

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

August 02, 2015

Rev. Richard L. Perozich, Pastor
parish@ic-sandiego.org 619-295-4141 x 11

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org 619-297-3426

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org 619-295-4141 x 10

Marsha Long, Music
music@ic-sandiego.org 619-295-4141 x 18

Parish Office Hours
Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses **Msgr. Robert Ecker, retired assisting**
Saturday Vigil: 5:15 P.M.
Sunday: 8:30 AM, 10:00AM, 11:30 AM. 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

03	8AM	<i>Weekday</i>	RP
		†Charles Baban	
04	8AM	<i>St. John Vianney</i>	RE
		†Chris DiEdoardo	
05	8AM	<i>The Dedication of the Basilica of St. Mary Major</i>	RP
		†José Zepeda	
06	8AM	<i>The Transfiguration of the Lord</i>	RP
		Paul & Clara Velez Graham, SI	
07	8AM	<i>St. Sixtus II & Companions; St. Cajetan</i>	RP
		Angela Rodriguez, SI	
08	8AM	<i>St. Dominic</i>	RP
		†James Caulfield	
	5:15PM	†Manuel Gonsalves	RP
09	8:30 AM	†Ignacia Andrade	RP
	10:00 AM	People of Immaculate Conception	RE
	11:30 AM	†William Kennedy	RP
	5:15 PM	†Ma. Guadalupe Rodríguez Salazar	RP

APOSTLESHIP OF PRAYER

August: Intentions of the Holy Father

Universal: That volunteers may give themselves generously to the service of the needy.

Evangelization: That setting aside our very selves we may learn to be neighbors to those who find themselves on the margins of human life and society.

PRAY: SEMINARIANS IN THEOLOGY

4th	David Exner North American College Rome,
4th	Brian Frice Mt. Angel Seminary OR
2nd	Oscar Lopez, Mt. Angel Seminary OR
3rd	Nathan McWeeney Mt. Angel Seminary OR
2nd	Eric Tamayo North American College Rome
4th	Corey Tufford North American College Rome,
4th	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

03	Bishop Robert Brom
04	Bishop Gilbert Chavez
05	Rev. Alexander De Paulis
06	Rev. Italo De Pra
07	Rev. George Decasa
08	Rev. Thomas Dekaa
09	Rev. Kenneth Del Priore

PRAY THE SCRIPTURES

Monday: Nm 11:4b-15; Ps 81:12-17; Mt 14:13-21
 Tuesday: Nm 12:1-13; Ps 51:1-13; Mt 14:22-36
 Wednesday: Nm 13:1-14:1-35; Ps 106:6-23; Mt 15:21-28
 Thursday: Dn 7:9-14; Ps 97:1-9, 2 Pt 1:16-19; Mk 9:2-10
 Friday: Dt 4:32-40; Ps 77:12-21; Mt 16:24-28
 Saturday: Dt 6:4-13; Ps 18:2-51; Mt 17:14-20

PRAY FOR HEALING

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Esther Fitch,	Frances Garcia,
Lydia Castillo Herrera	Socorro Pacheco,
Margaret Kelly,	Linda Lee,
Patricia Kennedy,	Amparo Valenzuela,
Dorothy Kleint,	Robby Witt,
Deena Marchiano,	Phyllis Altomare,
Dena Mendoza,	Denise Cooney,
Jean Miller,	Alicia Ambrose,
Patricia O'Grady,	Shirley Pearson,
Mary Jane Tiernan,	Diego Cárdenas.
Marguerite Vorst,	Inez Cerda Bull
Marie Whitman,	Joanne Mangiameli
Martha Zamudio,	Rose McBrien
Carlos Amaya,	Cosmo Busalacchi
Fred Levine,	Maria Casanova,
Mike Rodriguez,	Steve Stone,
Lisa Becerra,	Laura Castillo,
Maguire Fitzpatrick,	Edna Moore,
Tony Jenkins,	Maria Esperanza Kramer
Peter Nalwalker,	Joan Busalacchi
Bob Witt,	Georgiana Ottenheimer
Frank Garay,	

PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander,	Robert Clinton Long, MC2,
Natalie Augustine,	Sgt. Adriana Matizel,
Major Jerry Bloomquist,	Wendell Miculob,
Col. Mike Bodkin,	LTJG Joe F. Moralez, USN;
Danny Carpenter, USMC,	LCPL Matthew A. Pena,
LTJG Joseph Colangelo, USN,	Sgt. Richard Pierce,
Cpl. Samuel James Comer,	Sgt. William Paul Powers and
Daniel Dinglebeck, USN, PFC,	Cinco,
David Eley, USMC,	CPL Wilson Santiago;
Micah Emery,	Alfred Tello,
Sgt. Christopher Escalona,	Ricky Thibeault,
Capt. Pedro Esquivel,	Tony Tulloss,
1Lt. Cortez Fabia,	PFC Travis Vliet; & 3rd
Juan Carlos Galazza,	Marine Aircraft Wing.
SSGT. Vincent Charles Lucario,	SCPO Desiree S. Hayes, USN

†PRAY FOR OUR DECEASED†

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

William Kennedy,	Alice Perry,
Robert McMahon,	Joseph Moreno,
David Diaz,	Louie Serrano,
Margie Gautier,	Gustavo Sosa,
Patrick Piggot,	Floyd Watson,
Rodney Serrano,	Iola Torre,
Concepción Garza,	Thomas Briggs,
Richard Solís Moreno,	Emilie Graham,
Laura Marks,	Angela Cordova,
Alvin Weaver,	Ramiro Moreno,
William Bethel,	Alexander Toczko
Lillian Sinclair,	Jeannette Toczko
Olga Hritz,	José Teofilo Solorio
Imelda Hoeckelmann,	Ray Jackson
Angelina Olivarez,	Betty Jackson

WATER DOES NOT SANCTIFY WITHOUT THE HOLY SPIRIT

—*Saint Ambrose, bishop*

FROM THE PASTOR

You were told before not to believe only what you saw. This was to prevent you from saying: Is this the great mystery *that eye has not seen nor ear heard nor man's heart conceived?* I see the water I used to see every day; does this water in which I have often bathed without being sanctified really have the power to sanctify me? Learn from this that water does not sanctify without the Holy Spirit.

You have read that the three witnesses of baptism - the water, the blood and the Spirit - are one. This means that if you take away one of these the sacrament of baptism is not conferred. What is water without the cross of Christ? Only an ordinary element without sacramental effect. Again, without water there is no sacrament of rebirth. *Unless a man is born again of water and the Spirit he cannot enter into the kingdom of God.* The catechumen believes in the cross of the Lord with which he too is signed, but unless he is baptized in the name of the Father, and of the son and of the Holy Spirit, he cannot receive the forgiveness of sins or the gift of spiritual grace.

The Syrian Naaman bathed seven times under the old law, but you were baptized in the name of the Trinity. You proclaimed your faith in the father - recall what you did - and the Son and the Spirit. Mark the sequence of events. In proclaiming this faith you died to the world, you rose again to God, and, as though buried to sin, you were reborn to eternal life. Believe, then, that the water is not without effect.

The paralytic at the pool was waiting for someone. Who was this if not the Lord Jesus, born of a virgin? At his coming it is not a question of a shadow healing an individual, but Truth himself healing the universe. He is the one whose coming was expected, the one of whom God the father spoke when he said to John the Baptist: *He on whom you see the Spirit coming down from heaven and resting,*

this is the one who baptizes in the Holy Spirit. He is the one witnessed to by John: *I saw the Spirit coming down from heaven as a dove and resting on him.* Why did the Spirit come down as a dove if not to let you see and understand that the dove sent out by holy Noah from the ark was a figure of this dove? In this way you were to recognize a type of this sacrament.

Is there any room left for doubt? The Father speaks clearly in the Gospel: *This is my beloved Son, in whom I am well pleased;* the Son too, above whom the Holy Spirit showed himself in the form of a dove; and also the Holy Spirit, who came down as a dove. David too speaks clearly: *The voice of the Lord is above the waters; the God of glory has thundered; the Lord is above the many waters.* Again, Scripture bears witness for you that fire came down from heaven in answer to Gideon's prayers, and that when Elijah prayed, God sent fire which consumed the sacrifice.

Do not consider the merits of individuals but the office of the priests. If you do look at merits, consider the merits of Peter and also of Paul in the same way as you consider the merits of Elijah; they have handed on to us this sacrament which they received from the Lord Jesus. Visible fire was sent upon them to give them faith; in us who believe an invisible fire is at work. That visible fire was a sign, our invisible fire is for our instruction. Believe then that the Lord Jesus is present when he is invoked by the prayers of the priests. He said: *Where two or three are gathered, there I am also.* How much more does he give his loving presence where the Church is, where the sacraments are!

You went down into the water. Remember what you said: I believe in the Father and the Son and the Holy Spirit. Not: I believe in a greater, a lesser and a least. You are committed by this spoken understanding of yours to believe the same of the Son as of the Father, and the same of the Holy Spirit as of the Son, with this one exception: you proclaim that you must believe in the cross of the Lord Jesus alone.

AROUND THE PARISH

Get students ready for the school year with science for just \$25! **Saint Charles Borromeo Academy** (2808 Cadiz St.) is offering a very, hands-on science camp August 17-21 from 9am to noon. Your child will learn:

- *Microbiology *Forensics
- *Di-sections *Human body systems
- *Water rockets *Electricity
- *Chemistry & More!

Please email: Science@saintcharlesacademy.com. Open to ages 6-12. Remember, space is limited.

New Paths to Healing

1. A free 13-week support group for the separated and divorced will meet on Tuesdays at 6:30 pm from September 22 through December 15, 2015. The series includes a session on Surviving the Holidays and meets at the Ministry Center of Sacred Heart Parish, 655 C Avenue, Coronado 92118. For information, call Martha, 619.435.6136 or Tom, 619.437.6689.

2. A new support group starting Sunday September 13th for anyone suffering from the pain and loss associated with a separation or divorce. We meet Sundays at 10:15 AM at St. James Catholic Church – Ministry Center in Solana Beach. For more information contact Frank Grant at 760-533-1520 or fwgrant@gmail.com or Jan Nadler PhD at 760-814-8604.



2015 Baptism Schedule
August 03 Class
August 09 Baptisms
 (See ic-sandiego.org for more dates.)

MASS READINGS

Beginning in Advent this November, the missalettes will no longer be in the pews because their cost is too high for our small parish. It is possible that we may print the Sunday readings in the bulletin.

The preferred mode of reception of the Word is to listen to it proclaimed.

Check with Liz Fielder in the Serra Gift Shop to see what she has available for you to purchase locally.

Two other alternatives would be a mail subscription either to Magnificat or Living with Christ which you could bring to Holy Mass in your purse (women only) or pocket.

A 1 year subscription to Magnificat is \$44.95 including both the paper and digital edition for subscribers.
<http://bookstore.magnificat.net/abonnement/index> is the website.

Postal address and contacts:
Magnificat
 PO Box 822
 Yonkers, NY 10702
 USA
 Email: magnificat@magnificat.com
 Phone: 1-866-273-5215

Living With Christ is \$23.99/year
livingwithchrist@sfsdayton.com
 1 (800) 214-3386
 Living with Christ
 PO Box 293040
 Dayton, OH 45429



FRIDAY AUGUST 21, 2015 7:10 PM PADRES VS. CARDINALS



GAME INFORMATION	TICKET INFORMATION
<ul style="list-style-type: none"> • Join our fellow Diocese of San Diego parishioners and Fathers in cheering on the San Diego Padres in cheering on the San Diego Padres against the Cardinals. • Wear a White Jersey, T-shirts, Jackets etc. to show our unity. • Wine Fest at the Park beginning at 5:00 pm. 	<ul style="list-style-type: none"> • Tickets \$14.50 for Right Field Lower Reserved Tickets and \$35 for Toyota Terrace Level seats • To purchase tickets go online to: www.padres.com/catholicnight and follow the instructions on the page.

For more information or to purchase group tickets contact Kimberli Halpin of the San Diego Catholic Adult Community at kimberli@sandiegocac.org

FAMILY CATECHESIS

Parents and children as well as all interested adults are welcome to attend Family Catechesis in the bride's room of the parish hall every other week beginning September 13 at 9:45, right after the 8:30 AM Mass. All children must be accompanied by their parents at each session.

I.C. SENIORS

Monthly luncheon meeting on Monday, August 3, in Serra Hall beginning at 11:00 a.m. Enjoy a hot lunch and good fellowship for only \$5 per person.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received,
parishioners and visitors made a joyful
return to the Lord.

July 26, 2015

Total Collection: \$4,601.87
Envelopes: \$2,678.00 Plate: \$1,923.87
Total contributing households: 98

5:15 Sat	\$ 438.50
8:30 Sun	\$1574.00
10:00 Sun	\$1129.37
11:30 Sun	\$ 546.26
5:15 Sun	\$ 728.74
Mailed	\$ 185.00

Building Fund: \$1,370.00

EXPENSES

July 20-24, 2015

Internet	\$65.00
Music Ministry	\$600.00
Payroll (incl. taxes)	\$3121.18
Payroll Service	\$46.45
Pension	\$370.25
Water Utility	\$1091.81

Total: \$5,294.69

Notice to Parishioners

The Pastoral Council Meeting on Tuesday, August 4, is open to parishioners. Meeting begins at 6:00 p.m. in Serra Hall.

**WELCOME TO IMMACULATE
CONCEPTION!**

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

NEW HYMNAL

So far parishioners have dedicated 100 of the 200 hymnals for loved ones, living and deceased. Donations for dedication are \$20/hymnal Your name may be printed as donor (or it can be left blank) and you may have the name of a person living, or add a † if deceased. Submit name and donation to rectory or put into collection basket.

The **Church Ministers Conference** in the Diocese of San Diego (held on Saturday September 19, 2015 at Mater Dei Catholic High School) is looking for volunteers. If you are interested, plan to attend our information and training session on Saturday, August 22, from 9am to 11am at the Diocesan Pastoral Center. Please RSVP by email: mmitre@diocese-sdiego.org or phone: 858-490-8260 by August 20th. Must be 18 years or older.

**SECOND VATICAN COUNCIL: LUMEN GENTIUM
THE MYSTERY OF THE CHURCH**

... 22. For from the tradition, which is expressed especially in liturgical rites and in the practice of both the Church of the East and of the West, it is clear that, by means of the imposition of hands and the words of consecration, the grace of the Holy Spirit is so conferred, and the sacred character so impressed, that bishops in an eminent and visible way sustain the roles of Christ Himself as Teacher, Shepherd and High Priest, and that they act in His person. Therefore it pertains to the bishops to admit newly elected members into the Episcopal body by means of the sacrament of Orders.

22. Just as in the Gospel, the Lord so disposing, St. Peter and the other apostles constitute one apostolic college, so in a similar way the Roman Pontiff, the successor of Peter, and the bishops, the successors of the apostles, are joined together. Indeed, the very ancient practice whereby bishops duly established in all parts of the world were in communion with one another and with the Bishop of Rome in a bond of unity, charity and peace, and also the councils assembled together, in which more profound issues were settled in common, the opinion of the many having been prudently considered, both of these factors are already an indication of the collegiate character and aspect of the Episcopal order; and the ecumenical councils held in the course of centuries are also manifest proof of that same character. And it is intimated also in the practice, introduced in ancient times, of summoning several bishops to take part in the elevation of the newly elected to the ministry of the high priesthood. Hence, one is constituted a member of the Episcopal body in virtue of sacramental consecration and hierarchical communion with the head and members of the body.

PARISH & COMMUNITY

<u>Parish Calendar</u>		
August		
02	Vespers and Benediction	3:00 p.m.
03	I.C. Seniors Luncheon	11:00 a.m.
	Baptism Class	7:00 p.m.
04	Pastoral Council-Open Meeting (Serra Hall)	6:00 p.m.
05	Choir Practice	5:30 p.m.
09	Parish Registration Sunday	
	Parish Pancake Breakfast	9:30 a.m.
	Baptisms	2:00 p.m.
12	Choir Practice	5:30 p.m.
14	Vigil Mass, Feast of the Assumption	7:00 p.m.
15	Feast of the Assumption of the Blessed Virgin Mary (Holy day; obligation dispensed)	
19	Choir Practice	5:30 p.m.
23	Quarters & Cans Sunday	
26	Choir Practice	5:30 p.m.

Rite of Christian Initiation

Each year on Holy Saturday during the Easter Vigil, thousands of people are baptized into the Catholic Church in the United States. Parishes welcome these new Catholics through the Rite of Christian Initiation of Adults (RCIA).

If you are interested in becoming a baptized member of the Church, consider participating in the RCIA process which will begin in September.

For information, please contact the parish office, parish@ic-sandiego.org.

“Many, many people hereabouts are not becoming Christians for one reason: there is nobody to make them Christians. Again and again I have thought of going round the universities of Europe, especially Paris, and everywhere crying out like a madman. Riveting the attention of those with more learning than charity: What a tragedy: how many souls are being shut out of heaven and falling into hell, thanks to you! I wish they would work as hard at this as they do at their books, and so settle their account with God for their learning and the talents entrusted to them.”

—St. Francis Xavier

FROM MISERICORDIAE VULTUS - Pope Francis

**BULL OF INDICTION OF THE
EXTRAORDINARY JUBILEE OF MERCY**

*FRANCIS
BISHOP OF ROME SERVANT OF THE SERVANTS
OF GOD TO ALL WHO READ THIS LETTER
GRACE, MERCY, AND PEACE*

1. Jesus Christ is the face of the Father’s mercy. These words might well sum up the mystery of the Christian faith. Mercy has become living and visible in Jesus of Nazareth, reaching its culmination in him. The Father, “rich in mercy” (Eph 2:4), after having revealed his name to Moses as “a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness” (Ex 34:6), has never ceased to show, in various ways throughout history, his divine nature. In the “fullness of time” (Gal 4:4), when everything had been arranged according to his plan of salvation, he sent his only Son into the world, born of the Virgin Mary, to reveal his love for us in a definitive way. Whoever sees Jesus sees the Father (cf. Jn 14:9). Jesus of Nazareth, by his words, his actions, and his entire person reveals the mercy of God.

Serra Gifts . . .

**Street Level of
Fr. Serra Hall
619-297-3426**



Open 7 days a week
Monday - Friday 9:30 -4:00
Saturday 10:00 to 4:00
Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, for your family and friends.

New items arrive weekly.

Remember, your purchases help to support our parish.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

DO YOU LOVE GOD OR SELF MORE?

Here's a trick question: Who do you love more than anyone else in the whole wide world? Spouse? Children? Money even?

If your answer was anything besides Our Lord, now you can begin to understand why the other side is so successful at always winning every major clash of the culture. There can only be three objects of love, and in fact, two of those objects are related. You can only love God and your neighbor or love yourself. There are no other options.

The other side is expert at loving self. It's exhibited in how deeply and seriously they pursue money, sex, power, fame — whatever. They wake up in the morning thinking about these things — thinking about self. They spend enormous amounts of energy throughout the day chasing these things, and they go to bed thinking about how they will chase these down tomorrow.

Talk about committed! Talk about a deep undistracted desire! That is one committed bunch. It's why they are so successful at keeping abortion legal, getting same-sex "marriage" installed as a constitutional right, constantly engineering new and improved birth control while making it more accepted. They are experts in the art of self-love. And they are prepared to defend and promote their cause much better than we are. In fact, if this were a Super Bowl, we would get destroyed collectively.

Oh wait — we are getting destroyed, collectively.

The reason? They are prepared for battle and we are not. Have you ever noticed, for example, how the cause of evil can always mask itself so cleverly in a little pithy slogan on a bumper sticker? No Hate. Love Wins. Coexist. Save the Whales. And then, they've gotten so effective they don't even need words anymore. That equal sign, that Darwin fish, that rainbow — it won't be long before those little stick people window decals showing a family and kids start appearing showing two "mommies" or two "daddies" with their IVF surrogate womb children in tow.

See, the world sits around thinking about this stuff non-stop. They discuss it at their parties, report on it in their media, unify themselves in their cause, take control of their political party (actually, both parties), elect their candidates, pump out their movies and TV shows. Why? Because they are committed and dedicated on a scale that we could only ever

hope to imagine. They are better prepared than we are, and we lose every time because they are better prepared to defeat us than we are prepared to defeat them.

And just like in the Super Bowl, whoever is better prepared wins. It's almost guaranteed. Only dumb luck can prevent any other outcome — the ball bounces weird, their star gets injured, they get a lot of penalties — whatever. The only way to defeat evil is to be better prepared than they are when it comes to the fight — just like it is in sports and war. And the only way to be better prepared is to be more dedicated and committed; and the only way to do that is to love Our Lord and His Holy Catholic Church more than they love themselves.

We don't love the Church, truly love it and cling to it and embrace it and defend it — or, at least, not enough. As the song goes, "I would do anything for love." The other side does. We don't. It's that simple.

How many hours do we spend in a week for example sitting down studying the faith - seriously studying - committing ourselves to reading, meditating on what we have read - acquainting ourselves with the arguments of the other side so we can be prepared to respond when necessary and destroy their position intellectually.

How often can we be accused of loving so intently that people recognize us as mastering our own wills? Do people look at us and say, "Boy, he's changed. He seems more, I don't know, serious, mature"? What they mean is holy. But they don't have the vocabulary to express that — but they recognize that.

We see a seemingly endless parade of people on the other side we would describe in a general sense or application of the term as "intense." They are studied; however mistaken they are in their intellects, they are well-studied. They have committed themselves entirely in their wills. They are devoted.

We aren't. We don't go the extra mile and read more. We don't go the extra mile and pray more. We don't seek out like-minded people and discuss more. We play too much in the world's sandbox — and then are saddened, horrified, shocked, when the Supreme Court hands down a perverted, evil, immoral ruling.

Until we get better prepared, which is to say love God by loving His Holy Bride with all our minds, hearts, souls and strength, get used to more of the same. But when we do become committed, devoted, loving souls, watch out, world. Just watch out.

—Michael Voris