-6; Ps 24:1-6; Lk 12:54-59
 Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9
 Sunday: Sir 35:12-18; Ps 34:2-23; 2 Tm 4:6-18; Lk 18:9-14

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy Dorothy Kleint Dena Mendoza Jean Miller Patricia O'Grady Mary Jane Tiernan Marguerite Vorst Martha Zamudio Tony Jenkins Peter Nalwalker Frances Garcia Socorro Pacheco Amparo Valenzuela Phyllis Altomare Alicia Ambrose Cosmo & Joan Busalacchi Maria Casanova Steve Stone Mark Brandon Jeanne Pontius	 Esther Salazar Joane Anderson Yolanda Garcia Elias Barajas Olivia Ingram Grace Mulvanity Angelica Ortega Barbara Driscoll Lucille Miller Reginald Custodio Victoria Cardenas John Hobbs Robert Rolli Eleanor Anderson Marie Whitman Deirdre Rigney Marie Wagner Joanne Daleo Dominic Castagnola
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PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander Natalie Augustine Major Jerry Bloomquist Col. Mike Bodkin Danny Carpenter, USMC LTJG Joseph Colangelo, USN Cpl. Samuel James Comer Daniel Dinglebeck, USN PFC David Eley, USMC Micah Emery Sgt. Christopher Escalona 1Lt. Cortez Fabia Juan Carlos Galazza SSGT. Vincent Charles Lucario Robert Clinton Long, MC2	Sgt. Adriana Matizel Wendell Miculob LTJG Joe F. Moralez, USN LCPL Matthew A. Pena Sgt. Richard Pierce Sgt. William Paul Powers and Cinco CPL Wilson Santiago Alfred Tello Ricky Thibeault Tony Tulloss PFC Travis Vliet; & 3rd Marine Aircraft Wing. SCPO Desiree S. Hayes, USN Gil Perez, US Navy Scott Walker, US Navy
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Angela Cordova Ramiro Moreno Alexander Toczko Jeannette Toczko José Teofilo Solorio Ray & Betty Jackson Denise Cooney Joanne Mangiameli Edna Moore Paul Ramirez Maude Laracy Helen Peña Lydia Castillo Herrera Bertha Lockwood Salvador Rivera John Cervantes	Daniel Don Florence Messina Arthur Wilbur Martinez Jesse Benitez Margaret Kelly Martha Jane Hotchkiss Janet Meyers Hector Morales Carol Raiter Albina Farrie Stephanie Anzelone Fred Levine Eleanor Maycan Ronald Monreal Mary Louise Fillet Inez Cerda Bull
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**THE FRUITS OF SILENCE
[FIGHT BACK BY VOTING CATHOLIC!]**

*Cardinal Donald Wuerl,
Archbishop of Washington*

FROM THE PASTOR

What happens when people who want good things to happen stay silent? A case study can be seen in examining how the positive impact that our Catholic schools offer our community and our nation is being threatened by recent societal trends involving our legislatures, courts and media.

In the last issue of the *Catholic Standard* there was an article about the opening of the new school year and the more than 26,000 young people who are educated in our nearly 100 Catholic schools in the Archdiocese of Washington. This is a time when we celebrate the long tradition of Catholic education, the extraordinary gift it is to our students and the nation, and the specific Catholic identity of this unique educational enterprise.

We in the District of Columbia and Maryland counties recognize how successful our Catholic schools are in educating some of our communities' most disadvantaged kids, many of whom are not Catholic. These schools provide good educations, but just as important for these children, including the non-Catholics, is the structure, discipline and values that are imparted and which are crucial components of the Catholic identity of our educational system.

But the *Catholic Standard* points out that our rejoicing may be short-lived. Powerful forces are working to take from our institutions, including our schools, our Catholic identity. While the actions of politicians, courts and some well-financed activist groups may be the lead actors, the silence of so many Catholics, as well as our friends and neighbors who see the value in what Catholic schools mean for a community, also will allow this effort to succeed.

Here is how it works. A legislative body passes a law that says it is illegal to discriminate against a specific group of people and their behavior. This classification of "discrimination" includes Catholic teaching or any requirement concerning behaviors in our Catholic schools. In other words, such laws would find that a Catholic school discriminates when it teaches that taking the life of an unborn child is wrong or that sexual activity outside of marriage is immoral. The charge of discrimination is also directed at Catholic schools when they expect their teachers to support the teaching in words and deeds.

The next step that weakens Catholic identity in our schools is when civil courts and media work to force the school to empty its teaching of any real meaning. It does this by forcing the school to hire or retain individuals who openly reject the Church's teaching. These people now become the teachers, administrators and staff of the school.

The school now faces this dilemma either of accepting new teaching that negates authentic Catholic teaching or being forced through fines and court decisions to empty the word "Catholic" of its meaning.

What fosters this "politically correct" effort to alter Catholic teaching is the double standard increasingly used by legislators and courts when addressing what constitutes the religious or Catholic nature of the schools. When we, for example, ask for our fair share of our tax dollars to be used to expand opportunity for young people via financial aid or for

some aspect of school life, such as a gym, science labs, or auditoriums, we are told that every aspect of our Catholic education helps to inculcate Catholic values. T h u s , separation of church and state prohibits assistance even for a new gym that will benefit all in a neighborhood.

Then, almost in the same breath, the same legislators and judges declare that the only people in a Catholic school protected by the separation of church and state are those who teach religion. This, they say, is true because gym and science teachers and the whole host of other employees are really not involved in the Catholic mission of the school.

When all the rhetorical dust settles, what we have left are Catholic schools that are unable to teach our faith properly to Catholic students and unable to offer the insights of our faith to properly convey such fundamental values as honesty, charity, compassion, honor, and achievement to our non-Catholic students, whose families in many cases sent them to our schools for those very lessons.

What adds to the problem is the ease with which today a politically correct morality is being forced on our Catholic institutions in place of our own Catholic moral tradition. Nowhere is this more evident than in the new definition of marriage.

These reflections are not intended to rehash all the reasons why our Catholic institutions are under such pressure to cease being who they are and what they represent. But we must go on record to make the point that as long as Catholics and our neighbors remain silent, rather than getting involved and making our voices heard, we will continue to see our Catholic identity bleached from Catholic institutions, diminishing them if not removing altogether their reason to continue.

A number of years ago it was necessary to close some of our Catholic schools that were doing great work educationally and developmentally with some of the neediest kids in town. The Church had run out of money. The courts and legislators stood behind their version of separation of church and state to let the schools close.

Then there appeared at the Archdiocese a group of politically connected, self-identified community organizers who protested the closure of the schools. When asked if they would be equally visible at City Hall in an effort to get financial support for the kids in the schools, it was clear the answer was "No," and the schools closed.

Today some of the same people are back, this time demanding that the remaining endangered Catholic schools in their areas remain open and accept the new politically correct morality. When asked if there is a place for Catholic education that runs counter to their politically popular views, the answer is once again "No".

During all of this drama, an equally constant factor has been the silence of so many Catholics and other neighbors in the community whose voices might have influenced the outcome.

It is important to say now that silence is a part of the problem and to say so while there is still something to be gained by raising one's voice. When the future of our Catholic schools and the education they provide for our children is at stake, we cannot remain silent.

Fr. Perozich: Rights, equality, justice, and fairness must be granted by God's law, not by the state or groups who demand acceptance of immoral behavior. If Catholics yield to political correctness, we won't be able to worship publicly.

AROUND THE PARISH

16 OCT ... KNIGHTS OF COLUMBUS MEMBERSHIP DRIVE

The Knights of Columbus is an organization for Catholic men interested in helping those in need, serving their parish, or growing in their faith.

Knights are available outside and in the parish hall to answer questions and encourage men to join.

18 Oct ... Ask the Pastor

On Tuesday, October 18, at 9am, Father Rich invites all parishioners to participate in a "Ask the Pastor" meeting in Serra Hall. Questions of a religious or spiritual nature may be submitted in writing in advance of the meeting. Email: pastor@ic-sandiego.org. All are welcome. Light refreshments will be served.

22 OCT ... Chastity Luncheon

Parent/Child (ages 11 & up)
Chastity Luncheon Retreat
Offered by The Goretti Group and
The Nativity School -- Noon to 6 pm

Equip your child with tools to live a life of chastity and modesty. For registration and information: www.thegorettigroup.com.

23 OCT ... MISSION SUNDAY

Next weekend we will celebrate World Mission Sunday. This year we are invited to support the 1,150 of the youngest dioceses in Africa, Asia, the Pacific Islands, and parts of Latin America and Europe. Please keep the Missions in your prayers and please be generous in next weekend's collection for the Society of the Propagation on the Faith. Envelopes will be distributed during Mass.

30 OCT ... Make-Up Photo Sessions for Parish Directory

If you missed the previous sessions, there are a limited number of make up sessions available for October 30. Sign up online through parish website or call the parish office 619-295-4141.

Prayer Chain Group

The group prays for those in need of support through prayer. If you or a loved one are in need of prayers, contact Ruthe Jenkins at rutheis@cox.net.



2016 Baptism Schedule

November 08 Class
November 13 Baptism

Schedule is available on the parish website (ic-sandiego.org).

01 NOV ... NIGHT FEVER LET'S EVANGELIZE!

Our parish will be wide open until 9 p.m., we will be inviting passers-by to come see, sit in contemplation, listen to music, and pray. Help is needed. Please call Michael Camacho at 619-565-8301.

ALL SOULS DAY

Immaculate Conception will once again set up a remembrance table for deceased loved ones. If you wish to include a photo (framed, if possible) in the display, please drop it off in the Parish Office between now and Oct. 23.

We will also join Old Town merchants' observation of Día de los Muertos (Day of the Dead) and keep the church open until 9 p.m. on November 1st and 2nd. We need volunteers from 4 p.m. to closing to greet our visitors and to help maintain a prayerful atmosphere in the church proper. Please contact Elena Orozco or the parish office if you can

02 NOV ... All Souls Novena

Remember departed loved ones through the All Souls Novena. Envelopes are available in the pews and in the vestibule. Envelopes may be dropped in the collection basket or turned in to the gift shop or the parish office. The Novena begins Nov. 02 and ends Nov. 10.

SAVE THE DATES...

02 DEC ... Day of Recollection
Spiritual Preparation for Christmas Season

8am to 2pm...Day begins with Mass followed by Benediction and Recitation of the Rosary. (Confessions prior to Mass.)

Presentations by Fr Richard Perozich on prayer, forming a good conscience and current issues in the Catholic Church. Continental breakfast and lunch.

Registration required. For more info, contact Sue Sullivan at (619) 886-1057 or the parish office.

09 DEC ... Christmas Concert and Dinner

Music to be provided by Immaculate Conception Choir and the Trinitarian Sisters. Stay tuned!

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

October 9, 2016

Total Collection: \$4,874.42
Envelopes: \$3,327.00 Plate: \$1,547.42
Total contributing households: 77

5:15 Sat	\$ 606.00
8:30 Sun	\$1837.65
10:00 Sun	\$ 782.63
11:30 Sun	\$ 740.77
5:15 Sun	\$ 309.87
Mailed	\$ 597.50

EXPENSES

October 3-7, 2016

Church Repairs	\$1036.72
Music	\$625.00
Office/HallSupplies	\$180.95
Supply Priests	\$750.00
Waste Disposal	\$295.79

Total: \$2,888.46

Thank you... for using black or blue ink when writing checks. Please do not use other ink colors as that results in special handling at the bank.

Courtyard Bricks ...

Bricks in honor or in memory of loved ones are available for purchase in the Gift Shop or visit the parish website. (See bulletin.)

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Summer is over ...

Items now available for upcoming holiday season:
Armed Forces Prayer Book
Marian Devotions
Nativity Sets
Hostess gifts

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

**AMORIS LAETITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS**

44. The lack of dignified or affordable housing often leads to the postponement of formal relationships. It should be kept in mind that “the family has the right to decent housing, fitting for family life and commensurate to the number of the members, in a physical environment that provides the basic services for the life of the family and the community”. Families and homes go together. This makes us see how important it is to insist on the rights of the family and not only those of individuals. The family is a good which society cannot do without, and it ought to be protected. “The Church has always held it part of her mission to promote marriage and the family and to defend them against those who attack them”, especially today, when they are given scarce attention in political agendas. Families have the right to “to be able to count on an adequate family policy on the part of public authorities in the juridical, economic, social and fiscal domains”. At times families suffer terribly when, faced with the illness of a loved one, they lack access to adequate health care, or struggle to find dignified employment. “Economic constraints prohibit a family’s access to education, cultural activities and involvement in the life of society. In many ways, the present-day economic situation is keeping people from participating in society. Families, in particular, suffer from problems related to work, where young people have few possibilities and job offers are very selective and insecure. Workdays are long and oftentimes made more burdensome by extended periods away from home. This situation does not help family members to gather together or parents to be with their children in such a way as to nurture their relationships each day”.

PARISH & COMMUNITY

Parish Calendar

OCTOBER

16	Knights of Columbus Membership Drive Baptisms	2:00 PM
18	Ask the Pastor	9:00 AM
19	Choir Practice	6:00 PM
22	Quilting Group	9:30 AM
23	Mission Sunday Family Catechesis	9:45 AM
26	Choir Practice	6:00 PM
29	Quilting Group	9:30 AM
30	Quarters & Cans Sunday	
31	Harp Meditation Vigil Mass-All Saints Day	5:30 PM 7:00 PM

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

ON THE ROLE OF THE CHRISTIAN FAMILY IN THE MODERN WORLD 1981

THE PLAN OF GOD FOR MARRIAGE AND THE FAMILY

Jesus Christ, Bridegroom of the Church, and the Sacrament of Matrimony

13. The communion between God and His people finds its definitive fulfillment in Jesus Christ, the Bridegroom who loves and gives Himself as the Savior of humanity, uniting it to Himself as His body.

He reveals the original truth of marriage, the truth of the "beginning," and, freeing man from his hardness of heart, He makes man capable of realizing this truth in its entirety.

This revelation reaches its definitive fullness in the gift of love which the Word of God makes to humanity in assuming a human nature, and in the sacrifice which Jesus Christ makes of Himself on the Cross for His bride, the Church. In this sacrifice there is entirely revealed that plan which God has imprinted on the humanity of man and woman since their creation; the marriage of baptized persons thus becomes a real symbol of that new and eternal covenant sanctioned in the blood of Christ. The Spirit which the Lord pours forth gives a new heart, and renders man and woman capable of loving one another as Christ has loved us. Conjugal love reaches that fullness to which it is interiorly ordained, conjugal charity, which is the proper and specific way in which the spouses participate in and are called to live the very charity of Christ who gave Himself on the Cross.

**29th Annual Pro-Life Chain
Sunday, Oct. 30, 2:00-3:30 pm**

Join thousands of concerned citizens across the nation in his peaceful, prayerful and public witness for the rights of the unborn. Two locations. 1) Central County: Balboa Ave between Genesee and I-805; 2) East County: Gather on Navajo Rd., between Medford and I-125 in front of Our Lady of Grace Church.
For more information, please call Cathy Williams, 619-955-3597 or visit website www.nationallifechain.org.

NEED BAPTISM, CONFIRMATION, COMMUNION?

Family Catechesis for parents with their children 6 years and older and for adults who need sacraments continues on Oct. 23 in the parish hall at 9:45 am sharp, right after the 8:30 Mass. Call Fr. Perozich to register: 295-4141 x 11 or email pastor@ic-sandiego.org.

We are victimized by our own understanding, and might perish in our own conceit, were it not for the pain of higher authority. Gradually we learn, or may hope to learn, that there are people who can see what is in front of their faces – who are wiser, and not from arrogance, but from the virtue of humility. We might wish to submit our understanding to theirs, by way of improving our eyesight. — *David Warren*

MARTYRDOM FOR THE FAITH IN OUR TIMES

His Eminence Raymond Leo Cardinal Burke

We are all tempted to engage in such worldly ways of thought. It is my hope today to assist you in the battle to resist such thinking, in order to remain true to Christ Who is alive in you through the outpouring of the Holy Spirit. I present to you a reflection on the martyrdom which is inherent to our life in Christ. Such a reflection will help us, I trust, to see all of the circumstances of our life in Christ in the view of Christ's victory over sin and death, His victory of eternal life in our human nature which He shares with us already now and will share with us perfectly at His Final Coming.

MORAL RELATIVISM: THE PRICE OUR CHILDREN MAY PAY

BY PATRICIA MANN

Relativism is a buzz-word for those who are concerned about morality in our current society. This world-view rejects absolute truth and universal standards of moral conduct for the preferences, choices, and values of the individual. This popular trend poses great concerns for Catholics whose lives focus on the truths of Scripture and Tradition. It has the potential of being particularly problematic for the moral development and formation of our children.

When I teach my baptismal preparation course, I begin by asking the parents what their greatest hope is for their child. They mention hopes and dreams that all parents share for their children. I kindly remind them that our greatest hope for our children is that they attain eternal life. This may surprise them a bit, first of all because they aren't used to putting questions in that context, but also for a more serious reason related to relativism.

One of the greatest lies of relativism is that we are all probably going to heaven. Relativism makes a claim that we are "*basically good people*," "I don't do anything that *really hurts* anyone else," "you live *your truth*, I will live *my truth*," "if God is all-good, he couldn't condemn *basically good people* to hell." Due to attitudes such as these which run below the surface throughout our society, so many believe that they can take heaven for granted. Very dangerous indeed! Particularly for young minds in need of moral formation.

The fact is that Jesus spoke more about hell than he did about heaven. Even if we are one of those who disputes these figures, the fact is that Jesus makes it quite clear that hell is both a real place and a real possibility. No one can

deny this. He tells us that the path to eternal life is the narrow one and he gives many warnings about those who are not prepared. Any time that we as adults fail to realize and/or share this truth we are doing a severe moral disservice to our children.

The idea of mortal sin is enigmatic to the relativist. If I am not a murderer or perhaps an adulterer or rapist, I fit into the category of "*basically a good person*." When we share these attitudes with children, either directly or implicitly, we don't prepare them for the various temptations that may lead to many other forms of serious sin.

Every generation looks at the younger generation critically as to how they raise their children. In truth, each generation has positive and negative approaches to child-rearing including discipline, politeness and social values. No generation is perfect. Relativism is such a serious challenge, however, because it cuts across our very relationship with God and our journey to eternal life.

It makes me very sad and concerned when parents come to me and tell me that they are choosing soccer, or dance, or scouts over both religious education classes and Mass. Many parents want to raise well rounded, healthy children and they see these activities as key on many different levels. In their words and attitudes I sense the thought that surely a loving God wouldn't condemn basically good people to hell, my kids are good kids and they'll be decent adults. Yes, they well may be. But temptations are real and they flourish like never before, right in front of us on our electronic devices.

Let us not forget that true happiness is found first and foremost in a close walk with our Savior. Let us not forget that our greatest hope for ourselves and our children is eternal life. **Let us remember that there are absolute truths and they come from and lead to Him who is the Way, the Truth, and the Life.**