

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

AUGUST 14, 2016

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

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Connie Rodriguez, Parish Secretary

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Marsha Long, Music

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Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

15	8 AM	<i>The Assumption of the Blessed Virgin Mary</i> †Conceicao DaSilva	RP
	7 PM	†Fortunata R. Mendoza	RP
16	8 AM	<i>St. Stephen of Hungary</i> †Martin Morris	RE
17	8 AM	<i>Weekday</i> †Abie Feinberg	RP
18	8 AM	<i>Weekday</i> In thanksgiving to St. Jude	RP
19	8 AM	<i>St. John Eudes</i> Cordell Hipolito, SI	RP
20	8 AM	<i>St. Bernard</i> †Dale Pearson	RP
	5:15 PM	†Pietro Vitale	RP
21	8:30 AM	†Martin Morris	RE
	10:00 AM	†Valentin & Luz Delgado	RP
	11:30 AM	†William Kennedy	RP
	5:15 PM	All Souls	RP

APOSTLESHIP OF PRAYER

AUGUST: Intentions of the Holy Father

Universal: That volunteers may give themselves generously to the service of the needy.

Evangelization: That setting aside our very selves we may learn to be neighbors to those who find themselves on the margins of human life and society.

PRAY: SEMINARIANS IN THEOLOGY

Ord	Derek Twilliger, Priestly Ordination June 24
Ord	David Exner, Priestly Ordination June 24
Ord	Corey Tufford, Priestly Ordination June 24
1st	Manuel Del Rio, St. John's Seminary, Camarillo
2nd	Oscar Lopez, St. John's Seminary, Camarillo
3rd	Nathan McWeeny, Mt. Angel Seminary, OR
1st	Raymond Napuli, Mt. Angel Seminary, OR
1st	Michael O'Connor, Mt. Angel Seminary, OR
2nd	Eric Tamayo, North American College, Rome
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

15	Rev. Ming Do
16	Very Rev. John Dolan
17	Rev. Laurence Dolan, OFM
18	Rev. Msgr. Neal Dolan
19	Rev. William Dugan
20	Very Rev. Msgr. Richard Duncanson
21	Rev. George Dunkley

PRAY THE SCRIPTURES

Monday: Rv 11:19; 12:1-10; Ps 45:10-16; 1 Cor 15:20-27; Lk 1:39-56
Tuesday: Ez 28:1-10; Dt 32:26-36; Mt 19:23-30
Wednesday: Ez 34:1-11; Ps 23:1-6; Mt 20:1-16
Thursday: Ez 36:23-28; Ps 51:12-19; Mt 22:1-14
Friday: Ez 37:1-14; Ps 107:2-9; Mt 22:34-40
Saturday: Ez 43:1-7; Ps 85:9-14; Mt 23:1-12
Sunday: Is 66:18-21; Ps 117:1, 2; Heb 12:5-13; Lk 13:22-30

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy Dorothy Kleint Dena Mendoza Jean Miller Patricia O'Grady Mary Jane Tiernan Marguerite Vorst Martha Zamudio Carlos Amaya Mike Rodriguez Maguire Fitzpatrick Tony Jenkins Peter Nalwalker Frances Garcia Socorro Pacheco Linda Lee Amparo Valenzuela Phyllis Altomare Alicia Ambrose Inez Cerda Bull Cosmo & Joan Busalacchi Maria Casanova		Steve Stone Mark Brandon. Jeanne Pontius Esther Salazar Joane Anderson Yolanda Garcia Elias Barajas Shirley Ilog Olivia Ingram Grace Mulvanity Angelica Ortega Barbara Driscoll Lucille Miller Reginald Custodio Victoria Cardenas John Hobbs Lauretta Watts Robert Rolli Eleanor Anderson Marie Whitman Pat Haase Deirdre Rigney
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PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander Natalie Augustine Major Jerry Bloomquist Col. Mike Bodkin Danny Carpenter, USMC LTJG Joseph Colangelo, USN Cpl. Samuel James Comer Daniel Dinglebeck, USN PFC David Eley, USMC Micah Emery Sgt. Christopher Escalona 1Lt. Cortez Fabia Juan Carlos Galazza SSGT. Vincent Charles Lucario	Robert Clinton Long, MC2 Sgt. Adriana Matizel Wendell Miculob LTJG Joe F. Moralez, USN LCPL Matthew A. Pena Sgt. Richard Pierce Sgt. William Paul Powers and Cinco CPL Wilson Santiago Alfred Tello Ricky Thibeault Tony Tulloss PFC Travis Vliet; & 3rd Marine Aircraft Wing. SCPO Desiree S. Hayes, USN Gil Perez, US Navy
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Floyd Watson Iola Torre Emilie Graham Angela Cordova Ramiro Moreno Alexander Toczko Jeannette Toczko José Teofilo Solorio Ray & Betty Jackson Denise Cooney Joanne Mangiameli Edna Moore Paul Ramirez Maude Laracy Helen Peña Lydia Castillo Herrera	Bertha Lockwood Salvador Rivera John Cervantes Daniel Don Florence Messina Arthur Wilbur Martinez Jesse Benitez Margaret Kelly Martha Jane Hotchkiss Janet Meyers Hector Morales Carol Raiter Albina Farrie Stephanie Anzelone Fred Levine Eleanor Maycan
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FACING GOD TOGETHER FOR HIS COMING

FROM THE PASTOR

The Vatican's liturgy chief said priests should view the proposed change as 'something good for the Church, something good for our people'

Cardinal Robert Sarah, the Vatican's liturgy chief, has asked priests to begin celebrating Mass ad orientem, that is, facing east rather than towards the congregation.

The proposed reform is arguably the biggest liturgical announcement since Benedict XVI's 2007 motu proprio *Summorum Pontificum* gave greater freedom for priests to celebrate the Traditional Latin Mass.

Speaking at the Sacra Liturgia conference in London on Tuesday, the Guinean cardinal, who is Prefect of the Congregation for Divine Worship, addressed priests who were present, saying: "It is very important that we return as soon as possible to a common orientation, of priests and the faithful turned together in the same direction – eastwards or at least towards the apse – to the Lord who comes".

The cardinal continued: "I ask you to implement this practice wherever possible."

He said that "prudence" and catechesis would be necessary, but told pastors to have "confidence that this is something good for the Church, something good for our people".

"Your own pastoral judgement will determine how and when this is possible, but perhaps beginning this on the first Sunday of Advent this year, when we attend 'the Lord who will come' and 'who will not delay'."

These words were met with prolonged applause in the conference hall.

Cardinal Sarah had spoken on previous occasions about the merits of ad orientem worship, saying that from the Offertory onwards it was "essential that the priest and faithful look together towards the east".

But his specifying of the first Sunday of Advent – which falls this year on November 27 – gives a new urgency to his calls for this form of worship.

Speaking after Cardinal Sarah, Bishop Dominique Rey of Fréjus-Toulon said that, although he was "only one bishop of one diocese", he would celebrate Mass *ad orientem* at his cathedral, and would address a letter to his diocese encouraging his priests to do the same.

In his talk, Cardinal Sarah also said that Pope Francis had asked him to begin a study of "the reform of the reform", that is of adapting the liturgical reforms that followed the Second Vatican Council. The cardinal said the study would seek "to enrich the two forms of the Roman rite".

Cardinal Sarah said that much liturgical study had suggested that some post-conciliar reforms "may have been put together according to the spirit of the times" and "gone beyond" of the Fathers of Vatican II, in *Sacrosanctum Concilium*, the constitution on the liturgy.

He said that some "very serious misinterpretations of the liturgy" had crept in, thanks to an attitude to the liturgy which placed man rather than God at the center.

"The liturgy is not about you and I," Cardinal Sarah told the conference. "It is not where we celebrate our own identity or achievements or exalt or promote our own culture and local religious customs. The liturgy is first and foremost about God and what He has done for us."

The Cardinal quoted Cardinal Joseph Ratzinger: "Forgetting about God is the most imminent danger of our age."

Cardinal Sarah emphasised a "hermeneutic of continuity", saying that it was necessary to implement *Sacrosanctum Concilium* fully: "The Fathers did not intend a revolution, but an evolution."

He made some specific observations, praising the Ordinariate of Our Lady of Walsingham as an example of how the Church could be enriched by other traditions.

In remarks which he did not have time to deliver, but which were later published on Sacra Liturgia's Facebook page, the cardinal also encouraged kneeling at the consecration and for the reception of Communion. "Where kneeling and genuflection have disappeared from the liturgy, they need to be restored, in particular for our reception of our Blessed Lord in Holy Communion."

AROUND THE PARISH

NEW DATES: Sept. 8-11 ... Photo Sessions for Parish Directory--Parish Centennial

Sign up now for an individual or family portrait that may be included in our parish directory as we mark our centennial as a parish. Each household will receive one complimentary 8" x10" photograph and a free copy of the printed directory. Additional photos may be purchased.

Sign up in the parish hall this weekend or online through parish website.

Volunteers Needed

If you are able to serve as host/hostess during the photo dates or help with sign ups, please email parish@ic-sandiego.org.



2016 Baptism Schedule

September 20	Class
September 25	Baptism

Schedule is available on the parish website (ic-sandiego.org).

20 AUGUST - DAY OF RECOLLECTION
Celebrating the Year of Mercy
Mission San Diego de Alcalá
9 a.m. to 3 p.m.
Mass concelebrated at 11 a.m.

LETTER TO WOMEN

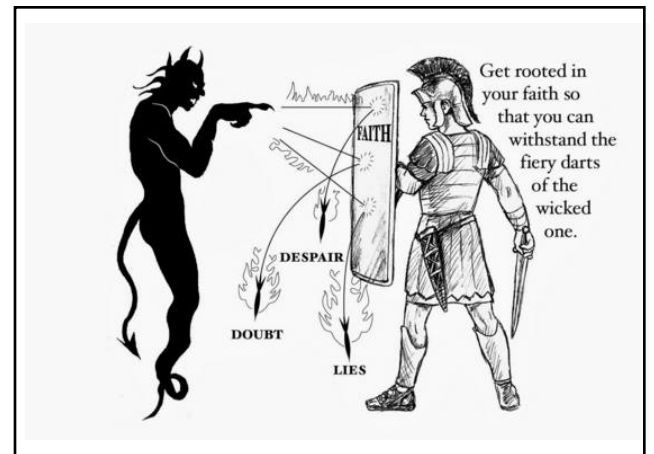
Church of St. Mary Magdalene invites you to attend an evening women's study. We will be taking an in-depth look at **Pope St. John Paul II's groundbreaking work, Letter to Women.**

Every Thursday beginning Aug. 25, 2016 – Oct.13, 2016 from 6:30 – 8:00 PM

Where: St. Mary Magdalene Church Conference Rm.

Cost: \$29.95 (includes shipping and handling)

To register for the study, please visit:
<https://store.endowonline.org/diane-kenney-p3110.aspx>



SAVE THE DATE ... OCTOBER 15

What is HUMAN TRAFFICKING what's being done about it -- what you can do to help

Social Action Committee invites you to reserve Saturday, October 15, 2016 - Time 9 a.m. – 11 a.m. Mission Basilica San Diego de Alcalá

(In California Room behind Mission in the lower level of the St. Francis Center)

Free event, free parking, light refreshments

NEED BAPTISM, CONFIRMATION, COMMUNION?

Family Catechesis for parents with their children 6 years and older and for adults who need sacraments begin September 11 in the parish hall at 9:45 am sharp, right after the 8:30 Mass. Call Fr. Perozich to register: 295-4141 x 11 or email pastor@ic-sandiego.org

Courtyard Bricks ...

Bricks in honor or in memory of loved ones are available for purchase in the Gift Shop or visit the parish website. (See bulletin.)

Remember to Support Our Advertisers

Our bulletin is an important way for us to communicate with you. The parish does not pay for the printing, saving us hundreds of dollars each year. The J.S. Paluch Company arranges for the bulletin to be supported through the generosity of the businesses that advertise on the back cover.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

August 7, 2016

Total Collection: \$5,780.56
Envelopes: \$3949.00.00 Plate: \$1,831.56
Total contributing households: 87

5:15 Sat	\$1362.00
8:30 Sun	\$1533.38
10:00 Sun	\$ 840.60
11:30 Sun	\$ 501.66
5:15 Sun	\$1006.42
Mailed	\$ 536.50

EXPENSES

August 1-5, 2016

Copier Lease	\$291.81
Music	\$825.00
Office Supplies	\$ 96.37
Payroll (incl. tax)	\$3,402.34
Payroll Service	\$46.45
Pension	\$379.11
Supply Priests	\$1225.00
Telephone	\$267.87
Waste Disposal	\$296.97

Total: \$ 6,830.92

15 AUG ... The Assumption of the Blessed Virgin Mary (Obligation dispensed)

Harp Meditation 5:00 PM
 Mass 8:00 AM & 7:00 PM

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____
 STREET _____
 CITY/ ZIP _____
 PHONE _____

Serra Gifts...

**Street Level of Fr. Serra Hall
619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Do you have a Baptism, First Communion, Confirmation, or Wedding to attend? If so, consider visiting the Serra Gifts for that special gift.

Rosaries, religious medals, prayer books, and religious items are available in the gift shop.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

**AMORIS LAETITIA
 ON LOVE IN THE FAMILY
 OF THE HOLY FATHER FRANCIS**

31. The welfare of the family is decisive for the future of the world and that of the Church. Countless studies have been made of marriage and the family, their current problems and challenges. We do well to focus on concrete realities, since “the call and the demands of the Spirit resound in the events of history”, and through these “the Church can also be guided to a more profound understanding of the inexhaustible mystery of marriage and the family”. I will not attempt here to present all that might be said about the family today. Nonetheless, because the Synod Fathers examined the situation of families worldwide, I consider it fitting to take up some of their pastoral insights, along with concerns derived from my own experience.

32. “Faithful to Christ’s teaching we look to the reality of the family today in all its complexity, with both its lights and shadows... Anthropological and cultural changes in our times influence all aspects of life and call for an analytic and diversified approach”. Several decades ago, the Spanish bishops noted that families have come to enjoy greater freedom “through an equitable distribution of duties, responsibilities and tasks”; indeed, “a greater emphasis on personal communication between the spouses helps to make family life more humane”, while “neither today’s Society nor that to which we are progressing allow an uncritical survival of older forms and models”. It is also evident that “the principal tendencies in anthropological-cultural changes” are leading “individuals, in personal and family life, to receive less and less support from social structures than in the past”.

PARISH & COMMUNITY

Parish Calendar

AUGUST

- 15 The Assumption of the Blessed Virgin Mary
Obligation dispensed
Harp Meditation 5:00 PM
Mass 8:00 AM & 7:00 PM
- 17 Choir Practice 6:00 PM
- 19 Wedding 2:00 PM
- 20 Quilting Group 9:30 AM
- 24 Choir Practice 6:00 PM
- 27 Quilting Group 9:30 AM
- 28 Quarters & Cans Sunday
- 31 Choir Practice 6:00 PM

SEPTEMBER

- 03 Quilting Group 9:30 AM
- 05 Labor Day Holiday
Parish Office & Serra Gifts Closed

FROM FAMILIARIS CONSORTIO

- Pope John Paul II 1981

**ON THE ROLE OF THE CHRISTIAN FAMILY
IN THE MODERN WORLD 1981**

**BRIGHT SPOTS AND SHADOWS FOR
THE FAMILY TODAY**

The Need To Understand the Situation

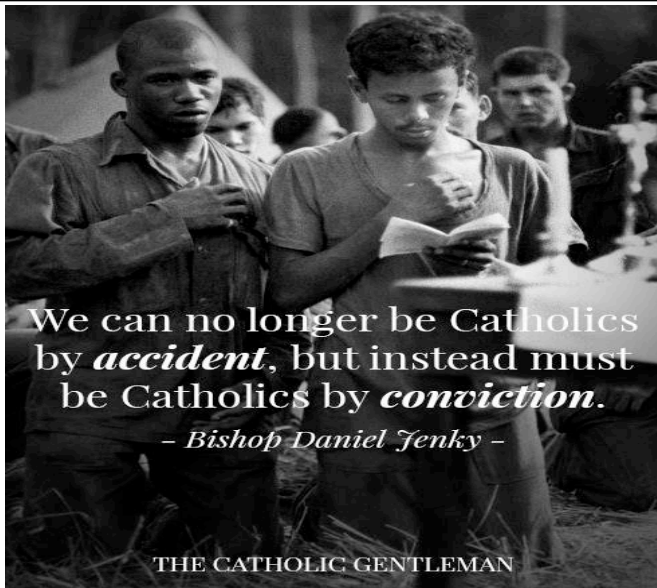
... 6. At the root of these negative phenomena there frequently lies a corruption of the idea and the experience of freedom, conceived not as a capacity for realizing the truth of God's plan for marriage and the family, but as an autonomous power of self-affirmation, often against others, for one's own selfish well-being.

Worthy of our attention also is the fact that, in the countries of the so-called Third World, families often lack both the means necessary for survival, such as food, work, housing and medicine, and the most elementary freedoms. In the richer countries, on the contrary, excessive prosperity and the consumer mentality, paradoxically joined to a certain anguish and uncertainty about the future, deprive married couples of the generosity and courage needed for raising up new human life: thus life is often perceived not as a blessing, but as a danger from which to defend oneself.

The historical situation in which the family lives therefore appears as an interplay of light and darkness.

This shows that history is not simply a fixed progression towards what is better, but rather an event of freedom, and even a struggle between freedoms that are in mutual conflict, that is, according to the well-known expression of St. Augustine, a conflict between two loves: the love of God to the point of disregarding self, and the love of self to the point of disregarding God.

It follows that only an education for love rooted in faith can lead to the capacity of interpreting "the signs of the times," which are the historical expression of this twofold love.



**We can no longer be Catholics
by *accident*, but instead must
be Catholics by *conviction*.**

- Bishop Daniel Jenky -

THE CATHOLIC GENTLEMAN

"When the law no longer protects you from the corrupt, but protects the corrupt from you - you know your nation [church] is doomed."

— Ayn Rand

**JOINT DECLARATION OF POPE
FRANCIS AND PATRIARCH KIRILL
OF MOSCOW AND ALL RUSSIA**

2/12/16

27. It is our hope that the schism between the Orthodox faithful in Ukraine may be overcome through existing canonical norms, that all the Orthodox Christians of Ukraine may live in peace and harmony, and that the Catholic communities in the country may contribute to this, in such a way that our Christian brotherhood may become increasingly evident.

**THE MAJOR CONFUSION OF CATHOLIC
VOTERS –
WHEN A CATHOLIC CAN DIFFER WITH THE
BISHOPS**

July 5, 2016 ([TheChristianReview](#)) – Catholic voters remain deeply confused about when they are morally obligated to vote as their Bishop or Pope teaches, and when they don't. The reason is simple: Catholic voters are unaware of the distinction between the handful of issues that are "settled" or "non-negotiable," and those that are not, meaning "prudential judgments."

Most political issues are prudential, meaning the individual person applies a general principle to a specific situation. Issues of immigration, war, taxation, climate change, minimum wage, education, foreign policy, and internet policy are all prudential. Whereas, the *settled* matters, meaning settled in Church teaching, are five in number: abortion, euthanasia, embryonic stem cell research, cloning, and marriage, because they are intrinsic evils that can never be voted for or supported in any way by Catholics.

Unlike the defense of unborn life, prudential judgments are rarely black and white. Most political judgments, like the act of voting itself, require prudence, the rational application of principle to practice. People of good will can come to different conclusions based upon the same principle.

An example would be the principle taught by the *Catechism of the Catholic Church* about health: "Life and physical health are precious gifts entrusted to us by God. We must take reasonable care of them, taking into account the needs of others and the common good" (CCC 2288). One person might argue that this principle is best met by single payer, universal coverage, while another could argue the health care system operates best when it is subject to market demand and, thus, competition for services. *Catholics are obliged to think from this principle to a conclusion.* But the amount of information and expertise required to properly apply this principle is staggering, which is why we must depend on guidance from the Bishops and other informed sources.

Arguments can be made, in fact, that's what politics is, to the superiority of one conclusion over another. *But no single prudential judgment is morally binding on Catholic, even if it is made by a bishop, the bishops, or the Holy Father himself.* Prudential judgment made by Bishops collectively, or any single Bishop, are neither settled or non-negotiable – all Catholics bear the responsibility of making prudential judgments *for themselves.* The judgments made by our bishops and the Holy Father, especially his encyclicals, offer information and guidance, rather than directives.

The Bishops' Conference

The United States Conference of Catholic Bishops represents a merging in 2001 of the National Conference of Catholic Bishops (NCCB) and the United States Catholic Conference (USCC), which were created in 1966. Since then, the bishops have released more than 100 pastoral letters and statements that take positions on dozens of public policy matters ranging from handguns, racial prejudice, climate change, healthcare, immigration, U.S. relations with Panama, treatment of the aging, farm laborers, and war in the Middle East.

These statements are intended to educate Catholics on pressing issues of law and policy. For many Catholics confusion has been created by this official commentary of the Bishops on such a wide range of issues: *Few Catholics make the distinction between binding statements of principle*

and the non-binding prudential judgments by the USCCB on policy issues and its support of specific pieces of legislation before Congress.

The bishops themselves recognize the potential for confusion and have addressed it directly, for example, in their pastoral letter "Economic Justice for All": "*We do not claim to make these prudential judgments with the same kind of authority that marks our declarations of principle*" (xii). Instead, the letters are attempts to apply Catholic principles to concrete situations. But the authority of bishops, as they make clear, in matters of faith and morals does not extend to their prudential judgments in other matters."

An eloquent example of the Bishops on the settled issue of abortion is the 1998 "Living the Gospel of Life: A Challenge to American Catholics," published two years after President Clinton's veto of the partial-birth abortion ban passed the Congress in spite of resistance from Catholic Democrats.

Prudential Judgment

Sound prudential judgment is a habit of mind that reasonably applies general principles to specific historical situations. "The prudent man determines and directs his conduct in accordance with this judgment. With the help of this virtue we apply moral principles to particular cases without error and overcome doubts about the good to achieve and the evil to avoid" (CCC 1806).

Catholics profit from the education in social teaching offered by the bishops and the Holy Father through their various documents, including pastoral letters and papal encyclicals. We can learn from the bishops' and popes' examples of how to think prudentially and how to gather the expertise and data necessary to put principle into practice.

But the habit of prudence belongs to each individual and not to a group. Prudence is not prudence when it is handed down like a rule to be followed. Individual prudential judgment follows from principles and cannot be commanded or dictated by the Church.

The U.S. bishops have clearly stated, "Decisions about candidates and choices about public policies require clear commitment to moral principles, careful discernment and prudential judgments based on the values of our faith" ("Forming Consciences for Faithful Citizenship: A Catholic Call to Political Responsibility").

As Archbishop Wilton D. Gregory, a former president of the USCCB, wrote about the Iraq War, "People of good will may apply ethical principles and come to different prudential judgments, depending upon their assessment of the facts at hand and other issues" ("Letter to President Bush on Iraq," September 13, 2002).

For those Catholics who may cringe at the idea of disagreeing with a Bishop, here they are telling you, "It's OK, you must think and decide for yourselves on these matters."

What's important to recognize, first of all, is the commitment to principle at the core of policy recommendation. What must be considered is how effective a policy will be in implementing the principle that underlies it. Catholic principles apply to all political issues but, in many cases, do not lead prudentially to only one acceptable or "official" Catholic position. However, abortion, euthanasia, and gay marriage are matters of principle that do not admit prudential judgments, and therefore can never be supported. While the bishops' teachings on faith and morals are binding, their prudential judgments on policy and legislation guide us but do not bind us.

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