

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

June 28, 2015

Rev. Richard L. Perozich, Pastor
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

29	8 AM	<i>Ss. Peter and Paul</i> Father's Day Novena	RP
30	8 AM	<i>The First Martyrs of the Holy Roman Church</i> †Basilio Tanjuan	RE
01	8 AM	<i>Blessed Junipero Serra</i> †Steve Cavallari	RP
02	8 AM	<i>Weekday</i> †Robert McMahon	RP
03	8 AM	<i>St. Thomas</i> †Robert Jontes	RP
04	8 AM	<i>Weekday BVM</i> †Laureana Asayas	RP
05	5:15 PM	Marguerite Vorst, SI	RP
	8:30 AM	†José Torres	RP
	10:00 AM	People of Immaculate Conception	RP
	11:30 AM	†William Kennedy	RE
	5:15 PM	†José Teofilo Solorio	RP

APOSTLESHIP OF PRAYER

July: Intentions of the Holy Father

Universal: That political responsibility may be lived at all levels as a high form of charity.

Evangelization: That, amid social inequalities, Latin American Christians may bear witness to love for the poor and contribute to a more fraternal society.

PRAY: SEMINARIANS IN THEOLOGY

4th	David Exner North American College Rome,
4th	Brian Frice Mt. Angel Seminary OR
2nd	Oscar Lopez, Mt. Angel Seminary OR
3rd	Nathan McWeeney Mt. Angel Seminary OR
2nd	Eric Tamayo North American College Rome
4th	Corey Tufford North American College Rome,
4th	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

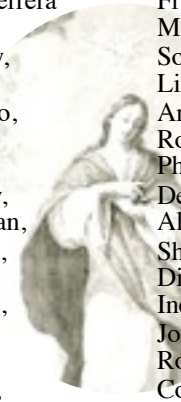
29	Rev. Msgr. Joseph Carroll
30	Rev. George Carroll, SJ
01	Pope Francis
02	Bishop Robert McElroy
03	Bishop Robert Brom
04	Bishop Gilbert Chavez
05	Rev. Kevin Casey, SJ

PRAY THE SCRIPTURES

Monday: Acts 12:1-11; Ps 34:2-9; 2 m 4:6-18; Mt 16:13-19
 Tuesday: Gn 19:15-29; Ps 26:2-12; Mt 8:23-27
 Wednesday: Gn 21:5-20; Ps 34:7-13; Mt 8:28-34
 Thursday: Gn 22:1-19; Ps 115:1-9; Mt 9:1-8
 Friday: Eph 2:19-22; Ps 117:1-2; Jn 20:24-29
 Saturday: Gn 27:1-29; Ps 135:1-76, Mt 9:14-17

PRAY FOR HEALING

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Esther Fitch, Lydia Castillo Herrera Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza, Jean Miller, Patricia O'Grady, Mary Jane Tiernan, Marguerite Vorst, Marie Whitman, Martha Zamudio, Carlos Amaya, Fred Levine, Mike Rodriguez, Lisa Becerra, Maguire Fitzpatrick, Tony Jenkins, Peter Nalwalker, Bob Witt,		Frank Garay, Frances Garcia, Michael Blase Ambuul, Socorro Pacheco, Linda Lee, Amparo Valenzuela, Robby Witt, Phyllis Altomare, Denise Cooney, Alicia Ambrose, Shirley Pearson, Diego Cárdenas. Inez Cerda Bull Joanne Mangiameli Rose McBrien Cosmo Busalacchi Maria Casanova, Steve Stone, Laura Castillo, Edna Moore
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN, Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC, David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza, SSGT. Vincent Charles Lucario,	Robert Clinton Long, MC2, Sgt. Adriana Matizel, Wendell Miculob, LTJG Joe F. Moralez, USN; LCPL Matthew A. Pena, Sgt. Richard Pierce, Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello, Ricky Thibeault, Tony Tulloss, PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Karina Sosa, Clyde Southern, Jr., William Kennedy, Robert McMahon, David Diaz, Margie Gautier, Patrick Piggot, Rodney Serrano, Concepción Garza, Richard Solís Moreno, Laura Marks, Alvin Weaver, William Bethel, Lillian Sinclair, Olga Hritz,	Imelda Hoeckelmann, Angelina Olivarez, Alice Perry, Joseph Moreno, Louie Serrano, Gustavo Sosa, Floyd Watson, Iola Torre, Thomas Briggs, Emilie Graham, Angela Cordova, Ramiro Moreno, Alexander Toczko Jeannette Toczko José Teofilo Solorio
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FATHERS, LOVE YOUR SONS!

—by Michael Voris

FROM THE PASTOR

Your job as a father is singular: **Get your family to Heaven. Period.** Everything else is secondary, and nothing you do can interfere with that God-given mission and command.

When it comes to fathers and sons, especially these days, there are some intense challenges. A young boy enjoys his youthful innocence. There is a purity about him that he may not recognize until he no longer has it. He can easily mourn for it as adolescence and puberty come upon him, and only then does he recognize that he was once pure, innocent, and what was once effortless now seems impossible — remaining pure.

Dad, this is where you must rise to the occasion.

Your emotional and spiritual availability to your son or sons can set them on a path of virtue, even if it is an intense struggle at times. These new feelings and drives and thoughts are just that to your boy, your developing man — new. He has never experienced anything like this before. It's almost a darn certainty he ain't gonna' talk about this stuff with Mom, and it's something of a safe bet that Mom isn't relishing the conversation, either.

And that's just it. It's not a conversation. This crucial time in a boy's life requires a safe place for him to always feel free to talk with you about his struggles. Masturbation, unchaste thoughts, just plain old physical realities of that age must be able to be discussed. There is that delicate balance of being discreet in vocabulary while at the same time direct enough to allow sufficient clarity. And your boy should not feel that it's "lecture time." It's learning time, not lecture.

Find a way to discuss things with him in a way that will awaken his intellect and embolden it so it takes mastery over the body. You want to have your father-son relationship so developed that the opportunity is always there, always present, to learn in an environment of emotional safety as well as enjoyment.

Learning to be a man, to become a man, while certainly chock full of struggle, should always also have a sense of the joy that growing to manhood inevitably involves, if developed correctly. Your son should feel free to come to you and talk about a sexual

issue just as he is free to come and talk to you about sports, or hobbies, or school work, or his future.

Life has struggles. This is just one area of struggle — granted, a pretty tough one at times — but still just one. Help him see that part of becoming a man is to learn how to give up and sacrifice himself for the greater good. There are a billion examples of that he can immediately relate to. The lesson of sports is just that. If you want to win, you gotta' sacrifice. If the team is going to win, then you must be unselfish and take one for the team.

Most young guys like weapons, and are captivated by war or combat. What an opportunity to sit with your son and watch a well-done war movie and talk about the sacrifices the soldiers made. Engage his mind. On the one rudimentary level, he is already equipped to understand all of this; he needs you to help him see it correctly. Sports, war, academics, all involve using the will to conquer the body, disciplining the will. You get to help prepare him to help his own sons one day.

He will fail, sometimes frequently, in the spiritual realm, as in the others. This is where you must encourage confession and the sacraments and a devotional life. And you need to make absolutely darned certain that the priest or priests your son is going to confession to are faithful sons of the Church themselves. You should know them and be involved with them yourselves for your own spiritual needs.

This all means of course that you must have a deep spiritual life as well. Your son will listen to you, but he will watch you more than he will listen. If you say the Rosary, he will. If he understands that you understand we are in spiritual warfare, then he will come to understand it and live it as well.

All young people, especially in this environment, are encouraged to live by their feelings. Every single thing they hear and see is blaring loudly at them: Go with your feelings. Your job is to stand guard over the mind, soul and body of your son and defend against that. It is to engage his intellect, not in a heavy-handed way, but in a way that helps him to come to these things on his own, sooner or later. He needs to be able to see the world as the most important man in his life sees the world: as a preparation for Heaven.

AROUND THE PARISH

July is the month of the Precious Blood of Jesus.
Pray the Litany each day with your family.

LITANY OF THE MOST PRECIOUS BLOOD OF JESUS

Lord, have mercy on us. Christ, have mercy on us.
 Lord, have mercy on us. Christ, hear us. Christ, graciously hear us.
 God the Father of Heaven, Have mercy on us.
 God the Son, Redeemer of the world, Have mercy on us.
 God the Holy Spirit, Have mercy on us.
 Holy Trinity, One God, Have mercy on us.
 Blood of Christ, only-begotten Son of the Eternal Father, save us.
 Blood of Christ, Incarnate Word of God, save us.
 Blood of Christ, of the new and Eternal Testament, save us.
 Blood of Christ, falling upon the earth in the Agony, save us.
 Blood of Christ, shed profusely in the Scourging, save us.
 Blood of Christ, flowing forth in the Crowning with Thorns, save us.
 Blood of Christ, poured out on the Cross, save us.
 Blood of Christ, Price of our salvation, save us.
 Blood of Christ, without which there is no forgiveness, save us.
 Blood of Christ, Eucharistic drink and refreshment of souls, save us.
 Blood of Christ, river of mercy, save us.
 Blood of Christ, Victor over demons, save us.
 Blood of Christ, Courage of martyrs, save us.
 Blood of Christ, Strength of confessors, save us.
 Blood of Christ, bringing forth virgins, save us.
 Blood of Christ, Help of those in peril, save us.
 Blood of Christ, Relief of the burdened, save us.
 Blood of Christ, Solace in sorrow, save us.
 Blood of Christ, Hope of the penitent, save us.
 Blood of Christ, consolation of the dying, save us.
 Blood of Christ, Peace and Tenderness of hearts, save us.
 Blood of Christ, Pledge of Eternal Life, save us.
 Blood of Christ, freeing souls from Purgatory, save us.
 Blood of Christ, most worthy of all glory and honor, save us.
 Lamb of God, Who takest away the sins of the world, Spare us, O Lord.
 Lamb of God, Who takest away the sins of the world, Graciously hear us, O Lord.
 Lamb of God, Who takest away the sins of the world, Have mercy on us.

V. Thou hast redeemed us, O Lord, in Thy blood, R. And made of us a kingdom for our God.
 Let Us Pray
 Almighty and Eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world, and willed to be appeased by His Blood, Grant, we beseech Thee, that we may worthily adore this Price of our salvation, and through its power be safeguarded from the evils of this present life, so that we may rejoice in its fruits forever in Heaven. Through the same Christ Our Lord.

WEST SIDE STORY




Join fellow seniors on a trip to Coronado to see West Side Story at Lamb's Players Theater on Wednesday, **July 22**, at 2 p.m. A limited number of tickets are available at half-price: \$31 each.

Carpool from the parish or join Fr. Richard's tour on the San Diego Trolley and bus! Contact Sue Sullivan via email: ssullivan@sandiego.edu or call 619-886-1057.

SAVE THE DATE!



Spaghetti Dinner
July 19, 2015
 1:00 p.m. - 3:00 p.m.
 Friends and Family
 (including children/
 grandchildren) are welcome.



2015 Baptism Schedule
July 06 Class
July 12 Baptisms
 (See ic-sandiego.org for more dates.)

Book of Revelation

Join Fr. Richard in Serra Hall on Wednesday, July 8, 9:00 a.m. and gain insights into the Book of Revelation. Remember to bring your Bible ... and your questions.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____
 STREET _____
 CITY/ ZIP _____
 PHONE _____

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord..

June 21, 2015

Total Collection: \$4,,511.37
Envelopes: \$2,652.00 Plate: \$1,859.37
Total contributing households: 86

5:15 Sat	\$ 488.66
8:30 Sun	\$1200.55
10:00 Sun	\$1258.56
11:30 Sun	\$ 896.50
5:15 Sun	\$ 447.10
Mailed	\$ 220.00

EXPENSES

June 15-19, 2015

Cable	\$65.00
Music Ministry	\$1110.00
Office Supplies	\$197.54
Pension	\$375.55
Priest Pension	\$965.34
Property Insurance	\$932.91
Sunday Envelopes	\$159.43
Supplies-Ministry	\$50.16
Worker's Comp	\$173.26

Total: \$4,029.19

QUARTERS & CANS
\$877.00



We are organizing a Prayer Chain Ministry in our parish. Our intention is to mobilize our parish community to pray for someone who has suddenly become ill, is going in for surgery, has a personal emergency or special needs they would like kept in prayer. Please contact Ruthe Jenkins if you are interesting in being part of this powerful ministry on either the contact team or as part of the prayer chain. Email: rutheis@cox.net or phone 619-981-1424

NEW HYMNAL

After consultation with those on our liturgy committee and evaluating your suggestions for hymns, father has purchased the St. Michael Hymnal to serve our parish for the near future. For a \$20/hymnal donation you may dedicate a hymnal. Your name may be printed as donor (or it can be left blank) and you may have the name of a person living, or add a † if deceased. Submit name and donation to rectory or put into collection basket.



SECOND VATICAN COUNCIL: LUMEN GENTIUM
THE MYSTERY OF THE CHURCH

17. As the Son was sent by the Father, so He too sent the Apostles, saying: "Go, therefore, make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days even to the consummation of the world". The Church has received this solemn mandate of Christ to proclaim the saving truth from the apostles and must carry it out to the very ends of the earth. Wherefore she makes the words of the Apostle her own: "Woe to me, if I do not preach the Gospel", and continues unceasingly to send heralds of the Gospel until such time as the infant churches are fully established and can themselves continue the work of evangelizing. For the Church is compelled by the Holy Spirit to do her part that God's plan may be fully realized, whereby He has constituted Christ as the source of salvation for the whole world. By the proclamation of the Gospel she prepares her hearers to receive and profess the faith. She gives them the dispositions necessary for baptism, snatches them from the slavery of error and of idols and incorporates them in Christ so that through charity they may grow up into full maturity in Christ. Through her work, whatever good is in the minds and hearts of men, whatever good lies latent in the religious practices and cultures of diverse peoples, is not only saved from destruction but is also cleansed, raised up and perfected unto the glory of God, the confusion of the devil and the happiness of man. The obligation of spreading the faith is imposed on every disciple of Christ, according to his state.

PARISH & COMMUNITY

Parish Calendar

June

- 28 Missionary Coop Plan Sunday
- 30 Gentle Stretch Class 5:00 p.m.

July

- 01 Choir Practice 5:30 p.m.
- 03 Independence Day Holiday Observed
Parish Office Closed-Serra Gifts Open
- 04 Independence Day-Serra Gifts Open
- 06 I.C. Seniors Luncheon 11:00 a.m.
- 07 Gentle Stretch Class 5:00 p.m.
- 08 Choir Practice 5:30 p.m.
- 08 Book of Revelation 9:00 a.m.
- 11 Traditional Mass in Latin 10:00 a.m.
- 12 Parish Pancake Breakfast 9:30 a.m.
- Baptisms 2:00 p.m.
- 14 Gentle Stretch Class - Canceled 5:00 p.m.
- 15 Choir Practice 5:30 p.m.
- 19 Parish Spaghetti Dinner 1:00 p.m.
- 21 Gentle Stretch Class 5:00 p.m.
- 22 I.C. Seniors-West Side Story 2:00 p.m.
- Choir Practice 5:30 p.m.
- 26 Building Fund Collection
- 28 Gentle Stretch Class 5:00 p.m.

FROM LAUDATO SI- Pope Francis

ACCEPT YOUR BODY AS GIFT

The Pope's encyclical "Laudato Si," ... "Praise be to You ... calls for men and women to acknowledge their bodies as a "gift" from God which should not be manipulated. ... The acceptance of our bodies as God's gift is vital for welcoming and accepting the entire world as a gift from the Father and our common home, whereas thinking that we enjoy absolute power over our own bodies turns, often subtly, into thinking that we enjoy absolute power over creation."

... it also aggressively argues that it is not possible to effectively care for the environment without first working to defend human life and dignity.

The Pope wrote that human ecology implies the profound reality of "the relationship between human life and the moral law, which is inscribed in our nature and is necessary for the creation of a more dignified environment."

Pope Francis quoted from his predecessor, Benedict XVI, saying that there is an "ecology of man" because "man too has a nature that he must respect and that he cannot manipulate at will." ... "valuing one's own body in its femininity or masculinity is necessary if I am going to be able to recognize myself in an encounter with someone who is different. In this way we can joyfully accept the specific gifts of another man or woman, the work of God the Creator, and find mutual enrichment."

Serra Gifts...

**Street Level of
Fr. Serra Hall
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Open 7 days a week
Monday - Friday 9:30 -4:00
Saturday 10:00 to 4:00
Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, for your family and friends.

NOW is the time to shop for summer wedding gifts.

Remember, your purchases help to support our parish.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

JUST THE BEGINNING

The American Revolution was a beginning, not a consummation.

—Woodrow Wilson

FOUNDING PRINCIPLES

Equal rights for all, special privileges for none.

—Thomas Jefferson

THE WAY FORWARD: ACCOMMODATION OR PROCLAMATION?

Saying secularism causes the decline in religious affiliation is like saying the reason for the downpour outdoors is that it's raining.

The following comes from a June 11 Catholic World Report by Russell Shaw:

In its first “religious landscape” study in seven years, the Pew Research Center found membership dropping steeply in most Christian bodies except for Evangelicals, among whom the loss was much smaller. In seven years the percentage of American adults describing themselves as Christians fell by nearly eight points, from 78.4% to 70.6%, with the falloff especially high among young people. Meanwhile the religiously unaffiliated rose from 16.1% to 22.8%.

The decline was notably steep among adult Catholics, whose numbers, according to Pew, dropped from 54.3 million in 2007 to a shade under 51 million last year. In percentage terms, Catholics were 23.9% of the adult population in 2007 and are about 20.8% now. Furthermore, far fewer people are entering the Church than leave it (12.9% of American adults are ex-Catholics, 2% of adult Catholics are converts).

At the same time, it's important to bear in mind that in an adult population of 245 million Americans, slightly over seven out of ten are still affiliated with Christian churches, including the Catholic Church. The U.S., in Pew's words, “remains home to more Christians than any other country in the world.”

In a way, none of this is new. Religious affiliation and churchgoing have gone up and down in America for a long time.

Far from being the norm, the postwar 1950s were an exceptional boom time for American religion. There are many explanations for that phenomenon, but the most obvious is rooted in cold war realities. Locked in conflict with the officially atheistic Soviet Union, Americans spontaneously turned to religious faith and practice. Needless to say, the cultural revolution of the 1960s and 1970s dealt a sharp check to that.

As for what's happened lately, its self-evident cause can be summed up in one word: secularization. But that's the kind of explanation that, in explaining everything, sheds light on nothing. Saying secularism causes the decline in religious affiliation is like saying the reason for the downpour outdoors is that it's raining. So it is—but so what?

For Catholics, the possibilities for handling this situation and the challenge it poses boil down to two.

Accommodation is one. But although some degree of judicious change and adaptation is always necessary for the Church, accommodation would become a form of suicide for the Catholicism if it involved jettisoning essentials of faith. Mainline Protestantism did that in the 20th century and became a mere shadow of itself.

Forthright proclamation of the truth of the gospel is the other answer. By all means—proclaim it attractively, use new media, employ language people understand. But proclaim the truth of the gospel. In the end, it's the necessary choice.