

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA, 92110, 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

November 29, 2015

Rev. Richard L. Perozich, Pastor
parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris
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Liz Fielder, Manager, Serra Gifts
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Connie Rodriguez, Parish Secretary
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Marsha Long, Music
pictures@marshalong.com

Parish Office Hours
Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday: 8:30 AM, 10:00AM, 11:30 AM, 5:15 P.M.

Holy Day Masses: 8 A.M. 7:00 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M. and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Saint Junípero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY — Pray for the Faithful Departed —

MASS INTENTIONS

30	8 AM	<i>St. Andrew</i>	RP
		Marianne Kainz, SI	
01	8 AM	<i>Advent Weekday</i>	RE
		†Edna Moore	
02	8 AM	<i>Advent Weekday</i>	RP
		†Francisco Sugatan	
03	9 AM	<i>St. Francis Xavier</i>	RP
		Peggy Magdaleno, SI	
04	8 AM	<i>St. John Damascene</i>	RP
		Fernando Lopez, SI	
05	8 AM	<i>Advent Weekday</i>	RP
		†Barbara Gerlach	
	5:15 PM	†Edna Moore	RP
06	8:30 AM	†Larry Messina	RP
	10:00 AM	Terry Pender, SI	RE
	11:30 AM	†William Kennedy	RP
	5:15 PM	Nick & Vicky Larsen, SI	RP

APOSTLESHIP OF PRAYER

December: Intentions of the Holy Father

Universal: That all may experience the mercy of God who never tires of forgiving.

Evangelization: That families, especially those who suffer, may find in the birth of Jesus a sign of certain hope.

PRAY: SEMINARIANS IN THEOLOGY

1st	Manuel Del Rio, St. John's Seminary, Camarillo
4th	David Exner, North American College, Rome
4th	Brian Frice, Mt. Angel Seminary, OR
2nd	Oscar Lopez, St. John's Seminary, Camarillo
3rd	Nathan McWeeney, Mt. Angel Seminary, OR
1st	Raymond Napuli, Mt. Angel Seminary, OR
1st	Michael O'Connor, Mt. Angel Seminary, OR
2nd	Eric Tamayo, North American College, Rome
4th	Corey Tufford, North American College, Rome
4th	Derek Twilliger, Mt. Angel Seminary, OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

30	Rev. Msgr. Edward Lyng
01	Pope Francis
02	Bishop Robert McElroy
03	Bishop Robert Brom
04	Bishop Gilbert Chavez
05	Rev. Emilio Magaña
06	Rev. Fernando Maldonado Rosales

PRAY THE SCRIPTURES

Monday: Rom 10:9-18; Ps 19:8-11; Mt 4:18-22
 Tuesday: Is 11:1-10; Ps 72:1-17; Lk 10:21-24
 Wednesday: Is 25:6-10; Ps 23:1-6; Mt 15:29-37
 Thursday: Is 26:1-6; Ps 118:1-27; Mt 7:21-27; Mk 16:15-20
 Friday: Is 29:17-24; Ps 27:1-14; Mt 9:27-31
 Saturday: Is 30:19-26; Ps 147:1-6; Mt 9:35--10:1-8

PRAY FOR HEALING

Jesus we ask you to bring your peace and healing touch to those who are ill afraid or worried. Amen

Esther Fitch	Linda Lee
Lydia Castillo Herrera	Amparo Valenzuela
Margaret Kelly	Robby Witt
Patricia Kennedy Dorothy Kleint	Phyllis Altomare
Deena Marchiano	Alicia Ambrose
Dena Mendoza	Shirley Pearson
Jean Miller	Martin McGlin
Patricia O'Grady	Inez Cerda Bull
Mary Jane Tiernan	Rose McBrien
Marguerite Vorst	Cosmo Busalacchi
Marie Whitman	Maria Casanova
Martha Zamudio	Steve Stone
Carlos Amaya	Maria Esperanza Kramer
Fred Levine	Joan Busalacchi
Mike Rodriguez	Georgiana Ottenheimer
Lisa Becerra	Mark Brandon.
Maguire Fitzpatrick	Jeanne Pontius
Tony Jenkins	Esther Salazar
Peter Nalwalker	Joane Anderson
Bob Witt	Janet Meyers
Frank Garay	Yolanda Garcia
Frances Garcia	Maria Diaz
Socorro Pacheco	Susan Rykowski
	Elias Barajas

PRAY FOR OUR DEPLOYED MILITARY

Jesus protect all who serve our country.

Sgt. Ahmed John Alexander	Robert Clinton Long MC2
Natalie Augustine	Sgt. Adriana Matizel
Major Jerry Bloomquist	Wendell Miculob
Col. Mike Bodkin	LTJG Joe F. Moralez USN;
Danny Carpenter USMC	LCPL Matthew A. Pena
LTJG Joseph Colangelo USN	Sgt. Richard Pierce
Cpl. Samuel James Comer	Sgt. William Paul Powers and
Daniel Dinglebeck USN PFC	Cinco
David Eley USMC	CPL Wilson Santiago;
Micah Emery	Alfred Tello
Sgt. Christopher Escalona	Ricky Thibeault
Capt. Pedro Esquivel	Tony Tulloss
1Lt. Cortez Fabia	PFC Travis Vliet; & 3rd
Juan Carlos Galazza	Marine Aircraft Wing.
SSGT. Vincent Charles Lucario	SCPO Desiree S. Hayes USN

†PRAY FOR OUR DECEASED†

Eternal rest grant unto them O Lord and let perpetual light shine upon them. May they rest in peace Amen.

William Kennedy	Floyd Watson
Joan Schmitt	Iola Torre
Robert McMahan	Emilie Graham
David Diaz	Angela Cordova
Patrick Piggot	Ramiro Moreno
Rodney Serrano	Alexander Toczko
Concepción Garza	Jeannette Toczko
Richard Solís Moreno	José Teofilo Solorio
Alvin Weaver	Ray & Betty Jackson
William Bethel	Denise Cooney
Lillian Sinclair	Joanne Mangiameli
Olga Hritz	Edna Moore
Imelda Hoeckelmann	Paul Ramirez
Angelina Olivarez	Isabella Asaro
Joseph Moreno	Maude Laracy
Louie Serrano	Helen Peña
Gustavo Sosa	

THE 3 COMINGS OF CHRIST**FROM THE PASTOR**— *St. Bernard of Clairvaux*

We know that there are three comings of the Lord. The third lies between the other two. It is invisible while the other two are visible. In the first coming, he was seen on earth dwelling among men; he himself testifies that they saw him and hated him. In the final coming, all flesh will see the salvation of our God, and they will look on him whom they pierced. The intermediate coming is a hidden one; in it only the elect see the Lord within their own selves and they are saved. In his first coming, our Lord came in our flesh and in our weakness; in this middle coming, he comes in spirit and in power; in the final coming, he will be seen in glory and majesty.

In case someone should think that what we say about this middle coming is sheer invention, listen to what our Lord himself says: *If anyone loves me, he will keep my word and my Father will love him and we will come to him.* There is another passage of Scripture which reads: *He who fears God, will do good* but something further has been said about the one who loves, that is, that he will keep God's word. Where is God's word to be kept? Obviously, in the heart as the prophet says: *I have hidden your words in my heart so that I may not sin against you.*

Keep God's word in this way. Let it enter into your very being, let it take possession of your desires and your whole way of life. Feed on goodness and your soul will delight in its richness. Remember to eat your bread or your heart will wither away. Fill your soul with richness and strength.

Because this coming lies between the other two, it is like a road on which we travel from the first coming to the last. In the first Christ was our redemption; in the last he will appear as our life; in this middle coming, he is our rest and consolation.

If you keep the word of God in this way, it will also keep you. The Son with the Father will come to you. The great Prophet who will build the new Jerusalem will come, the one who makes all things new. This coming will fulfill what is written: As we have borne the likeness of the earthly man, we shall also bear the likeness of the heavenly man. Just as Adam's sin spread through all mankind and took hold of all, so Christ, who created and redeemed all, will glorify all once he takes possession of all.

WE HAVE ALL BEEN MADE TEMPLES OF GOD THROUGH BAPTISM— *Saint Caesarius of Arles bishop*

My fellow Christians, today is the birthday of this church, an occasion for celebration and rejoicing. We, however, ought to be the true and living temple of God. Nevertheless, Christians rightly commemorate this feast of the Church their mother for they know that through her they were reborn in the spirit. At our first birth, we were vessels of God's wrath; reborn, we became vessels of his mercy. Our first birth brought death to us but our second restored us to life.

Indeed, before our baptism, we were sanctuaries of the devil; but after our baptism, we merited the privilege of being temples of Christ. And if we think more carefully about the meaning of our salvation, we shall realize that we are indeed living and true temples of God. God does not dwell only in structures fashioned by human hands, in homes of wood and stone, but rather he dwells principally in the soul made according to his own image and fashioned by his own hand. Therefore the apostle Paul says: The temple of God is holy and you are that temple.

When Christ came, he banished the devil from our hearts in order to build in them a temple for himself. Let us therefore do what we can with his help so that our evil deeds will not deface that temple. For whoever does evil, does injury to Christ. As I said earlier, before Christ redeemed us, we were the house of the devil but afterward we merited the privilege of being the house of God. God himself, in his loving mercy, saw fit to make of us his own home.

My fellow Christians, do we wish to celebrate joyfully the birth of this temple? Then let us not destroy the living temples of God in ourselves by works of evil. I shall speak clearly so that all can understand. Whenever we come to church, we must prepare our hearts to be as beautiful as we expect this church to be. Do you wish to find this basilica immaculately clean? Then do not soil your soul with the filth of sins. Do you wish this basilica to be full of light? God too wishes that your soul be not in darkness but that the light of good works shine in us so that he who dwells in the heavens will be glorified. Just as you enter this church building, so God wishes to enter into your soul, for he promised: I shall live in them and I shall walk the corridors of their hearts.

AROUND THE PARISH



Baptism Schedule
There are no baptisms in December. The 2016 baptism schedule is available on the parish website (ic-sandiego.org).

29 NOV ... FAMILY CATECHESIS
 Parents and children as well as all interested adults are welcome to attend Family Catechesis in the bride's room of the parish hall every other week. The program continues on Sunday, November 29, at 9:45, right after the 8:30 AM Mass. All children must be accompanied by their parents at each session.

03-05 Mar ... Catholic Answers Conference
 Hotel Marina Harbor Island with Bishop Michael Wall of Gallup, New Mexico. Theme: **"Restoring Marriage today."** To register, e-mail conference@catholic.com or call 619-387-7200. Registration fees increase in January.

The **Prayer Chain Ministry** has been established in our parish. Our intention is to mobilize our parish community to pray for someone who has suddenly become ill, is going in for surgery, has a personal emergency or special needs they would like kept in prayer. Please contact Ruthe Jenkins if you are in need of prayers or if you are interested in being part of this powerful ministry on either the contact team or as part of the prayer chain. Email: rutheis@cox.net or phone 619-981-1424.




SAVE THE DATE!
PARISH CHRISTMAS CONCERT & DINNER
FRIDAY, DECEMBER 11
 Menu: Prime Rib Chicken and all the fixings.
 Concert -- 6 p.m.
 Cocktails -- 7p.m.
 Dinner -- 7:30p.m.
 Concert features: Fr. Rich, Deacon Bob, Trinitarian Sisters and IC Choir
 Tickets on sale after all Masses and in parish office.
 Dinner sold out the last two years.
 Cost: \$25 no host bar.
 Tables reserved for parties of eight (8).

All the saints were rightfully terrified of the justice of God [giving us what we do deserve]. God always extends His mercy, at least to a point. But if the person does not cooperate with ...[this] unattainable benefit, then the mercy isn't denied as much as it is rejected, and the consequences of the loss of grace and mercy now engulf the person.
 — Michael Voris

THANK YOU!
 To the "stitchers" sewing group for their generous donation from the proceeds of their recent sale of \$500.00 toward the installation of new hardware for the church doors.

THANK YOU!
 To the donor of the missalette and the reader workbooks which the parish could not afford to purchase. May God reward you for the promotion of His holy Word.

CHRISTMAS TOY DRIVE



The holidays are quickly approaching and Immaculate Conception is organizing a TOY DRIVE. At this time of gift giving, let us remember those less fortunate.
 We are asking families at Immaculate Conception to donate new, unwrapped toys for children ages 0-17. Gift cards in increments of \$25.00 are also welcomed. Your donations can be dropped off in Serra Hall after Sunday morning Masses, no later than 12:00 noon. The last day to donate is December 13.
 Toys will be delivered to Catholic Charities on December 13.
THANK YOU FOR YOUR SUPPORT AND GENEROSITY

LAS POSADAS HOLIDAY EVENT
Dec. 12, 2015 -- 5 p.m.
 Las Posadas is a long-standing tradition in Old Town, a celebratory day that everyone can enjoy. The Las Posadas procession is a walking reenactment of the biblical story of Mary and Joseph's search for a birthplace for the Christ child. Everyone is invited to join the candlelit procession and sing traditional holiday songs in both Spanish and English as the players go from inn to inn, asking for symbolic lodging. The procession culminates with a live nativity scene in front of Casa de Estudillo.
 At end of the festival, a bonfire will be lit in the middle of the state park with a piñata-breaking party following the Las Posadas procession at 6 p.m. Stores and museums within the state park will have extended hours until 8 p.m. that evening.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Due to publication deadlines, we were unable to report collections for the weekend of November 21-22, 2015

EXPENSES
November 16-20, 2015

Internet	\$67.00
Ministry Supplies	\$1,216.40
Music	\$500.00
Priest Pension	\$932.91
Property Insurance	\$1152.67
Gas & Electric	\$1,279.87
Workers Comp	\$106.00

Total: \$4,806.85

09-Dec...Bible Study

Join Fr. Richard for "The Gospels" on Wed., Dec. 9, in the bride's room of the parish hall at 9 a.m.

**YOUNG ADULT MINISTRY
(AGES 18 - 35)**

CHRISTMAS GALA
DECEMBER 5
6:00 - 11:00 PM
TOWN & COUNTRY RESORT &
CONVENTION CENTER

CONTACT YAM AT 858-490-8261
FOR INFORMATION

**WELCOME TO IMMACULATE
CONCEPTION!**

To register at the parish, please fill out the form below and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

Serra Gifts...

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
Monday - Friday 9:30 -4:00
Saturday 10:00 to 4:00
Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home for your family and friends.

Missalettes

Living With Christ Missalettes for \$8.99 each & youth missalettes (with color illustrations) for \$16.99 each are now available in the gift shop.

Purchase your Advent candles and religious Christmas cards from Serra Gifts to support I.C. Visit the gift shop for holiday gift ideas.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

**SECOND VATICAN COUNCIL:
DIGNITATIS HUMANAE**

RELIGIOUS FREEDOM

... 1. This Vatican Council likewise professes its belief that it is upon the human conscience that these obligations fall and exert their binding force. The truth cannot impose itself except by virtue of its own truth, as it makes its entrance into the mind at once quietly and with power.

Religious freedom, in turn, which men demand as necessary to fulfill their duty to worship God, has to do with immunity from coercion in civil society. Therefore it leaves untouched traditional Catholic doctrine on the moral duty of men and societies toward the true religion and toward the one Church of Christ.

Over and above all this, the council intends to develop the doctrine of recent popes on the inviolable rights of the human person and the constitutional order of society.

2. This Vatican Council declares that the human person has a right to religious freedom. This freedom means that all men are to be immune from coercion on the part of individuals or of social groups and of any human power, in such wise that no one is to be forced to act in a manner contrary to his own beliefs, whether privately or publicly, whether alone or in association with others, within due limits.

The council further declares that the right to religious freedom has its foundation in the very dignity of the human person as this dignity is known through the revealed word of God and by reason itself. This right of the human person to religious freedom is to be recognized in the constitutional law whereby society is governed and thus it is to become a civil right.

PARISH & COMMUNITY

Parish Calendar

November

29	Family Catechesis	9:45 AM
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December

03	Harp Meditation	2:00 PM
05	Quilting Group	9:30 AM
07	I.C. Seniors	11:00 AM
08	Feast of the Immaculate Conception (See Advent-Christmas Schedule below.)	
09	The Gospels	9:00 AM
	Choir Practice	5:30 PM
10	Harp Meditation	2:00 PM
11	Christmas Concert & Dinner	6:00 PM
12	Quilting Group	9:30 AM
13	Family Catechesis	9:45 AM
15	Penance Service	7:00 PM

FROM MISERICORDIAE VULTUS - Pope Francis

**BULL OF INDICTION OF THE EXTRAORDINARY
JUBILEE OF MERCY**

*FRANCIS
BISHOP OF ROME SERVANT OF THE SERVANTS OF
GOD TO ALL WHO READ THIS LETTER GRACE,
MERCY, AND PEACE*

... 9. As we can see in Sacred Scripture, mercy is a key word that indicates God's action towards us. He does not limit himself merely to affirming his love but makes it visible and tangible. Love, after all, can never be just an abstraction. By its very nature it indicates something concrete: intentions, attitudes, and behaviors that are shown in daily living. The mercy of God is his loving concern for each one of us. He feels responsible; that is, he desires our wellbeing and he wants to see us happy, full of joy, and peaceful. This is the path which the merciful love of Christians must also travel. As the Father loves, so do his children. Just as he is merciful, so we are called to be merciful to each other.

ADVENT - CHRISTMAS SCHEDULE

DECEMBER

06	Vespers	3:00 p.m.
07	Vigil Mass	7:00 p.m.
08	Feast of the Immaculate Conception Masses	8:00 a.m. & 7:00 p.m.
09	The Gospels	9:00 a.m.
15	Penance Service	7:00 p.m.
24	Christmas Vigil Mass	5:15 p.m.
25	Christmas Masses	12:00 Midnight 8:30 10:00 & 11:30 a.m. No 5:15 Mass
26	Latin Mass	10:00 a.m.

JANUARY

01	Solemnity of Mary	8:00 a.m.
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02 DEC ... St. Joseph Academy High School ...

...cordially invites you to attend an OPEN HOUSE on **Wednesday, Dec. 02, 2015**, from 6pm to 8pm. St. Joseph Academy High School offers a challenging, college-prep curriculum, vibrant Catholic environment, CIF sports, and dedicated faculty. SJA forms Catholic leaders championing the light of Christ in today's society. Families and students of all ages are encouraged to visit our beautiful 4-acre campus, nestled in the hills of San Marcos, at www.SaintJosephAcademy.org.

WE ARE CATHOLIC. WELCOME HOME.

Visit www.catholicscomehome.org.

Support Group for Separated/Divorced

There is a support group for anyone suffering from the pain and loss associated with a separation or divorce. We meet Sundays at 10:15 AM at St. James Catholic Church – Ministry Center in Solana Beach. For more information contact Jan Nadler PhD at 760-814-8604 or Frank Grant 760-533-1520 or email fwgrant@gmail.com.

**PSYCHOLOGICAL SCIENCE AND THE
EVALUATION OF NULLITY**

— *Rick Fitzgibbons M.D.*

Many Catholic families had hoped that the Synod on the Family would address the serious problem of the divorce epidemic and its long-term damage to youth, innocent spouses, the sacrament of marriage, the culture, and the Church. The divorce plague has inflicted severe pain upon Catholic families worldwide. Married couples need to be encouraged by the Church not to give up on their marriages during stressful unhappy times and to persevere in loyalty to their marital vows.

The conflicts leading to a decision to divorce are often not of a severe nature. For example, *A Generation at Risk: Growing up in an Era of Family Upheaval*, a major 15-year research study of marriages and children, revealed that fewer than one-third of divorces involve highly conflicted marriages.

Over the past forty years, I have never worked with a Catholic marriage in which *both* spouses wanted a divorce. In the majority of marriages under stress, one spouse remains happy with the marriage believes the conflicts can be resolved and is loyal to the sacramental bond.

The spouses who are not happy and who want to pursue divorce and a decision of nullity most often refuse to address their own weaknesses. Instead, they portray themselves as victims of insensitive treatment or emotional abuse.

The psychological reality is that every spouse brings special gifts into marriage but they also bring psychological weaknesses which are most often deeply buried out of conscious awareness.

The weaknesses commonly brought into marriage are the result of a lack of a secure loving relationship with one parent, most often the father; selfishness, described by many popes as the major “enemy” of marital love; severe weaknesses in trusting; emotionally distant behaviors resulting in spousal loneliness; controlling disrespectful behaviors from unresolved hurts with a parent; failure to master anger daily by growth in forgiveness; misdirected anger that is meant for a parent or others; weaknesses in confidence; excessive anxiety associated with irritability; family of origin sadness/loneliness that spousal love cannot resolve; modeling after a major parental weakness; adult child of alcoholism or divorce anger and mistrust and the failure to understand Catholic marriage and its support from the Lord’s love and grace.

The majority of spouses who pursue divorce – in our experience with several thousand couples –

have never worked on these issues. This explains in part why the national survey of divorced men and women conducted by the Office of Survey Research at the University of Texas at Austin found the honest response that only one in three divorced spouses claimed that both they and their ex-spouses worked hard enough to try to save their marriage.

There is reason to be hopeful about the resolution of marital difficulties. In a major study from the University of Chicago, among spouses who rated their marriages as very unhappy, 86 percent of those who persevered reported themselves as happily married five years later.

One grave danger to Catholic marriages and families from the changes made in canon law made by the Holy Father (without a careful study by a commission of experts) is that spouses will not be motivated to engage in the hard work of addressing personal, psychological, and spiritual weaknesses. Instead, they will pursue divorce and with a belief that they are entitled to a decision of nullity if they can meet the criteria cited including the new one “etcetera.”

With all due respect, the determination of nullity by only one priest or by a bishop after 30 to 45 days is seriously flawed because they lack the proper mental health training to uncover and evaluate the numerous complex psychological conflicts that lead to a decision for divorce. This new process is a grave injustice and therefore a manifestation of a severe lack of mercy towards the sacrament of marriage, innocent spouses, children, and Catholic families.

In his closing talk at the Synod, the Holy Father criticized bishops and priests whom he claimed hide behind rigid doctrines and ignore wounded families. In fact, his radical change in canon law in regard to annulments made prior to the Synod will weaken and harm Catholic marriages and families.

Let’s hope that the wisdom of St. John Paul II will be rediscovered as a way to strengthen Catholic marriages and families and lead to a revision in the present canon law. He wrote “Whenever a couple is going through difficulties, the sympathy of Pastors and of the other faithful must be combined with clarity and fortitude in remembering that conjugal love is the way to work out a positive solution to their crisis. Given that God has united them by means of an indissoluble bond, the husband and wife by utilizing all their human resources together with good will and by, above all, confiding in the assistance of divine grace can and should emerge from their moments of crisis.”