

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142  
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**March 20, 2016**

**Rev. Richard L. Perozich, Pastor**

[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) 619-295-4141 x 11

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**Marsha Long, Music**

[pictures@marshalong.com](mailto:pictures@marshalong.com)

**Parish Office Hours**

Monday: Noon to 4:00 pm  
Tuesday-Friday: 9:00 am to 4:00 pm  
Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am

**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.

Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

**Holy Day Masses:** 8 A.M., 7:00 P.M.

**Penance:** For daily Mass goes 7:30 AM. For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@sdccatholic.org](mailto:rfitzmor@sdccatholic.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

## WE PRAY

### MASS INTENTIONS

21	8 AM	<b>Monday of Holy Week</b> †Martin Morris	RP
22	8AM	<b>Tuesday of Holy Week</b> In thanksgiving to St. Martha	RE
23	8 AM	<b>Wednesday of Holy Week</b> †Mason Hartman	RP
24	7 PM	<b>Holy Thursday</b> Evening Mass of the Lord's Supper	RP
25	7 PM	<b>Good Friday</b> Friday of the Passion of the Lord	RP
26	8 PM	<b>Holy Saturday</b> †Stephen Sullivan	RP
27	8:30 AM	Reggie & Reynald Custodio, SI	RP
	8:30 AM	Karen Stearns, SI	RE
	10:00 AM	†Martin Morris	RE
	10:00 AM	Danny Gallipoli, SI	RP
	11:30 AM	†William Kennedy	MT
	5:15 PM	†Salvador Mariscal	MT

### APOSTLESHIP OF PRAYER

#### March: Intentions of the Holy Father

**Universal:** That families in need may receive the necessary support and that children may grow up in healthy and peaceful environments.

**Evangelization:** That those Christians who, on account of their faith, are discriminated against or are being persecuted may remain strong and faithful to the Gospel, thanks to the incessant prayer of the Church.

### PRAY: SEMINARIANS IN THEOLOGY

1st	Manuel Del Rio, St. John's Seminary, Camarillo
4th	David Exner, North American College, Rome
4th	Brian Frice, Mt. Angel Seminary, OR
2nd	Oscar Lopez, St. John's Seminary, Camarillo
3rd	Nathan McWeeney, Mt. Angel Seminary, OR
1st	Raymond Napuli, Mt. Angel Seminary, OR
1st	Michael O'Connor, Mt. Angel Seminary, OR
2nd	Eric Tamayo, North American College, Rome
4th	Corey Tufford, North American College, Rome
4th	Derek Twilliger, Mt. Angel Seminary, OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

### PRAY FOR OUR PRIESTS

21	Rev. Edgar Serrano
22	Rev. Phillip Sessions
23	Rev. Msgr. Donal Sheahan
24	Rev. Msgr. William Shipley
25	Rev. Keith Shuley
26	Very Rev. Michael Sinor
27	Rev. Romeo Smith, Jr.

### PRAY THE SCRIPTURES

Monday: Acts 2:14-33; Ps 16:1-11; Mt 28:8-15  
 Tuesday: Acts 2:36-41; Ps 33:4-22; Jn 20:11-18  
 Wednesday: Acts 3:1-10; Ps 105:1-9; Lk 24:13-35  
 Thursday: Acts 3:11-26; Ps 8:2-9; Lk 24:35-48  
 Friday: Acts 4:1-12; Ps 118:1-27; Jn 21:1-14  
 Saturday: Acts 4:13-21; Ps 118:1-21; Mk 16:9-15  
 Sunday: Acts 5:12-16; Ps 118:2-24; Rv 1:9-19; Jn 20:19-31

### PRAY FOR HEALING

*Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen*

Esther Fitch	Maria Casanova
Margaret Kelly	Steve Stone
Patricia Kennedy	Maria Esperanza Kramer
Dorothy Kleint	Joan Busalacchi
Dena Mendoza	Mark Brandon.
Jean Miller	Jeanne Pontius
Patricia O'Grady	Esther Salazar
Mary Jane Tiernan	Joane Anderson
Marguerite Vorst	Janet Meyers
Martha Zamudio	Yolanda Garcia
Carlos Amaya	Susan Rykowski
Mike Rodriguez	Elias Barajas
Maguire Fitzpatrick	Shirley Ilog
Tony Jenkins	Olivia Ingram
Peter Nalwalker	Grace Mulvanity
Bob & RobbyWitt	Angelica Ortega
Frank Garay	Barbara Driscoll
Frances Garcia	Lucille Miller
Socorro Pacheco	Reginald Custodio
Linda Lee	Frankie Diaz, Jr.
Amparo Valenzuela	Victoria Cardenas
Phyllis Altomare	Adela Diaz
Alicia Ambrose	Michael Cerda
Inez Bull & Michael Cerda	Rita Tarango
Cosmo Busalacchi	Pat Haase

### PRAY FOR OUR DEPLOYED MILITARY

*Jesus protect all who serve our country.*

Sgt. Ahmed John Alexander	Robert Clinton Long, MC2
Natalie Augustine	Sgt. Adriana Matizel
Major Jerry Bloomquist	Wendell Miculob
Col. Mike Bodkin	LTJG Joe F. Moralez,USN
Danny Carpenter, USMC	LCPL Matthew A. Pena
LTJG Joseph Colangelo, USN	Sgt. Richard Pierce
Cpl. Samuel James Comer	Sgt. William Paul Powers and Cinco
Daniel Dinglebeck, USN	CPL Wilson Santiago
PFC David Eley, USMC	Alfred Tello
Micah Emery	Ricky Thibeault
Sgt. Christopher Escalona	Tony Tulloss
Capt. Pedro Esquivel	PFC Travis Vliet; & 3rd
1Lt. Cortez Fabia	Marine Aircraft Wing.
Juan Carlos Galazza	SCPO Desiree S. Hayes,
SSGT. Vincent Charles	USN
Lucario	Gil Perez, US Navy

### † PRAY FOR OUR DECEASED †

*Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.*

Joan Schmitt	Alexander Toczko
Robert McMahon	Jeannette Toczko
Richard Solis Moreno	José Teofilo Solorio
Alvin Weaver	Ray & Betty Jackson
William Bethel	Denise Cooney
Lillian Sinclair	Joanne Mangiameli
Olga Hritz	Edna Moore
Alice Perry	Paul Ramirez
Joseph Moreno	Isabella Asaro
Louie Serrano	Maude Laracy
Gustavo Sosa	Helen Peña
Floyd Watson	Lydia Castillo Herrera
Iola Torre	Bertha Lockwood
Emilie Graham	Salvador Rivera
Angela Cordova	Deborah Bute
Ramiro Moreno	John Cervantes

## ON PRAYER

**FROM THE PASTOR**

by Tertullian, priest

Prayer is the offering in spirit that has done away with the sacrifices of old. *What good do I receive from the multiplicity of your sacrifices?* asks God. *I have enough of burnt offerings of rams, and I do not want the fat of lambs and the blood of bulls and goats. Who has asked for these from your hands?*

What God has asked for we learn from the Gospel. *The hour will come, he says, when true worshipers will worship the Father in spirit and in truth. God is a spirit* and so he looks for worshipers who are like himself.

We are true worshipers and true priests. We pray in spirit, and so offer in spirit the sacrifice of prayer. Prayer is an offering that belongs to God and is acceptable to him: it is the offering he has asked for, the offering he planned as his own.

We must dedicate this offering with our whole heart, we must fatten it on faith, tend it by truth, keep it unblemished through innocence and clean through chastity, and crown it with love. We must escort it to the altar of God in a procession of good works to the sound of psalms and hymns. Then it will gain for us all that we ask of God.

Since God asks for prayer offered in spirit and in truth, how can he deny anything to this kind of prayer? How great is the evidence of its power, as we read and hear, and believe.

Of old, prayer was able to rescue from fire and beasts and hunger, even before it received its perfection from Christ. How much greater then is the power of Christian prayer. No longer does prayer bring an angel of comfort to the heart of a fiery furnace, or close up the mouths of lions, or transport to the hungry food from the fields. No longer does it remove all sense of pain by the

grace it wins for others. But it gives the armor of patience to those who suffer, who feel pain, who are distressed. It strengthens the power of grace, so that faith may know what it is gaining from the Lord, and understand what it is suffering for the name of God.

In the past, prayer was able to bring down punishment, rout armies, withhold the blessing of rain. Now, however, the prayer of the just turns aside the whole anger of God, keeps vigil for its enemies, pleads for persecutors. Is it any wonder that it can call down water from heaven when it could obtain fire from heaven as well? Prayer is the one thing that can conquer God. But Christ has willed that it should work no evil, and has given it all power over good.

Its only art is to call back the souls of the dead from the very journey into death, to give strength to the weak, to heal the sick, to exorcise the possessed, to open prison cells, to free the innocent from their chains. Prayer cleanses from sin, drives away temptations, stamps out persecutions, comforts the fainthearted, gives new strength to the courageous, brings travelers safely home, calms the waves, confounds robbers, feeds the poor, overrules the rich, lifts up the fallen, supports those who are falling, sustains those who stand firm.

All the angels pray. Every creature prays. Cattle and wild beasts pray and bend the knee. As they come from their barns and caves they look up to heaven and call out, lifting up their spirit in their own fashion. The birds too rise and lift themselves up to heaven: they open out their wings, instead of hands, in the form of a cross and give voice to what seems to be a prayer.


What more need be said on this duty of prayer? Even the Lord himself prayed. To him be honor and power for ever and ever. Amen.

**AROUND THE PARISH**

**20 March ... Building Collection Sunday**  
 Envelopes designated for the Building Fund may be dropped in the regular collection basket this week or next week.

**STATIONS OF THE CROSS** continue on Good Friday at 2:30 p.m. and 6:15 p.m just before the passion, March 25.  
**Note:** No Soup Supper will be served on Good Friday.

**2016 Baptism Schedule**  
  
**April 12**      **Baptism class**  
**April 17**      **Baptism**  
 Schedule is available on the parish website (ic-sandiego.org).

  
**Palm Sunday - The Passion of the Lord**  
 March 20  
 8:30, 10:00, 11:30 a.m., 5:15 p.m.  
 (Vigil Mass on Saturday, March 19 at 5:15 p.m.)  
**Holy Thursday**  
 March 24  
 No 8:00 a.m. Mass  
 Mass of the Lord's Supper  
 7:00 p.m.  
**Friday of the Passion of the Lord (Good Friday)**  
 March 25  
 No 8:00 a.m. Mass  
 Stations 2:30 PM & 6:15 PM  
 The Passion  
 7:00 p.m.  
**Holy Saturday**  
 March 26  
 No 8:00 a.m. Mass  
 Easter Vigil Mass  
 8:00 p.m.  
**Easter Sunday of the Resurrection of the Lord**  
 March 27  
 8:30, 10:00, 11:30 a.m., 5:15 p.m.

**03 APR ... FAMILY CATECHESIS**  
 Parents and children and all adults are welcome at Family Catechesis in the bride's room of the parish hall every other week. The program continues on Sunday, April 3 at 9:45. Children must be accompanied by their parents at each session.

**25 March... Good Friday Collection A Pontifical Collection**  
 Through the Good Friday Collection, our parish will support Christians in the Holy Land. Funds collected will help feed the hungry, maintain shrines, and operate refugee centers in the Holy Land.

**HOLY WEEK**  
 The liturgies of Holy Week bring insight into the human heart to those who celebrate it today, just as it happened 2,000 years ago. "More tortuous than anything is the human heart,beyond remedy; who can understand it?" (Jer. 17:9).  
 On Palm Sunday, the people recognize the glory of Jesus. They wave palms to express their love Him for all He has done for them: feeding their hungry, standing up to the hypocrisy of the pharisees, healing the sick, lifting them out of their sins with forgiveness, offering them a chance for eternal life.  
 Five days later they clamor for His crucifixion because their desires for an anointed one have changed. They're convinced a political revolutionary like Barabbas is the better choice between the one who loved them and the one who would lead them to war with the powerful Roman army.  
 Is it any different for us Christians? We like Jesus when the gospel words praise us; not so much when our sins are condemned even though forgiveness is offered if we would only repent.  
 On Holy Thursday, Jesus begins the sealing of the new covenant that He announced all His life: children of God through baptism, indwelling of God if we do God's will, and feeding with His Body and Blood in this bloodless sacrifice. He institutes the Eucharist and the priesthood.  
 On Good Friday he enters more deeply into the Paschal Mystery, sealing the covenant with His blood, His life, taking with Him our sins on the cross.  
 On Holy Saturday He rests in the tomb as a silent stillness rests over the world.  
 On Easter Sunday Jesus rises as promised, raising us up also with Him with a promise of eternal life in heaven if we continue to live with Him here on earth in prayer, word, sacrament and mercy.  
 Enter into Jesus' Paschal Mystery of Holy Week. Live the Passion, Death and Resurrection of our Lord. Let His grace settle your tortured heart with peace.

**AROUND THE PARISH**

**Gifts of Treasure**

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**March 13, 2016**

**Total Collection: \$6,216.00**  
**Envelopes: \$4609.00 Plate: \$1,607.00**  
**Total contributing households: 97**

5:15 Sat	\$ 637.00
8:30 Sun	\$1177.00
10:00 Sun	\$1702.00
11:30 Sun	\$1154.48
5:15 Sun	\$1051.52
Mailed	\$ 494.00

**EXPENSES**

March 7-11, 2016

Copier Expense	\$96.70
Facility Repairs	\$181.00
Maintenance Supplies	\$86.40
Music	\$500.00
Office Supplies	\$ 71.97
Pest Control	\$100.00
Plumbing Repairs	\$450.00
Supply Priest	\$650.00
Telephone	\$342.88

**Total: \$ 2,478.95**

**Annual Catholic Appeal**  
**Goal: \$24,000**

Pledged: \$24,353.50 -- Paid: \$17,413.50

**Annual Lenten Collection: \$717.00**

*Serra Gifts...*

**Street Level of  
 Fr. Serra Hall  
 619-297-3426**



Open 7 days a week  
 Monday - Friday 9:30 -4:00  
 Saturday 10:00 to 4:00  
 Sunday 9:30 to 3:00

**VOLUNTEERS NEEDED**

If you are able to volunteer once a month, once a week or more, please contact Liz Fielder at the gift shop, 619-295-4141, x14.

**Lenten Resources**

The Stations of the Cross with Pope John Paul II  
The Way of the Cross with text from the Scriptures  
The Way of the Cross, according to the method of St.

Alphonse Liguori

My Lenten Prayer Book

Spanish language versions also available.

**See our online catalog at:**  
<http://www.ic-sandiego.org/gift-shop>

**SECOND VATICAN COUNCIL:  
 DIGNITATIS HUMANAE**

**MAN'S DIGNITY AND RELIGIOUS FREEDOM**

14. In order to be faithful to the divine command, "teach all nations" (Matt. 28:19-20), the Catholic Church must work with all urgency and concern "that the word of God be spread abroad and glorified" (2 Thess. 3:1). Hence the Church earnestly begs of its children that, "first of all, supplications, prayers, petitions, acts of thanksgiving be made for all men.... For this is good and agreeable in the sight of God our Savior, who wills that all men be saved and come to the knowledge of the truth" (1 Tim. 2:1-4). In the formation of their consciences, the Christian faithful ought carefully to attend to the sacred and certain doctrine of the Church. For the Church is, by the will of Christ, the teacher of the truth. It is her duty to give utterance to, and authoritatively to teach, that truth which is Christ Himself, and also to declare and confirm by her authority those principles of the moral order which have their origins in human nature itself. Furthermore, let Christians walk in wisdom in the face of those outside, "in the Holy Spirit, in unaffected love, in the word of truth" (2 Cor. 6:6-7), and let them be about their task of spreading the light of life with all confidence and apostolic courage, even to the shedding of their blood.

**WELCOME TO IMMACULATE  
 CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_  
 STREET \_\_\_\_\_  
 CITY/ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_



**PARISH & COMMUNITY**

**Parish Calendar**

**MARCH**

- 20 Building Fund Collection
- 23 Choir Practice 6:00 PM
- 24 Harp Meditation 2:00 PM  
Triduum (See Holy Week Schedule, page 4)
- 25 Good Friday Collection for the Church for the Holy Land  
Parish Office & Serra Gifts Closed
- 27 Easter Sunday -- Serra Gifts Closed
- 28 Easter Monday Holiday  
Parish Office Closed -- Serra Gifts Open.
- 30 Choir Practice 6:00 PM

**APRIL**

- 02 Quilting Group 9:30 AM
- 04 I.C. Seniors Luncheon 11:00 AM
- 06 Choir Practice 6:00 PM
- 09 Quilting Group 9:30 AM
- 10 COLFS Baby Bottle Drive  
Parish Breakfast 8:30 AM
- 12 Baptism Class 7:00 PM
- 13 Choir Practice 6:00 PM
- 16 Quilting Group 9:30 AM
- 17 Baptisms 2:00 PM

*FROM MISERICORDIAE VULTUS - Pope Francis*

**BULL OF INDICTION OF THE EXTRAORDINARY JUBILEE OF MERCY FRANCIS  
BISHOP OF ROME SERVANT OF THE SERVANTS OF GOD TO ALL WHO READ THIS LETTER, GRACE MERCY, AND PEACE**

... 19 This is the opportune moment to change our lives! This is the time to allow our hearts to be touched! When confronted with evil deeds, even in the face of serious crimes, it is the time to listen to the cry of innocent people who are deprived of their property, their dignity, their feelings, and even their very lives. To stick to the way of evil will only leave one deluded and sad. True life is something entirely different. God never tires of reaching out to us. He is always ready to listen, as I am too, along with my brother bishops and priests. All one needs to do is to accept the invitation to conversion and submit oneself to justice during this special time of mercy offered by the Church.

20. It would not be out of place at this point to recall the relationship between justice and mercy. These are not two contradictory realities, but two dimensions of a single reality that unfolds progressively until it culminates in the fullness of love. Justice is a fundamental concept for civil society, which is meant to be governed by the rule of law.

**SAVE THE DATE  
APRIL 24, 2016**

**4:00 p.m. to 5:00 p.m.**

Parishioners and friends are invited to attend the **Dedication of the Courtyard** followed by a reception (cake and coffee) in the parish hall.

**JOINT DECLARATION OF POPE FRANCIS AND PATRIARCH KIRILL OF MOSCOW AND ALL RUSSIA  
2/12/16**

6. Mindful of the permanence of many obstacles, it is our hope that our meeting may contribute to the re-establishment of this unity willed by God, for which Christ prayed. May our meeting inspire Christians throughout the world to pray to the Lord with renewed fervor for the full unity of all His disciples. In a world which yearns not only for our words but also for tangible gestures, may this meeting be a sign of hope for all people of goodwill!

"From time to time, we have been tempted to believe that society has become too complex to be managed by self-rule, that government by an elite group is superior to government for, by, and of the people. But if no one among us is capable of governing himself, then who among us has the capacity to govern someone else?"  
- Ronald Reagan

## FOR PAPAL THEOLOGIAN, FREEDOM IS DEFINING FACTOR IN US CHURCH

By *Mary Rezac*  
(EWTN News/CNA)

“What can the Church in the United States offer the Universal Church and the world?”

On the cusp of Super Tuesday and in the midst of an already-heated election year, Papal Theologian Fr. Wojciech Giertych responded to that question in a Q&A style conversation hosted by the Denver-based Augustine Institute.

“I think there is certainly a very positive value that you have and you’re not particularly aware of it. That you have liberty in your country,” Fr. Giertych said in his Feb. 24 discussion. “And by liberty, I mean that you are free to set up institutions like (the Augustine Institute) without government control.”

In modern-day Europe, Fr. Giertych said, government involvement and high taxation has made independent institutions almost impossible.

“...the bureaucrats who apparently know better, who have two charisms: that of being irremovable and of being infallible,” he joked.

Fr. Giertych is a Dominican priest who has served as a papal theologian since his appointment by Pope Benedict XVI in 2005. Born in London to Polish immigrants, Fr. Giertych observed several differences between the United States and countries in Europe.

The American tradition of defending the independence of local governments against the power of a central government is a very Catholic understanding of social teaching, he said, even though the Puritans are the ones who first brought it to the U.S.

This freedom not only affects the laws of the land but the attitudes and perspectives of the people, he added.

“This allows for a greater liberty, which allows for greater virtue, because...you’re not forming your people in a sense of entitlement,” he said, “which in Europe you have the government taking over responsibility, so the government must give.”

For example, when a natural disaster strikes in the United States, T.V. stations show people in the United States helping each other to repair and rebuild, Fr. Giertych said. But in Europe, people complain that the government isn’t doing anything.

“There’s a sense of entitlement (in Europe), that I have a right to receive help,

whereas in your cowboy nation, when there’s a challenge, you do it,” he said. “And in the Church, this is conducive to human maturity, to the life of virtue.”

The “cowboy” mentality also transfers to other political issues, Fr. Giertych said. People in the United States debate issues like access to contraception through the HHS mandate, whereas people in Europe wouldn’t even think to question government mandates.

“In Europe nobody discusses this, the bishops don’t say a word, nobody dreams that this is a subject that can even be mentioned,” he said. “It’s obvious that the government runs the whole healthcare system, and gives access to everything according to the ideology, and nobody questions it.”

“Here in America this is a political issue, and bishops are speaking about it and politicians are speaking about it and this is a great value that you have,” he said. “And you should scream not only in America, but your voice should be heard outside America.”

The Church in the United States is thriving under this freedom and seems to be coming out of the vocational crisis that countries around the world experienced after Vatican II, he noted.

“I see the North American College in Rome, packed with seminarians who come to the Angelicum where I’m still teaching,” he said. “And I see these boys, they’re really honest, they’re really serious.”

“And I see in this the fruits of a very wise policy in the appointment of bishops under John Paul II that your Church has changed, and it has a new vitality.”

The flourishing orders of religious sisters in the United States are another sign that the Church in America is thriving and has a chance to re-evangelize not only herself but the world, Fr. Giertych said.

“This is a sign of optimism for countries like Holland, where the Dominicans from Nashville have a house,” he said.

“They’re going to countries where there...is dismal thinking; parishes are being closed, churches being sold...suddenly the Dominican sisters come and they’re joyful and smiling and devout and serious in their formation and free within, as mature persons,” he said.

“This is a great gift that America has, so you have to re-evangelize not only America, but also afar.”