

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

SEPTEMBER 4, 2016

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

rfitzmor@sdcatholic.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts

fielder@ic-sandiego.org 619-297-3426

Connie Rodriquez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

05	8 AM	<i>St. Theresa of Calcutta</i> †Roger M. Ibarra	RP
06	8AM	<i>Weekday</i> Tab Hunter, SI	RE
07	8 AM	<i>Weekday</i> †Fritz & Andrée Stern	RP
08	8 AM	<i>The Nativity of the Blessed Virgin Mary</i> †James Joseph Donovan, II	RP
09	8 AM	<i>St. Peter Claver</i> †Martin Morris	RP
10	8 AM	<i>Weekday; BVM</i> Angus McInroe, SI	RP
	5:15 PM	†Antonio Gonsalves	RP
11	8:30 AM	†Donna Uranowski	RP
	10:00 AM	Ebbitt Family, SI	RE
	11:30 AM	†William Kennedy	RE
	5:15 PM	†Eleanor Maycan	RP

APOSTLESHIP OF PRAYER

SEPTEMBER: Intentions of the Holy Father

Universal: That opportunities for education and employment may increase for all young people.

Evangelization: That catechists may give witness by living in a way consistent with the faith they proclaim.

PRAY: SEMINARIANS IN THEOLOGY

Ord	Derek Twilliger, Priestly Ordination June 24
Ord	David Exner, Priestly Ordination June 24
Ord	Corey Tufford, Priestly Ordination June 24
1st	Manuel Del Rio, St. John's Seminary, Camarillo
2nd	Oscar Lopez, St. John's Seminary, Camarillo
3rd	Nathan McWeeney, Mt. Angel Seminary, OR
1st	Raymond Napuli, Mt. Angel Seminary, OR
1st	Michael O'Connor, Mt. Angel Seminary, OR
2nd	Eric Tamayo, North American College, Rome

PRAY FOR OUR PRIESTS

05	Rev. Arnel Espenilla
06	Rev. Silverio Espenilla
07	Rev. Reynald Evangelista
08	Right Rev. Abbot Sharbel Ewen, OSB
09	Rev. John Ezratty, MC
10	Rev. Emmett Farrell
11	Rev. Paul Farrelly, OSB

PRAY THE SCRIPTURES

Monday: 1 Cor 5:1-8; Ps 5:5-7, 12; Lk 6:6-11,
 Tuesday: 1 Cor 6:1-11; Ps 149:1b-6a, 9b; Lk 6:12-19
 Wednesday: 1 Cor 7:25-31; Ps 45:11-17; Lk 6:20-26
 Thursday: Mi 5:1-4 or Rom 8:28-30; Ps 13:6; Mt 1:1-1-23
 Friday: 1 Cor 9:16-27; Ps 84:3-6, 12; Lk 6:39-42
 Saturday: 1 Cor 10:14-22; Ps 116:12-18; Lk 6:43-49
 Sunday: Ex 32:7-14; Ps 51:3-19; 1 Tm 1:12-17; Lk 15:1-32

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy	Steve Stone
Dorothy Kleint	Mark Brandon.
Dena Mendoza	Jeanne Pontius
Jean Miller	Esther Salazar
Patricia O'Grady	Joane Anderson
Mary Jane Tiernan	Yolanda Garcia
Marguerite Vorst	Elias Barajas
Martha Zamudio	Shirley Ilog
Carlos Amaya	Olivia Ingram
Mike Rodriguez	Grace Mulvanity
Maguire Fitzpatrick	Angelica Ortega
Tony Jenkins	Barbara Driscoll
Peter Nalwalker	Lucille Miller
Frances Garcia	Reginald Custodio
Socorro Pacheco	Victoria Cardenas
Linda Lee	John Hobbs
Amparo Valenzuela	Lauretta Watts
Phyllis Altomare	Robert Rolli
Alicia Ambrose	Eleanor Anderson
Inez Cerda Bull	Marie Whitman
Cosmo & Joan Busalacchi	Pat Haase
Maria Casanova	Deirdre Rigney

PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Sgt. Adriana Matizel
Natalie Augustine	Wendell Miculob
Major Jerry Bloomquist	LTJG Joe F. Morales,USN
Col. Mike Bodkin	LCPL Matthew A. Pena
Danny Carpenter, USMC	Sgt. Richard Pierce
LTJG Joseph Colangelo, USN	Sgt. William Paul Powers and Cinco
Cpl. Samuel James Comer	CPL Wilson Santiago
Daniel Dinglebeck, USN	Alfred Tello
PFC David Eley, USMC	Ricky Thibeault
Micah Emery	Tony Tulloss
Sgt. Christopher Escalona	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes,
SSGT. Vincent Charles	USN
Lucario	Gil Perez, US Navy
Robert Clinton Long, MC2	

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Floyd Watson	Bertha Lockwood
Iola Torre	Salvador Rivera
Emilie Graham	John Cervantes
Angela Cordova	Daniel Don
Ramiro Moreno	Florence Messina
Alexander Toczko	Arthur Wilbur Martinez
Jeannette Toczko	Jesse Benitez
José Teofilo Solorio	Margaret Kelly
Ray & Betty Jackson	Martha Jane Hotchkiss
Denise Cooney	Janet Meyers
Joanne Mangiameli	Hector Morales
Edna Moore	Carol Raiter
Paul Ramirez	Albina Farrie
Maude Laracy	Stephanie Anzelone
Helen Peña	Fred Levine
Lydia Castillo Herrera	Eleanor Maycan

**THE MAN CHRIST JESUS, THE ONE
MEDIATOR BETWEEN GOD AND MEN**

Saint Thomas Aquinas, priest

— *Saint Ambrose, bishop*

Brother cannot redeem brother, but a man will redeem man. No one can give to God the ransom for himself nor the price of his soul's redemption. Christ is saying: What have I to fear in the day of evil? What can do me harm if I do not need a redeemer but am myself the redeemer of all mankind? Shall I free others, yet tremble for myself? See, I shall make all things new, so as to surpass even the love and devotion of brothers. Where a brother, born of the womb, cannot redeem, suffering as he does from the infirmity of a common nature, yet a man will redeem, that man of whom it is written: *The Lord will send them a man who will save them*; the man who said of himself: *You seek to kill me, a man who has spoken the truth to you.*

FROM THE PASTOR

He is a man, yet who will recognize him? Why will no one recognize him? Because, as there is one God, so there is *one mediator between God and men, the man Christ Jesus*. He alone will redeem man, showing love greater even than that of brothers. He poured out his blood for strangers, as no one is able to do for a brother. He did not spare his own body in redeeming us from sin, but *gave himself as the redemption of all*, and Paul the apostle is a true witness to him: *I speak the truth and do not lie.*

But why will this man be the only redeemer? Because no one can equal him in the love he showed in laying down his life for his own poor servants. Nor can anyone equal him in sinlessness, for all men are ruled by sin, and all are victims of the fall of the first Adam. He alone is chosen to redeem, for he alone cannot be subject to that age-old sin. So let us understand by "the man" the one who took upon himself the condition of man in order to crucify in his own flesh the sin of all, and to cancel by his own blood the debt owed by all: the Lord Jesus.

You may ask: How can we say that brother cannot redeem when the man we are discussing has said: *I shall declare your name to my brothers*? But it was not as our brother but as the man Christ Jesus, in whom God dwelt, that he forgave our sins. For it is written that *God was in Christ, reconciling the world to himself*. God was in the man Christ Jesus, of whom alone it was said: *The Word became flesh and dwelt among us*. It was not, therefore, as a brother but as the Lord that he dwelt among us in the flesh.

THE GOOD SHEPHERD

I am the Good Shepherd. Surely it is fitting that Christ should be a shepherd, for just as a flock is guided and fed by a shepherd so the faithful are fed by Christ with spiritual food and with his own body and blood. The Apostle said: *You were once like sheep without a shepherd, but now you have returned to the guardian and ruler of your souls*. The prophet has said: *As a shepherd he pastures his flock*.

Christ said that the shepherd enters through the gate and that he is himself the gate as well as the shepherd. Then it is necessary that he enter through himself. By so doing, he reveals himself, and through himself he knows the Father. But we enter through him because through him we find happiness.

Take heed: no one else is the gate but Christ. Others reflect his light, but no one else is the true light. John the Baptist was not the light, but he bore witness to the light. It is said of Christ, however: *He was the true light that enlightens every man*. For this reason no one says that he is the gate; this title is Christ's own. However, he has made others shepherds and given that office to his members; for Peter was a shepherd, and so were the other apostles and all good bishops after them. Scripture says: *I shall give you shepherds according to my own heart*. Although the bishops of the Church, who are her sons, are all shepherds, nevertheless Christ refers only to one person in saying: *I am the Good Shepherd*, because he wants to emphasize the virtue of charity. Thus, no one can be a good shepherd unless he is one with Christ in charity. Through this we become members of the true shepherd.

The duty of a good shepherd is charity; therefore Christ said: *The good shepherd gives his life for his sheep*. Know the difference between a good and a bad shepherd: the good shepherd cares for the welfare of his flock, but the bad shepherd cares only for his own welfare.

The Good Shepherd does not demand that shepherds lay down their lives for real flock of sheep. But every spiritual shepherd must endure the loss of his bodily life for the salvation of the flock, since the spiritual good of the flock is more important than the bodily life of the shepherd, when danger threatens the salvation of the flock. This is why the Lord says: *The good shepherd lays down his life*, that is, his physical life, for his sheep; this he does because of his authority and love. Both, in fact, are required: that they should be ruled by him, and that he should love them. The first without the second is not enough.

Christ stands out for us as the example of this teaching: *If Christ laid down his life for us, so we also ought to lay down our lives for our brothers*.

AROUND THE PARISH

05 SEPT ... Labor Day

In observance of the Labor Day holiday, the parish office and Serra Gifts will be closed on Monday, September 5.

CHANGES: Sept. 8 and 11--Photo Sessions for Parish Directory--Parish Centennial

Due to low participation, we have cancelled Sept. 9 and Sept. 10 for photo sessions. Appointments are still available for Sept. 8 and 11. Consider taking an individual or family portrait to be included in our parish directory as we mark our centennial as a parish. Each household will receive one complimentary 8" x10" photograph and a free copy of the printed directory. Additional photos may be purchased.

12 SEPT ... I.C. Seniors

Join us in Serra Hall for bingo and lunch on Monday, Sept. 12.

Bingo is free; lunch is \$5 per person.

Bingo game starts at 11:00; lunch is served immediately following Bingo game.

18 SEPT ... PARISH BREAKFAST

Enjoy a delicious pancake breakfast (includes scrambled eggs, sausage, oj, and coffee).

Only \$5 per person. Served in Serra Hall after the 8:30 and 10:00 Masses.

16-18 SEPT ... After-Abortion Healing Retreat ...

... for Catholic women (or Catholic-friendly) given by Rachel's Hope. Held at the Diocesan Pastoral Center, 3888 Paducah Drive, San Diego. Cost \$45; partial scholarships available. Confidentiality maintained. Limited housing available.

For information/registration call Rosemary at (858) 581-3022 or Rachels_Hope@juno.com. Visit website: www.RachelsHope.org

Remember to Support Our Advertisers

Our bulletin is an important way for us to communicate with you. The parish does not pay for the printing, saving us hundreds of dollars each year. The J.S. Paluch Company arranges for the bulletin to be supported through the generosity of the businesses that advertise on the back cover.



2016 Baptism Schedule

September 20	Class
September 25	Baptism

Schedule is available on the parish website (ic-sandiego.org).

SAVE THE DATE ... OCTOBER 15

What is HUMAN TRAFFICKING
what's being done about it -- what you can do to help

Social Action Committee invites you to reserve
Saturday, October 15, 2016 - Time 9 a.m. – 11 a.m.
Mission Basilica San Diego de Alcalá

(In California Room behind Mission in the lower
level of the St. Francis Center)

Free event, free parking, light refreshments provided.

Immaculate Conception Church Nominated for 2016 Orchid Award

Immaculate Conception has been nominated for 2016
Orchid Award in Landscape Architecture for the
beautiful courtyard renovation.

For more information about the prestigious award and
to vote for People's Choice, visit
www.orchidsandonions.org.

WHAT ABOUT YOU?

Families register their children for school, adults register to vote, drivers register their vehicles. Catholics usually register with a parish. What about you?

Many adults believe they are registered at Immaculate Conception because

- Their parents or other member of their household are or were registered here;
- They received one or more Sacraments of Initiation here;
- They come to Mass at Immaculate Conception.

Adequate ministry planning for our parish depends on its registered members being active, supportive, and identifiable. Your registration helps us know what resources we need to minister to our parish community.

We welcome you to worship and serve with us and we invite you to consider becoming a registered parishioner. For questions about your registration status, please call Connie at the parish office at 619-295-4141.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

August 28, 2016

Total Collection: \$4,297.83
Envelopes: \$2,588.00 Plate: \$1,709.83
Total contributing households: 87

5:15 Sat	\$ 678.00
8:30 Sun	\$ 997.00
10:00 Sun	\$1273.50
11:30 Sun	\$ 657.33
5:15 Sun	\$ 607.00
Mailed	\$ 85.00

EXPENSES

August 22-26, 2016

Music	\$875.00
Office/HallSupplies	\$317.95

Total: \$ 1,192.95

Quarters & Cans

\$260.00

What is a Papal Bull?

A bull is a papal letter on a matter of great consequence, such as a decision about a crisis in the Church, the declaration of a doctrine, the summoning of a council, or the canonization of a saint. It has a more solemn intention than a mere letter or even an encyclical, a teaching letter circulated through the whole Church.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Summer is over ...

Items now available for upcoming holiday season:
Armed Forces Prayer Book
Marian Devotions
Nativity Sets
Hostess gifts

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

AMORIS LAETITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS

36. We also need to be humble and realistic, acknowledging that at times the way we present our Christian beliefs and treat other people has helped contribute to today's problematic situation. We need a healthy dose of self criticism.

Then too, we often present marriage in such a way that its unitive meaning, its call to grow in love and its ideal of mutual assistance are overshadowed by an almost exclusive insistence on the duty of procreation. Nor have we always provided solid guidance to young married couples, understanding their timetables, their way of thinking and their concrete concerns. At times we have also proposed a far too abstract and almost artificial theological ideal of marriage, far removed from the concrete situations and practical possibilities of real families. This excessive idealization, especially when we have failed to inspire trust in God's grace, has not helped to make marriage more desirable and attractive, but quite the opposite.

38. We must be grateful that most people do value family relationships that are permanent and marked by mutual respect. They appreciate the Church's efforts to offer guidance and counseling in areas related to growth in love, overcoming conflict and raising children. Many are touched by the power of grace experienced in sacramental Reconciliation and in the Eucharist, grace that helps them face the challenges of marriage and the family.

PARISH & COMMUNITY

Parish Calendar

SEPTEMBER

05	Labor Day Holiday Parish Office & Serra Gifts Closed	
07	Choir Practice	6:00 PM
08	DirectoryPhotos Sessions	1:00 PM
10	Quilting Group	9:30 AM
11	Family Catechesis Directory Photo Sessions	9:45 AM 10:00 AM
12	IC Seniors Bingo & Lunch	11:00 AM
14	Choir Practice	6:00 PM
17	Quilting Group	9:30 AM
18	Parish Breakfast	8:30 AM
20	Baptism Class	7:00 PM

Courtyard Bricks ...

Bricks in honor or in memory of loved ones are available for purchase in the Gift Shop or visit the parish website. (See bulletin.)

Are you going to be hospitalized?

If so, be sure to register with the hospital as a Roman Catholic. By doing so the Diocesan priest assigned to the hospital will be informed that you are there as a patient. He will then make every effort to visit and/or bring Holy Communion to you.

NEED BAPTISM, CONFIRMATION, COMMUNION?

Family Catechesis for parents with their children 6 years and older and for adults who need sacraments begin September 11 in the parish hall at 9:45 am sharp, right after the 8:30 Mass. Call Fr. Perozich to register: 295-4141 x 11 or email pastor@ic-sandiego.org.

No longer have the strength to stand?

Try kneeling.

— *Anonymous*

FROM FAMILIARIS CONSORTIO
- Pope John Paul II 1981

*ON THE ROLE OF THE CHRISTIAN FAMILY
IN THE MODERN WORLD 1981*

... 8. The following words of the Second Vatican Council can therefore be applied to the problems of the family: "Our era needs such wisdom more than bygone ages if the discoveries made by man are to be further humanized. For the future of the world stands in peril unless wiser people are forthcoming.

The education of the moral conscience, which makes every human being capable of judging and of discerning the proper ways to achieve self-realization according to his or her original truth, thus becomes a pressing requirement that cannot be renounced.

Modern culture must be led to a more profoundly restored covenant with divine Wisdom. Every man is given a share of such Wisdom through the creating action of God. And it is only in faithfulness to this covenant that the families of today will be in a position to influence positively the building of a more just and fraternal world.

JOINT DECLARATION OF POPE FRANCIS AND PATRIARCH KIRILL OF MOSCOW AND ALL RUSSIA
2/12/16

29. May our bold witness to God's truth and to the Good News of salvation be sustained by the Man-God Jesus Christ, our Lord and Savior, who strengthens us with the unflinching promise: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom" (Lk 12:32)!

Christ is the well-spring of joy and hope. Faith in Him transfigures human life, fills it with meaning. This is the conviction borne of the experience of all those to whom Peter refers in his words: "Once you were 'no people' but now you are God's people; you 'had not received mercy' but now you have received mercy" (1 Pet 2:10).

'MERCYISM' IS MORALISM

*Editorial: Radicati nella fede, July 2016
Newsletter of the Catholic community of
Vocogno, Diocese of Novara, Italy*

This 'mercyism' which is so much in fashion is nothing other than moralism.

We can all see that it's very much the fashion today to present the Catholic Church as always forgiving, welcoming and not judging. Those wishing to stay inside the new course of the modernized Church have to be like that. There are many priests in the Church who don't dare make even one condemnation on sin – unless this condemnation follows the dictates of the dominant secular culture. They then reprogram themselves as the silent merciful types and so seem to be blessing the most horrendous sins that become civil liberties under this 'mercyism'.

This 'mercyism' is nothing other than gloomy moralism: That 'Catholic deviation' which makes the Church concerned only about morality, almost completely neglecting the truths of the faith.

Certainly morality is important -- God forbid! But if morality doesn't start from dogma, from God Himself, it ends up being transformed into a gloomy "instructions for use".

At a glance, a Church like this, instead of being a sign of God, goes on at length in very tiresome proclamations a propos society and its rules, trying to please modern-day man; trying to please those (and there are many). who, while not being interested in the things of God, need in the immediate future, a 'useful' church to accommodate men and their affairs. A Church like this seems to suit churchmen, who throw themselves headlong into debates about 'values', hoping to recuperate the position they have lost in modern, agnostic, atheistic society. Too many Pastors in this way, have transformed themselves into agents of modern morality and with the inference of "mercyism" attempt desperately to be liked in their re-found social usefulness.

What deception thinking morals more interesting than God! What deception thinking human morality has some attraction if it's not related to God!

It is a situation which is extremely pitiful and has created an asphyxiating climate: a church apparently more 'practical' as it is immersed in current events, which are shown instantly to be repetitive and useless as they have abandoned man to a solitude without God.

This 'mercyism', inside moralism, is one of the darker 'fruits' of Naturalism: The Church by no longer referring to God, Revelation, the supernatural life and sanctifying grace, is in fact wavering on what seems to be an "instructions for use" type of morality.

So what must the Church do then? She must be a sign of God.

She must be a sign of God to men, She must be a sign of the miracle of grace that comes from Christ, the only One, Who can change hearts and make wills strong in their obedience to all of God's law. The great pedagogy of Catholic Tradition and of the Saints throughout 2000 years of Christianity has always taught God first and then asked for a morality corresponding to His holiness.

Conversely, the modernized church entirely centered on man cannot do this anymore. It is a church that has lost its Divine centre and has to fill its terrible emptiness by wavering on morality. This morality without God, this modern church, will increasingly be debased because its morality is practicable only through human efforts.

'Mercyism' has precisely this aim: to give the new, naturalized Christianity a morality that's easily reached, i.e. merely human.

The saints, on the other hand, by living in God, were a sign of His Holiness, asking of themselves and everyone else, holiness through God's own sanctity: this is Christian morality! Further, they were a sign of the miracle of Grace, the strength of God Himself, which, when entering [our souls] causes the equally great miracle of our conversion.

This is why we are not interested in this 'mercyism', just as we are not interested in 'rigorism' as both are false and deceiving: both leave God out and man's only need is God.

Vigilance against moralism in all its forms is essential if we want to see our lives prosper and continue to remain Catholics.

This is why we are more and more concerned about saving the Traditional Catholic Mass and why we didn't start [our work] with debates on morality. We did this because the Old Mass is always a sign of God and the supernatural life, decisively, which is absent in the botched [liturgical] reform of recent decades. The Catholic Mass of Ages is the prime and greatest antidote against the naturalist heresy which has as its outcome, the moralism heresy.

We'd like to say something to everyone: be it the fanatics of the welcoming church, which passes the gravity of sin over in silence; be it the neorigorist conservatives, who, rightly frightened by the immoral deviation inside and outside the Church, engage in a battle that seems to stop only at rules: dear friends, let's worry about keeping our eyes fixed on God, let's worry about the integrity of the Rite of Mass, then also the moral teaching will be recuperated.

We cannot be under any illusions though, the reverse will never happen, unless the battle for morality is traced back to God. If it doesn't start there, it is destined to get bogged down in the swamps of moralism which kills man by trapping him in himself.

Translation: Contributor Francesca Romana