

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

June 5, 2016

Rev. Richard L. Perozich, Pastor

[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 11

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fielder@ic-sandiego.org 619-297-3426

Connie Rodriguez, Parish Secretary

parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music

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Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdcatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

06	8 AM	<i>St. Norbert</i> †Virginia Moraga Saracho	RP
07	8AM	Weekday †George Driscoll	RE
08	8 AM	Weekday †Miguela Moraga Rubio	RP
09	8 AM	<i>St. Ephrem</i> †Arthur Smith	RP
10	8 AM	Weekday †Murray Greengrass	RP
11	8 AM	<i>St. Barnabas</i> †Martin Morris	RP
	5:15 PM	†Anthony Ortiz	RP
12	8:30 AM	Rev. Noel Thompson, SI	RE
	10:00 AM	†John Gresens	RP
	11:30 AM	†William Kennedy	RP
	5:15 PM	†Herb Mabee	RP

APOSTLESHIP OF PRAYER

JUNE: Intentions of the Holy Father

Universal: That immigrants and refugees may find welcome and respect in the countries to which they come.

Evangelization: That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in priesthood or consecrated life.

PRAY: SEMINARIANS IN THEOLOGY

1st	Manuel Del Rio, St. John's Seminary, Camarillo
4th	David Exner, North American College, Rome
4th	Brian Frice, Mt. Angel Seminary, OR
2nd	Oscar Lopez, St. John's Seminary, Camarillo
3rd	Nathan McWeeney, Mt. Angel Seminary, OR
1st	Raymond Napuli, Mt. Angel Seminary, OR
1st	Michael O'Connor, Mt. Angel Seminary, OR
2nd	Eric Tamayo, North American College, Rome
4th	Corey Tufford, North American College, Rome
4th	Derek Twilliger, Mt. Angel Seminary, OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

06	Rev. Msgr. William Bolger
07	Rev. Michael Booth
08	Rev. Peter Bosque
09	Rev. Burt Boudoin
10	Rev. Msgr. Lloyd Bourgeois
11	Rev. James Boyd
12	Rev. Msgr. Edward Brockhaus

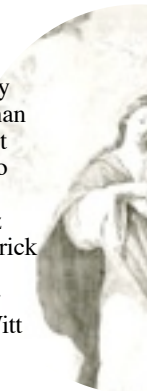
PRAY THE SCRIPTURES

Monday: 1 Kgs 17:1-6; Ps 121:1--8; Mt 5:1-12
Tuesday: 1 Kgs 17:7-16; Ps 4:2-8; Mt 5:13-16
Wednesday: 1 Kgs 18:20-39; Ps 16:1-11; Mt 5:17-19
Thursday: 1 Kgs 18:41-46; Ps 65:10-13; Mt 5:20-26
Friday: 1 Kgs 19:9-16; Ps 27:7-14; Mt 5:27-32
Saturday: Acts 11:21-26; 13:1-3; Ps 16:1-10; Mt 5:33-37
Sunday: 2 Sm 12:7-13; Ps 32:1-11; Gal 2:16-21; Lk 7:36 -- 8:3

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Patricia Kennedy	Inez Bull
Dorothy Kleint	Cosmo & Joan Busalacchi
Dena Mendoza	Maria Casanova
Jean Miller	Steve Stone
Patricia O'Grady	Mark Brandon.
Mary Jane Tiernan	Jeanne Pontius
Marguerite Vorst	Esther Salazar
Martha Zamudio	Joane Anderson
Carlos Amaya	Yolanda Garcia
Mike Rodriguez	Elias Barajas
Maguire Fitzpatrick	Shirley Ilog
Tony Jenkins	Olivia Ingram
Peter Nalwalker	Grace Mulvanity
Bob & RobbyWitt	Angelica Ortega
Frank Garay	Barbara Driscoll
Frances Garcia	Lucille Miller
Socorro Pacheco	Reginald Custodio
Linda Lee	Victoria Cardenas
Amparo Valenzuela	Dominic Castagnola
Phyllis Altomare	John Hobbs
Alicia Ambrose	Linda Haase



PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Robert Clinton Long, MC2
Natalie Augustine	Sgt. Adriana Matizel
Major Jerry Bloomquist	Wendell Miculob
Col. Mike Bodkin	LTJG Joe F. Moralez,USN
Danny Carpenter, USMC	LCPL Matthew A. Pena
LTJG Joseph Colangelo, USN	Sgt. Richard Pierce
Cpl. Samuel James Comer	Sgt. William Paul Powers and Cinco
Daniel Dinglebeck, USN	CPL Wilson Santiago
PFC David Eley, USMC	Alfred Tello
Micah Emery	Ricky Thibeault
Sgt. Christopher Escalona	Tony Tulloss
1Lt. Cortez Fabia	PFC Travis Vliet; & 3rd
Juan Carlos Galazza	Marine Aircraft Wing.
SSGT. Vincent Charles	SCPO Desiree S. Hayes, USN
Lucario	Gil Perez, US Navy

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Lillian Sinclair	Joanne Mangiameli
Olga Hritz	Edna Moore
Alice Perry	Paul Ramirez
Joseph Moreno	Maude Laracy
Louie Serrano	Helen Peña
Gustavo Sosa	Lydia Castillo Herrera
Floyd Watson	Bertha Lockwood
Iola Torre	Salvador Rivera
Emilie Graham	John Cervantes
Angela Cordova	Daniel Don
Ramiro Moreno	Florence Messina
Alexander Toczko	Arthur Wilbur Martinez
Jeannette Toczko	Jesse Benitez
José Teofilo Solorio	Margaret Kelly
Ray & Betty Jackson	Martha Jane Hotchkiss
Denise Cooney	Janet Meyers

THE FATHER'S GIFT IN CHRIST*by Saint Hilary of Poitiers, bishop*

Our Lord commanded us to baptize in the name of the Father and of the Son and of the Holy Spirit. In baptism, then, we profess faith in the Creator, in the only-begotten Son and in the gift which is the Spirit. There is one Creator of all things, for in God there is one Father from whom all things have their being. And there is one only-begotten Son, our Lord Jesus Christ, through whom all things exist. And there is one Spirit, the gift who is in all. So all follow their due order, according to the proper operation of each: one power, which brings all things into being, one Son, through whom all things come to be, and one gift of perfect hope. Nothing is wanting to this flawless union: in Father, Son and Holy Spirit, there is infinity of endless being, perfect reflection of the divine image, and mutual enjoyment of the gift.

Our Lord has described the purpose of the Spirit's presence in us. Let us listen to his words: *I have yet many things to say to you, but you cannot bear them now. It is to your advantage that I go away; if I go, I will send you the Advocate. And also: I will ask the Father and he will give you another Counsellor to be with you for ever, the Spirit of truth. He will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine.*

From among many of our Lord's sayings, these have been chosen to guide our understanding, for they reveal to us the intention of the giver, the nature of the gift and the condition for its reception. Since our weak minds cannot comprehend the Father or the Son, we have been given the Holy Spirit as our intermediary and advocate, to shed light on that hard doctrine of our faith, the incarnation of God.

We receive the Spirit of truth so that we can know the things of God. In order to grasp this, consider how useless the faculties of the human body would become if they were denied their exercise. Our eyes cannot fulfill their task without light, either natural or artificial; our ears cannot react without sound vibrations, and in the absence of any odor our nostrils are ignorant of their function. Not that these senses would lose their own nature if they were not used; rather, they demand objects of experience in order to function. It is the same with the human soul. Unless it absorbs the gift of the Spirit through faith, the mind has the ability to know God but lacks the light necessary for that knowledge.

IF I DO NOT GO AWAY, THE COMFORTER WILL NOT COME TO YOU*by Saint Cyril of Alexandria, bishop*

After Christ had completed his mission on earth, it still remained necessary for us to become sharers in the divine nature of the Word. We had to give up our own life and be so transformed that we would begin to live an entirely new kind of life that would be pleasing to God. This was something we could do only by sharing in the Holy Spirit.

It was most fitting that the sending of the Spirit and his descent upon us should take place after the departure of Christ our Savior. As long as Christ was with them in the flesh, it must have seemed to believers that they possessed every blessing in him; but when the time came for him to ascend to his heavenly Father, it was necessary for him to be united through his Spirit to those who worshipped him, and to dwell in our hearts through faith. Only by his own presence within us in this way could he give us confidence to cry out, Abba, Father, make it easy for us to grow in holiness and, through our possession of the all-powerful Spirit, fortify us invincibly against the wiles of the devil and the assaults of men.

It can easily be shown from examples both in the Old Testament and the New that the Spirit changes those in whom he comes to dwell; he so transforms them that they begin to live a completely new kind of life. Saul was told by the prophet Samuel: The Spirit of the Lord will take possession of you, and you shall be changed into another man. Saint Paul writes: As we behold the glory of the Lord with unveiled faces, that glory, which comes from the Lord who is the Spirit, transforms us all into his own likeness, from one degree of glory to another.


Does this not show that the Spirit changes those in whom he comes to dwell and alters the whole pattern of their lives? With the Spirit within them it is quite natural for people who had been absorbed by the things of this world to become entirely other-worldly in outlook, and for cowards to become men of great courage. There can be no doubt that this is what happened to the disciples. The strength they received from the Spirit enabled them to hold firmly to the love of Christ, facing the violence of their persecutors unafraid. Very true, then, was our Savior's saying that it was to their advantage for him to return to heaven: his return was the time appointed for the descent of the Holy Spirit.

AROUND THE PARISH

Post-dated Checks

Please avoid dropping post-dated checks in the collection basket. If you need to write a post-dated check, write "post-dated" on your envelope. You may also mail it to or drop it off at the parish office.

2016 Baptism Schedule

	June 7	Class
	June 12	Baptism

Schedule is available on the parish website (ic-sandiego.org).

06 June ... I.C. Seniors ...

Parishioners and friends of all ages, are invited to enjoy good fellowship and a hot lunch on Monday, June 6, in Serra Hall. Fellowship begins at 11:00. Lunch is served at 11:30 a.m.

Only \$5 per person

Remember to vote on Tuesday June 7.

06 JUNE...Cognitive Skills Workshop

St. Mary Magdalene Church
Conference Room
1945 Illion St., San Diego
June 6 thru August 8 (excl. July 4)

Techniques for managing stress, tension, anxiety, helplessness and hopelessness. Manage difficult situations and enhance personal growth.

For information & to pre-register, contact Rita 619-276-6805.

Relationship Skills Workshop

Through August 31 -- Wed. evenings at 7:00 pm
Pastoral Center, 3888 Paducah Dr., San Diego
No pre-registration or fee.
Drop in for one, several, or all sessions

For info, call Dcn. Ralph & Peggy Skiano
858-490-8295/8299
Office for Marriage and Family Life

Father's Day Novena ... June 19-27

Mass intention envelopes for the Father's Day Novena are available in the pews and in the vestibule

Remember your father and other men who were father figures in your life with the gift of a novena.

Are you going to be hospitalized?

If so, be sure to register with the hospital as a Roman Catholic. By doing so the Diocesan priest assigned to the hospital will be informed that you are there as a patient. He will then make every effort to visit and/or bring Holy Communion to you.

25 June ...Step Up for Life Walk

CAPS Pregnancy Clinics
Walk at Liberty Station, NTC Park

Register & Info @ CAPSwalk.org
or call 619-337-8080

Help raise \$10,000 to train nurses in ultrasound
Register now to secure your CAPS gift!
Appreciation drawing & opening prayer at 9 am.

PICTURES AND STAIRS

The pictures of St. Junípero Serra and Our Lady of Guadalupe are in restoration to remove the grime of smoke and mold, and for gilding of the frames.

After Memorial Day, the front steps of the church will be rebuilt with new hand rails added. The project should last 3 weeks.

Remember to Support Our Advertisers

Our bulletin is an important way for us to communicate with you. The parish does not pay for the printing, saving us hundreds of dollars each year. The J.S. Paluch Company arranges for the bulletin to be supported through the generosity of the businesses that advertise on the back cover.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

May 29, 2016

Total Collection: \$4,300.76
Envelopes: \$2,913.00 Plate: \$1,387.76
Total contributing households: 80

5:15 Sat	\$ 595.00
8:30 Sun	\$1054.00
10:00 Sun	\$ 999.29
11:30 Sun	\$ 624.26
5:15 Sun	\$ 398.21
Mailed	\$ 630.00

EXPENSES

May 23-27, 2016

Music	\$825.00
Payroll (incl. tax)	\$3,679.02
Payroll Service	\$46.45
Pension	\$379.11

Total: \$ 4,929.58

Annual Catholic Appeal
Goal: \$24,000

Paid: \$20,873.50
 Pledged: \$28,763.50

Serra Gifts...

**Street Level of
 Fr. Serra Hall
 619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

FATHER'S DAY, JUNE 19

Remember your father with a special gift. Rosaries, religious medals, prayer books, and religious items are available in the gift shop.

Do you have a Baptism, First Communion, Confirmation, or Wedding to attend? If so, consider visiting the Serra Gifts for that special gift.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

AMORIS LAETITIA
ON LOVE IN THE FAMILY
OF THE HOLY FATHER FRANCIS

13. This encounter, which relieves man's solitude, gives rise to new birth and to the family. Significantly, Adam, who is also the man of every time and place, together with his wife, starts a new family. Jesus speaks of this by quoting the passage from Genesis: "The man shall be joined to his wife, and the two shall become one" (*Mt* 19:5; cf. *Gen* 2:24). The very word "to be joined" or "to cleave", in the original Hebrew, bespeaks a profound harmony, a closeness both physical and interior, to such an extent that the word is used to describe our union with God: "My soul clings to you" (*Ps* 63:8). The marital union is thus evoked not only in its sexual and corporal dimension, but also in its voluntary self-giving in love. The result of this union is that the two "become one flesh", both physically and in the union of their hearts and lives, and, eventually, in a child, who will share not only genetically but also spiritually in the "flesh" of both parents. your children are as the shoots of an olive tree.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____
 STREET _____
 CITY/ ZIP _____
 PHONE _____

PARISH & COMMUNITY

Parish Calendar

JUNE

06	I.C. Seniors Luncheon	11:00 AM
07	Election Day Baptism Class	7:00 PM
08	Choir Practice	6:00 PM
11	Quilting Group	9:30 AM
12	Parish Breakfast Baptisms	8:30 AM 2:00 PM
15	Choir Practice	6:00 PM
18	Quilting Group	9:30 AM
19	Father's Day Quarters & Cans Sunday	
22	Choir Practice	6:00 PM
25	Quilting Group	9:30 AM
26	Peter's Pence Special Collection	
29	Choir Practice	6:00 PM

GOD'S PRESENCE

Realize above all that you are in God's presence . . . empty yourself completely and sit waiting, content with the grace of God, like a chick who tastes nothing and eats nothing but what its mother gives it.

--St. Romuald

Courtyard Bricks ...

Bricks in honor or in memory of loved ones are available for purchase using the form on the website (IC-SanDiego.com) or in the Gift Shop.

What you see is news, what you know is background, what you feel is opinion.

Lester Markel, American journalist, 1894-1977

Each day, and the living of it, has to be a conscious creation in which discipline and order are relieved with some play and pure foolishness

- May Sarton

FROM MISERICORDIAE VULTUS - Pope Francis

BULL OF INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY
FRANCIS
BISHOP OF ROME SERVANT OF THE SERVANTS OF GOD TO ALL WHO READ THIS LETTER, GRACE MERCY, AND PEACE

... 23. I trust that this Jubilee year celebrating the mercy of God will foster an encounter with these religions and with other noble religious traditions; may it open us to even more fervent dialogue so that we might know and understand one another better; may it eliminate every form of closed-mindedness and disrespect, and drive out every form of violence and discrimination.

24. My thoughts now turn to the Mother of Mercy. May the sweetness of her countenance watch over us in this Holy Year, so that all of us may rediscover the joy of God's tenderness. No one has penetrated the profound mystery of the incarnation like Mary. Her entire life was patterned after the presence of mercy made flesh. The Mother of the Crucified and Risen One has entered the sanctuary of divine mercy because she participated intimately in the mystery of his love.

JOINT DECLARATION OF POPE FRANCIS AND PATRIARCH KIRILL OF MOSCOW AND ALL RUSSIA
2/12/16

16. The process of European integration, which began after centuries of blood-soaked conflicts, was welcomed by many with hope, as a guarantee of peace and security. Nonetheless, we invite vigilance against an integration that is devoid of respect for religious identities. While remaining open to the contribution of other religions to our civilization, it is our conviction that Europe must remain faithful to its Christian roots. We call upon Christians of Eastern and Western Europe to unite in their shared witness to Christ and the Gospel, so that Europe may preserve its soul, shaped by two thousand years of Christian tradition.

CO-OPTING COMPASSION IN THE CULTURE WARS

— Laura Hollis

Compassion -- or a skewed definition of it -- has become one of the left's most insidious weapons in the ongoing culture war. Like so many other arguments that the left makes these days, the notion of "compassion" has been twisted. And conservatives find themselves completely disarmed when this bomb gets dropped.

Oppose men being in little girls' bathrooms? You lack sufficient compassion for transgender people. Think that children do best in a family with a married mother and father? You are uncompassionate to gay people and single parents. Argue that welfare cripples the poor and entrenches them in poverty? How cruel and uncompassionate! Express concern over the United States' porous borders being exploited by those who intend us harm? So uncompassionate to immigrants!

Scientific truth, personal privacy, safety, national security, constitutional rights -- nothing survives a confrontation with the left's definition of "compassion."

No one wants to be accused of lacking compassion for others. And so, faced with the prospect of an unrelenting assault if they try to defend their values, conservatives have tended of late to retreat to their bunkers, as if to say, "Fine. I have little control over what others do. So I will simply live my life as I see fit."

But your departure from the public square will not be good enough for the Compassion Police, I'm afraid.

I have written on other occasions that the absurd and protracted fight we have been having over contraception in this country is just the tip of the spear. The Obama administration chose to implement its mandate compelling employers to pay for contraception, calculating pretty much exactly what would follow: So few people truly care about it that most wouldn't fight it. That has, for the most part, been true. Those who have chosen to fight have found themselves at the center of a typical "progressive" firestorm of mockery, humiliation and trumped-up indignation: *Religious kooks! How dare you deny women access to health care? How uncompassionate!*

I call this situation "absurd" because there is no crisis of lack of access to contraception, which is inexpensive and readily available. But this has never truly been about contraception. The real battle is the one looming over abortion and euthanasia. The lines are being drawn as we speak, and "compassion" will once again be front and center.

There has been a decades-long battle to legalize physician-assisted suicide in this country. Two of the most visible groups campaigning for its adoption are "Compassion in Dying" and "Compassion and Choices." Despite legitimate concerns based upon documented abuses in European countries that have legalized assisted suicide and euthanasia, opponents continue to be demonized as not having sufficient "compassion" for those who are suffering.

Five states in the U.S. -- most recently California -- have now legalized assisted suicide. Wesley Smith, writing for The Corner blog on National Review, pointed out bias in

the Los Angeles Times' coverage of the decision of Huntington Hospital in Pasadena, California, to opt out of the state's statutory scheme permitting physician-assisted suicide. Smith highlighted the following passage from the Times article:

"Huntington will become one of the largest non-religious medical institutions statewide to *turn its back* on a law that Gov. Jerry Brown called '*a comfort*' to anyone '*dying in prolonged and excruciating pain.*'" (Emphasis mine.)

See how that works? If you oppose physician-assisted suicide, no matter what your reasons are, you are "turning your back" on someone who is "dying in prolonged and excruciating pain." This, despite reams of evidence that pain is manageable with proper palliative care, and that the overwhelming majority of terminally ill patients who are considering suicide reject it once their pain is appropriately treated.

Lazarus acknowledges that for religious hospitals (Huntington is not affiliated with any religious denomination), the issue of assisted suicide is "contentious." But, just as we have seen with contraception, religiously affiliated organizations -- including hospitals -- can no longer take their liberties and rights for granted, even in matters as "contentious" as assisted suicide.

Another recent article -- this one from The Washington Post -- makes quite clear that the "compassion" warriors intend to bring the fight to abortion as well as assisted suicide. On May 5, the Post published an article titled, "Report: 1 in 6 hospital beds in U.S. is in a Catholic institution, restricting reproductive care." As if the title didn't tell you everything you needed to know, the authors solemnly warn that "medical procedures available" to patients "may be dictated by faith." Translation: Catholic doctors will not perform abortions, and Catholic hospitals will not permit abortions to be performed there. The article mentions a few cases in which women were not given abortions and later developed infections. (It does not mention the many cases of infections and other more grievous injuries suffered by women who have had abortions.)

What happens when abortion is a constitutional right, but you can't get anyone to perform them? Why, you file a lawsuit to *force* them, of course. Ominously, the article cites a number of lawsuits brought by the American Civil Liberties Union, trying to force Catholic hospitals to perform abortions. The hospitals' positions are characterized as "discrimination" and in violation of federal law requiring hospitals to provide "emergency care."

Most of these suits have failed, thus far. But it is not difficult to see where this is going: Assisted suicide and abortion will both be argued to be "constitutional rights," the deprivation of which will be against the law. And as a backup to the legal argument, the cultural shame-athon will produce its steady drumbeat of accusations that any doctor or hospital refusing to kill patients "lacks compassion."

The left is not content to convince you. It is not enough to condemn you. They will not cease until they conscript you.