

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

March 27, 2016

Rev. Richard L. Perozich, Pastor

parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris

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Connie Rodriguez, Parish Secretary

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Marsha Long, Music

pictures@marshalong.com

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am

First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@sdccatholic.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

28	8 AM	<i>Monday within the Octave of Easter</i> †Woody Aldridge	RP
29	8AM	<i>Tuesday within the Octave of Easter</i> I†Catherine Juszcyk	RE
30	8 AM	<i>Wednesday within the Octave of Easter</i> †Dolores Gonsalves	RP
31	8 AM	<i>Thursday within the Octave of Easter</i> †Maria Andrade	RP
01	8 AM	<i>Friday within the Octave of Easter</i> Sr. Shaun Marie, SI	RP
02	8 AM	<i>Saturday within the Octave of Easter</i> Sherie Ibarra, SI	RP
03	5:15 PM	†David Conrad	RP
	8:30 AM	Felix & Alex Calderon, SI	RE
	10:00 AM	†Antoinette Guidi	RP
	11:30 AM	†William Kennedy	RP
	5:15 PM	†Alexander & Jeannette Toczko	RP

APOSTLESHIP OF PRAYER

March: Intentions of the Holy Father

Universal: That families in need may receive the necessary support and that children may grow up in healthy and peaceful environments.

Evangelization: That those Christians who, on account of their faith, are discriminated against or are being persecuted may remain strong and faithful to the Gospel, thanks to the incessant prayer of the Church.

PRAY: SEMINARIANS IN THEOLOGY

1st	Manuel Del Rio, St. John's Seminary, Camarillo
4th	David Exner, North American College, Rome
4th	Brian Frice, Mt. Angel Seminary, OR
2nd	Oscar Lopez, St. John's Seminary, Camarillo
3rd	Nathan McWeeney, Mt. Angel Seminary, OR
1st	Raymond Napuli, Mt. Angel Seminary, OR
1st	Michael O'Connor, Mt. Angel Seminary, OR
2nd	Eric Tamayo, North American College, Rome
4th	Corey Tufford, North American College, Rome
4th	Derek Twilliger, Mt. Angel Seminary, OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

28	Rev. Louis Solcia, CRSP
29	Rev. John Sostrich
30	Very Rev. Matthew Spahr
31	Rev. William Springer
01	Pope Francis
02	Bishop Robert McElroy
03	Bishop Robert Brom

PRAY THE SCRIPTURES

Monday:	Acts 2:14-33; Ps 16:1--11; Mt 28:8-15
Tuesday:	Acts 2:36-41; Ps 33:4-22; Jn 20:11-18
Wednesday:	Acts 3:1-10; Ps 105:1-9; Lk 24:13-35
Thursday:	Acts 3:11-26; Ps 8:2-9; Lk 24:35-48
Friday:	Acts 4:1-12; Ps 118:1--27; Jn 21:1-14
Saturday:	Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15
Sunday:	Acts 5:12-16; Ps 118:2--24; Rv 1:9-19; Jn 20:19-31

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Esther Fitch	Maria Casanova
Margaret Kelly	Steve Stone
Patricia Kennedy	Maria Esperanza Kramer
Dorothy Kleint	Joan Busalacchi
Dena Mendoza	Mark Brandon.
Jean Miller	Jeanne Pontius
Patricia O'Grady	Esther Salazar
Mary Jane Tiernan	Joane Anderson
Marguerite Vorst	Janet Meyers
Martha Zamudio	Yolanda Garcia
Carlos Amaya	Susan Rykowski
Mike Rodriguez	Elias Barajas
Maguire Fitzpatrick	Shirley Ilog
Tony Jenkins	Olivia Ingram
Peter Nalwalker	Grace Mulvanity
Bob & RobbyWitt	Angelica Ortega
Frank Garay	Barbara Driscoll
Frances Garcia	Lucille Miller
Socorro Pacheco	Reginald Custodio
Linda Lee	Frankie Diaz, Jr.
Amparo Valenzuela	Victoria Cardenas
Phyllis Altomare	Adela Diaz
Alicia Ambrose	Michael Cerda
Inez Bull & Michael Cerda	Rita Tarango
Cosmo Busalacchi	Pat Haase

PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Robert Clinton Long, MC2
Natalie Augustine	Sgt. Adriana Matizel
Major Jerry Bloomquist	Wendell Miculob
Col. Mike Bodkin	LTJG Joe F. Moralez,USN
Danny Carpenter, USMC	LCPL Matthew A. Pena
LTJG Joseph Colangelo, USN	Sgt. Richard Pierce
Cpl. Samuel James Comer	Sgt. William Paul Powers and Cinco
Daniel Dinglebeck, USN	CPL Wilson Santiago
PFC David Eley, USMC	Alfred Tello
Micah Emery	Ricky Thibeault
Sgt. Christopher Escalona	Tony Tulloss
Capt. Pedro Esquivel	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes,
SSGT. Vincent Charles	USN
Lucario	Gil Perez, US Navy

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

Joan Schmitt	Alexander Toczko
Robert McMahon	Jeannette Toczko
Richard Solis Moreno	José Teofilo Solorio
Alvin Weaver	Ray & Betty Jackson
William Bethel	Denise Cooney
Lillian Sinclair	Joanne Mangiameli
Olga Hritz	Edna Moore
Alice Perry	Paul Ramirez
Joseph Moreno	Isabella Asaro
Louie Serrano	Maude Laracy
Gustavo Sosa	Helen Peña
Floyd Watson	Lydia Castillo Herrera
Iola Torre	Bertha Lockwood
Emilie Graham	Salvador Rivera
Angela Cordova	Deborah Bute
Ramiro Moreno	John Cervantes

CONTEMPLATING THE LORD'S PASSION

FROM THE PASTOR

—St. Leo the Great, pope

True reverence for the Lord's passion means fixing the eyes of our heart on Jesus crucified and recognizing in him our own humanity.

The earth - our earthly nature - should tremble at the suffering of its Redeemer. The rock - the hearts of unbelievers - should burst asunder. The dead, imprisoned in the tombs of their mortality, should come forth, the massive stones now ripped apart. Foreshadowings of the future resurrection should appear in the holy city, the Church of God: what is to happen to our bodies should now take place in our hearts.

No one, however weak, is denied a share in the victory of the cross. No one is beyond the help of the prayer of Christ. His prayer brought benefit to the multitude that raged against him. How much more does it bring to those who turn to him in repentance.

Ignorance has been destroyed, obstinacy has been overcome. The sacred blood of Christ has quenched the flaming sword that barred access to the tree of life. The age-old night of sin has given place to the true light.

The Christian people are invited to share the riches of paradise. All who have been reborn have the way open before them to return to their native land, from which they had been exiled. Unless indeed they close off for themselves the path that could be opened before the faith of a thief.

The business of this life should not preoccupy us with its anxiety and pride, so that we no longer strive with all the love of our heart to be like our Redeemer, and to follow his example. Everything that he did or suffered was for our salvation: he wanted his body to share the goodness of its head.

First of all, in taking our human nature while remaining God, so that *the Word became man*, he left no member of the human race, the unbeliever excepted, without a share in his mercy. Who does not share a common nature with Christ if he has welcomed Christ, who took our nature, and is reborn in the Spirit through whom Christ was conceived?

Again, who cannot recognize in Christ his own infirmities? Who would not recognize that Christ's eating and sleeping, his sadness and his shedding tears of love are marks of the nature of a slave?

It was this nature of a slave that had to be healed of its ancient wounds and cleansed of the defilement of sin. For that reason the only-begotten Son of God became also the son of man. He was to have both the reality of a human nature and the fullness of the godhead.

The body that lay lifeless in the tomb is ours. The body that rose again on the third day is ours. The body that ascended above all the heights of heaven to the right hand of the Father's glory is ours. If then we walk in the way of his commandments, and are not ashamed to acknowledge the price he paid for our salvation in a lowly body, we too are to rise to share his glory. The promise he made will be fulfilled in the sight of all: *Whoever acknowledges me before men, I too will acknowledge him before my Father who is in heaven.*

CHRIST THE SOURCE OF RESURRECTION AND LIFE

—an ancient author

Saint Paul rejoices in the knowledge that spiritual health has been restored to the human race. *Death entered the world through Adam*, he explains, *but life has been given back to the world through Christ*. Again he says: *The first man, being from the earth, is earthly by nature; the second man is from heaven and it is heavenly. As we have borne the image of the earthly man, the image of human nature grown old in sin, so let us bear the image of the heavenly man: human nature raised up, redeemed, restored and purified in Christ. We must hold fast to the salvation we have received. Christ was the first fruits', says the Apostle; he is the source of resurrection and life. 'Those who belong to Christ will follow him. Modeling their lives on his purity, they will be secure in the hope of his resurrection and of enjoying with him the glory promised in heaven. Our Lord himself said so in the gospel: Whoever follows me will not perish, but will pass from death to life.*

Thus the passion of our Savior is the salvation of mankind. The reason why he desired to die for us was that he wanted us who believe in him to live for ever. In the fullness of time it was his will to become what we are, so that we might inherit the eternity he promised and live with him for ever.

Here, then, is the grace conferred by these heavenly mysteries, the gift which Easter brings, the most longed for feast of the year; here are the beginnings of creatures newly formed: children born from the life giving font of holy Church, born anew with the simplicity of little ones, and crying out with the evidence of a clean conscience. Chaste fathers and inviolate mothers accompany this new family, countless in number, born to new life through faith. As they emerge from the grace giving womb of the font, a blaze of candles burns brightly beneath the tree of faith.

The Easter festival brings the grace of holiness from heaven to men. Through the repeated celebration of the sacred mysteries they receive the spiritual nourishment of the sacraments. Fostered at the very heart of holy Church, the fellowship of one community worships the one God, adoring the triple name of his essential holiness, and together with the prophet sings the psalm which belongs to this yearly festival: *This is the day the Lord has made; let us rejoice and be glad.*

And what is this day? It is the Lord Jesus Christ himself, the author of light, who brings the sunrise and the beginning of life, saying of himself: *I am the light of day; whoever walks in daylight does not stumble*. That is to say, whoever follows Christ in all things will come by this path to the throne of eternal light.

Such was the prayer Christ made to the Father while he was still on earth: *Father, I desire that where I am they also may be, those who have come to believe in me; and that as you are in me and I in you, so they may abide in us.*

AROUND THE PARISH

Thank you: to all who worked to supply us with the free Soup Supper in Serra Hall during Lent.


Thank you: to all who made donations for the Easter flowers and to all who prepared our church for the celebration of the Resurrection.



2016 Baptism Schedule

April 12	Baptism class
April 17	Baptism

Schedule is available on the parish website (ic-sandiego.org).



Easter Sunday of the Resurrection of the Lord
 March 27
 8:30, 10:00, 11:30 a.m., 5:15 p.m.

30 April ... An Evening with Dr. Peter Kreeft
How to Win the Culture War
Strategies for Turning the World Right Side Up

Our Lady of Mount Carmel -- 7:00 p.m.
 For information www.mkt.com/immaculate
 To register by phone, call 818-943-8979

A portion of the proceeds benefit Children of the Immaculate Heart, an apostolate serving victims of sex trafficking.

04 April - 23 May ... Endow Study
of Pope St. John Paul II's "Letter to Women"

Church of St. Mary Magdalene
 7 p.m. to 9 p.m.

Must register at: <https://store.endowonline.org/diane-kenney-p2963.aspx>

For info: diane.kenney@att.net or religious@saintmarymagonline.org

03 APR ... FAMILY CATECHESIS

Parents and children and all adults are welcome at Family Catechesis in the bride's room of the parish hall every other week. The program continues on Sunday, April 3 at 9:45. Children must be accompanied by their parents at each session.

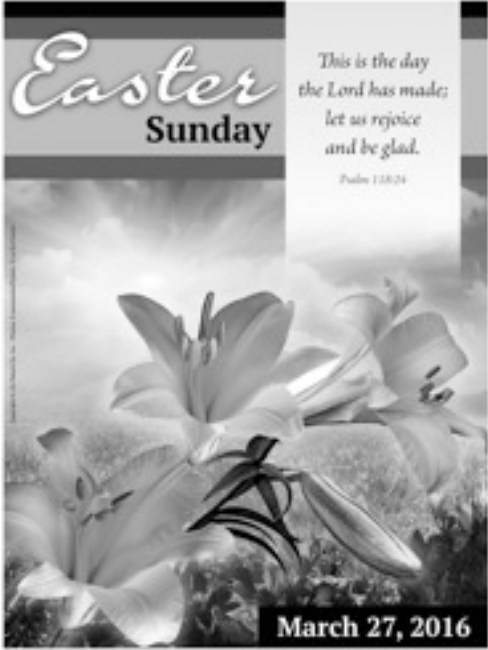
09 Apr ... Garden Card Party

Catholic Daughters of the Americas
 St. Mary Magdalene Parish
 11 a.m. to 4 p.m.
 \$12 donation includes lunch
 For info, call Agnes 619 276-5611

EASTER & THE FRUITS OF LENT

During Lent, we disciplined our minds and our bodies through prayer, fasting and almsgiving to prepare them to be led by a soul purified from sin and united to Jesus in the Resurrection.

With the resurrection of the Lord, we too are born into the new life of grace in Him. We now continue to look forward, leaving behind earthly successes, sinful lives, old habits and addictions, in order to work for Jesus and the kingdom.



AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Due to publication deadlines, we were unable to report collections for the weekend of March 19-20.

EXPENSES
March 14-18, 2016

Music	\$700.00
Office Supplies	\$282.26
Payroll (incl. tax)	\$3,238.64
Payroll Service	\$61.45
Pension	\$379.11
Postage	\$133.86
Priest Pension	\$400.51
Property Insurance	\$1,152.67
Workers Comp	\$172.57

Total: \$ 6,521.07

Annual Catholic Appeal
Goal: \$24,000

Pledged: \$25,653.50 -- Paid: \$17,713.50

28 March ... Easter Monday

The Parish Office and Serra Gifts will be closed on Monday, March 28, in observance of Easter Monday holiday.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____
 STREET _____
 CITY/ ZIP _____
 PHONE _____

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

VOLUNTEERS NEEDED

If you are able to volunteer once a month, once a week or more, please contact Liz Fielder at the gift shop, 619-295-4141, x14.

Do you have a Baptism, First Communion, Confirmation, or Wedding to attend? If so, consider visiting the Serra Gifts for that special gift.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

**SECOND VATICAN COUNCIL:
DIGNITATIS HUMANAE**

MAN'S DIGNITY AND RELIGIOUS FREEDOM

... 14. The disciple is bound by a grave obligation toward Christ, his Master, ever more fully to understand the truth received from Him, faithfully to proclaim it, and vigorously to defend it, never-be it understood-having recourse to means that are incompatible with the spirit of the Gospel. At the same time, the charity of Christ urges him to love and have prudence and patience in his dealings with those who are in error or in ignorance with regard to the faith. All is to be taken into account-the Christian duty to Christ, the life-giving word which must be proclaimed, the rights of the human person, and the measure of grace granted by God through Christ to men who are invited freely to accept and profess the faith.

15. The fact is that men of the present day want to be able freely to profess their religion in private and in public. Indeed, religious freedom has already been declared to be a civil right in most constitutions, and it is solemnly recognized in international documents. The further fact is that forms of government still exist under which, even though freedom of religious worship receives constitutional recognition, the powers of government are engaged in the effort to deter citizens from the profession of religion and to make life very difficult and dangerous for religious communities.

PARISH & COMMUNITY

Parish Calendar

MARCH

- 27 Easter Sunday -- Serra Gifts Closed
- 28 Easter Monday Holiday
Parish Office Closed -- Serra Gifts Open.
- 30 Choir Practice 6:00 PM

APRIL

- 02 Quilting Group 9:30 AM
- 04 I.C. Seniors Luncheon 11:00 AM
- 06 Choir Practice 6:00 PM
- 09 Quilting Group 9:30 AM
- 10 COLFS Baby Bottle Drive
Parish Breakfast 8:30 AM
Parish Registration
- 12 Baptism Class 7:00 PM
- 13 Choir Practice 6:00 PM
- 16 Quilting Group 9:30 AM
- 17 Baptisms 2:00 PM
- 20 Choir Practice 6:00 PM
- 23 Quilting Group 9:30 AM
- 24 Quarters and Cans Sunday
Courtyard Dedication 4:00 PM

FROM MISERICORDIAE VULTUS - Pope Francis

BULL OF INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY
FRANCIS
BISHOP OF ROME SERVANT OF THE SERVANTS OF GOD TO ALL WHO READ THIS LETTER, GRACE MERCY, AND PEACE

... 20. Justice is also understood as that which is rightly due to each individual. In the Bible, there are many references to divine justice and to God as “judge”. In these passages, justice is understood as the full observance of the Law and the behavior of every good Israelite in conformity with God’s commandments. Such a vision, however, has not infrequently led to legalism by distorting the original meaning of justice and obscuring its profound value. To overcome this legalistic perspective, we need to recall that in Sacred Scripture, justice is conceived essentially as the faithful abandonment of oneself to God’s will.

For his part, Jesus speaks several times of the importance of faith over and above the observance of the law. It is in this sense that we must understand his words when, reclining at table with Matthew and other tax collectors and sinners, he says to the Pharisees raising objections to him, “Go and learn the meaning of ‘I desire mercy not sacrifice.’ I have come not to call the righteous, but sinners.” (Mt 9:13). Faced with a vision of justice as the mere observance of the law that judges people simply by dividing them into two groups – the just and sinners – Jesus is bent on revealing the great gift of mercy that searches out sinners and offers them pardon and salvation.

SAVE THE DATE
APRIL 24, 2016

4:00 p.m. to 5:00 p.m.

Parishioners and friends are invited to attend the **Dedication of the Courtyard** followed by a reception (cake and coffee) in the parish hall.

JOINT DECLARATION OF POPE FRANCIS AND PATRIARCH KIRILL OF MOSCOW AND ALL RUSSIA 2/12/16

7. In our determination to undertake all that is necessary to overcome the historical divergences we have inherited, we wish to combine our efforts to give witness to the Gospel of Christ and to the shared heritage of the Church of the first millennium, responding together to the challenges of the contemporary world. Orthodox and Catholics must learn to give unanimously witness in those spheres in which this is possible and necessary. Human civilization has entered into a period of epochal change. Our Christian conscience and our pastoral responsibility compel us not to remain passive in the face of challenges requiring a shared response.

Communism proposes to enslave men by force, socialism by voting. It's the same difference between murder and suicide.

—Ayn Rand (1905-82), *Objectivist Philosopher*

EASTER JOY AND CONTINUED SUFFERING

Fr. Perozich: While we Catholics in the United States still enjoy religious freedom and are celebrating our freedom from sin and death to goodness and eternal life this Easter, our brethren in the Middle East may not be as joyous. The tenets of Islam, submission, are being applied to them as non believers in Mohammed's religion.

As westerners we take for granted that all may choose to believe what they wish in religion as long as those beliefs do not supplant the general human rights of others who believe differently from us.

Islam does not permit this. It is submission to a god who is unknowable and whose will is unknowable. It demands submission to that god and that religion as Mohammed delivered it in the Koran, the revered text of his followers, and interpreted by some Islamic leaders.

The western world has stood by while many die at the hands of those in power using this religion as their basis for action. Our political leaders invite Muslims to settle in the U.S., yet deny those oppressed Christians the same benefit. Our church leaders decry western intervention in the middle east via military might. While each nation has a right to govern itself in autonomy, prelates seem to forget that the violent and oppressive element of Islam was contained under the protectorates.

While you cannot vote for faithful church leaders, you can vote for brave political leaders who will intervene to allow our Christian brethren to live in peace in their own countries; and if not there, here in our country to be integrated into our society where they may worship as we do the Holy and Immortal Trinity in an Easter filled with the joy and freedom that Jesus Christ brings to the world through His resurrection and new life.

REPORT CALLS ON US TO FIGHT ISIS 'GENOCIDE' AGAINST CHRISTIANS IN MIDEAST

Christian leaders from the Middle East and other human rights leaders released a report Thursday saying that the Islamic State is committing genocide against Christians in the region and called on the United States to join with other nations to fight it.

"ISIS is committing genocide — the "crime of crimes" — against Christians and other religious groups in Syria, Iraq and Libya," **according to the report**, which was released at the National Press Club in Washington. "It is time for the United States to join the rest of the world by naming it and by taking action against it as required by law."

The report — "Genocide Against Christians in the Middle East" — was released by the **Knights of Columbus** and **In Defense of Christians**, a nonprofit advocacy group based in Washington.

The 278-page document, presented to Secretary of State John Kerry, seeks to pressure on the Obama administration into officially labeling the ISIS atrocities as genocide, Fox News reports.

The State Department and White House have so far declined to do so, but have until next Thursday to make a decision. The deadline was imposed by Congress.

Agency officials did not return a request for comment from Fox on the report, though the Obama administration has said it would address the violence against Christians and other groups in the region — regardless of how it was described.

Douglas Bazi, who was once held by ISIS and is now a priest at a refugee camp in Erbil in Iraq, told of how the terrorists destroyed his teeth with a hammer and forced him to watch his church burn.

"There is not 'life' in Iraq," Bazi said, Fox reports.

He noted that his church has been targeted so often that it was called the "church of the martyrs, or the church of the blood.

"We are forgotten, and we are alone," he told the Press Club audience.

Dankha Joola, who also lives in Erbil, said that fewer than 300,000 Christians now live in Iraq, Fox reports.

That compared with about 2 million before the 2003 invasion by the United States. Many have been forced to flee — first by al-Qaida and now ISIS, he said.

Carl Anderson, head of the Knights of Columbus, told Fox that "the evidence contained in this report as well as the evidence relied upon by the European Parliament fully support — I would suggest compel — the conclusion that reasonable grounds exist to believe the crime of genocide has been committed."

The report, according to Fox, includes:

- A list of 1,131 Iraqi Christians killed between 2003 and June 9, 2014, including where they were killed and when.
- Twenty-four pages of witness statements collected between February and March of this year.
- Details on nearly 200 documented attacks. These include destruction of property, sexual assaults, enslavement, torture, imprisonment and killing. The assaults occurred in Iraq, Syria and North Africa.
- Specifics on attacks on 125 churches in Iraq from 2003 to 2014.
- A legal brief arguing that the crimes committed rise to the level of the Genocide Convention Implementation Act of 1987, as well as Convention on the Prevention and Punishment of the Crime of Genocide.

Last month, the European Parliament declared that ISIS has been committing genocide in the Mideast against Christians, Yazidis, and other ethnic and religious minorities, according to Fox.

"While we believe this to be the most comprehensive report on this subject to date, covering incidents in Iraq, Syria, Libya, Egypt and Yemen, we continue to receive new reports and new evidence," Anderson said. However, he cautioned: "It may only be the tip of the iceberg."