

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

June 14, 2015

Rev. Richard L. Perozich, Pastor
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

15	8 AM	<i>Weekday</i> †Lily Millanes	RP
16	8 AM	<i>Weekday</i> Chris DiEdoardo, SI	RE
17	8 AM	<i>Weekday</i> †Alicia Rodriguez	RP
18	8 AM	<i>Weekday</i> †Dale Pearson	RP
19	8 AM	<i>St. Romuald</i> Salvador & Armida Nungaray, SI	RP
20	8 AM	<i>Weekday, BVM</i> Priest's Intentions	RP
	5:15 PM	†James A. DiEdoardo	RP
21	8:30 AM	Sheila Lees, SI	RP
	10:00 AM	Anita Rivera, SI	RP
	11:30 AM	†William Kennedy	RE
	5:15 PM	Father's Day Novena	RP

APOSTLESHIP OF PRAYER

June: Intentions of the Holy Father

Universal: That immigrants and refugees may find welcome and respect in the countries to which they come.

Evangelization: That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in priesthood or consecrated life.

PRAY: SEMINARIANS IN THEOLOGY

4th	David Exner North American College Rome,
4th	Brian Frice Mt. Angel Seminary OR
2nd	Oscar Lopez, Mt. Angel Seminary OR
3rd	Nathan McWeeney Mt. Angel Seminary OR
2nd	Eric Tamayo North American College Rome
4th	Corey Tufford North American College Rome,
4th	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

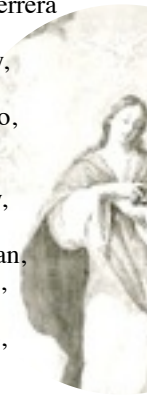
15	Rev. Msgr. Lloyd Bourgeois
16	Rev. James Boyd
17	Rev. Msgr. Edward Brockhaus
18	Rev. Leo Brogan
19	Rev. Richard Brown, SJ
20	Rev. Ronald Buchmiller
21	Bishop Neal Buckon

PRAY THE SCRIPTURES

Monday: 2 Cor 6:1-10; Ps 98:1-4; Mt 5:38-42
 Tuesday: 2 Cor 8:1-9; Ps 146:2-9; Mt 5:43-48
 Wednesday: 2 Cor 9:6-11; Ps 112:1-9; Mt 6:1-18
 Thursday: 2 Cor 11:1-11; Ps 111:1-8; Mt 6:7-15
 Friday: 2 Cor 11:18-30; Ps 34:2-7; Mt 6:19-23
 Saturday: 2 Cor 12:1-10; Ps 34:8-13; Mt 6:24-34

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Esther Fitch, Lydia Castillo Herrera Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza, Jean Miller, Patricia O'Grady, Lupe Riccio, Mary Jane Tiernan, Marguerite Vorst, Marie Whitman, Martha Zamudio, Carlos Amaya, Fred Levine, Mike Rodriguez, Lisa Becerra, Maguire Fitzpatrick,		Tony Jenkins, Peter Nalwalker, Bob Witt, Frank Garay, Frances Garcia, Michael Blase Ambuul, Socorro Pacheco, Linda Lee, Amparo Valenzuela, Robby Witt, Phyllis Altomare, Denise Cooney, Alicia Ambrose, Shirley Pearson, Diego Cárdenas. Inez Cerda Bull Joanne Mangiamelli Rose McBrien Cosmo Busalacchi
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN, Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC, David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza, SSGT. Vincent Charles Lucario,	Robert Clinton Long, MC2, Sgt. Adriana Matizel, Wendell Miculob, LTJG Joe F. Moralez, USN; LCPL Matthew A. Pena, Sgt. Richard Pierce, Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello, Ricky Thibeault, Tony Tulloss, PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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†PRAY FOR OUR DECEASED†

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Julia M. Ocampos, Ernie Proo, Joan Schmittin, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena, William Kennedy, Robert McMahon, David Diaz, Margie Gautier, Patrick Piggot, Rodney Serrano, Concepción Garza, Richard Solís Moreno, Laura Marks,	Alvin Weaver, William Bethel, Lillian Sinclair, Olga Hritz, Imelda Hoeckelmann, Angelina Olivarez, Alice Perry, Joseph Moreno, Louie Serrano, Gustavo Sosa, Floyd Watson Iola Torre Thomas Briggs Emilie Graham Angela Cordova
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From the teachings of Saint Dorotheus, abbot

FROM THE PASTOR

The reason for all disturbance is that no one finds fault with himself

Let us examine, my brothers, how it happens that many times a person hears something unpleasant and goes away untroubled, as if he had not heard it; and yet on some occasions he is disturbed and troubled as soon as he hears such words. What is the cause of this inconsistency? Is there one reason for it or many? I recognize a number of them, and one in particular is the source of all the others. As someone has put it: Occasionally this results from the condition in which the person happens to be.

If a person is engaged in prayer or contemplation, he can easily take a rebuke from his brother and be unmoved by it. On other occasions affection toward a brother is a strong reason; love bears all things with the utmost patience. Another reason may be contempt; if a person despises the one who is trying to trouble him and acts as if he is the vilest of all creatures and considers it beneath his dignity even to look at him, or to answer him, or to mention the affront and insults to anyone else, he will not be moved by his words.

The result of this is, as I have said, that no one is disturbed or troubled if he scorns and disregards what is said. But on the other hand, it is also possible that a person will be disturbed and troubled by his brother's words, either because he is not in a good frame of mind, or because he hates his brother. There are a great number of other reasons as well. Yet the reason for all disturbance, if we look to its roots, is that no one finds fault with himself.

This is the source of all annoyance and distress. This is why we sometimes have no rest. We must not be surprised when we are rebuked by holy men. We have no other path to peace but this.

We have seen that this is true in many cases, and, in our laziness and desire for rest, we hope or believe that we have entered upon a straight path when we are impatient with everyone, and yet cannot bear to blame ourselves.

This is the way we are. It does not matter how many virtues a man may have, even if they are beyond number and limit. If he has turned from the path of self-accusation, he will never find peace. He will always be troubled himself, or else he will be a source of trouble for others and all his labors will be wasted.

On false spiritual peace

The man who finds fault with himself accepts all things cheerfully – misfortune, loss, disgrace, dishonor and any other kind of adversity. He believes that he is deserving of all these things and nothing can disturb him. No one could be more at peace than this man.

But perhaps you will offer me this objection: “Suppose my brother injures me, and on examining myself I find that I have not given him any cause. Why should I blame myself?”

Certainly if someone examines himself carefully and with fear of God, he will never find himself completely innocent. He will see that he has given some provocation by an action, a word or by his manner. If he does find that he is not guilty in any of these ways, certainly he must have injured that brother somehow at some other time. Or perhaps he has been a source of annoyance to some other brother. For this reason he deserves to endure the injury because of many other sins that he has committed on other occasions.

Someone else asks why he should accuse himself when he was sitting peacefully and quietly when a brother came upon him with an unkind or insulting word. He cannot tolerate it, and so he thinks that his anger is justified. If that brother had not approached him and said those words and upset him, he never would have sinned.

This kind of thinking is surely ridiculous and has no rational basis. For the fact that he has said anything at all in this situation breaks the cover on the passionate anger within him, which is all the more exposed by his excessive anxiety. If he wished, he would do penance. He has become like a clean, shiny grain of wheat that, when broken, is full of dirt inside.

The man who thinks that he is quiet and peaceful has within him a passion that he does not see. A brother comes up, utters some unkind word and immediately all the venom and mire that lie hidden within him are spewed out. If he wishes mercy, he must do penance, purify himself and strive to become perfect. He will see that he should have returned thanks to his brother instead of returning the injury, because his brother has proven to be an occasion of profit to him. It will not be long before he will no longer be bothered by these temptations. The more perfect he grows, the less these temptations will affect him. For the more the soul advances, the stronger and more powerful it becomes in bearing the difficulties that it meets.

AROUND THE PARISH

JAVA WITH JESUS

Young People ages 18-39 are invited to come and join the upcoming *“Java with Jesus”* at Corpus Christi Church - Tomas Aquinas Center Hall on June 25, 2015 from 7:00-9:00 pm. The Seminarians from the Diocese of San Diego will be performing live music while the audience sits back and enjoys a cup of coffee and gets firsthand accounts of what it’s like to hear and accept God’s call to a lay or religious vocation!

Vespers and Latin Mass

The Brothers of the Little Oratory invite the faithful to attend the external solemnity of St. Philip Neri: Vespers on Friday, June 19 at 7 p.m. and Mass on June 20, at 10 a.m. Both services will be sung in Latin in the extraordinary form. Translation will be provided.



2015 Baptism Schedule

July 06 Class
July 12 Baptisms

(See ic-sandiego.org for more dates.)

Help Wanted

Elderly parishioner needs ride (or companion for bus) to Saturday Vigil Mass. She resides near Loma Portal area. If you are able to help, please contact the parish office at 619-295-4141 for details.

Quarters and Cans Sunday
June 21, 2015

During our second collection next Sunday, all money collected will be used here at Immaculate Conception to assist our brothers and sisters who come to us in need. Your generous donations will continue to be used to help feed, and in some cases assist those who are in need of our help with rent and utilities. The parish also provides gas and grocery cards. Resource information is also available so people can access public and private agencies that can help with their needs.

Food items collected will be taken by our volunteers to the Catholic Charities Food Resource Center. Please make sure these items are in non-breakable containers, unopened, and the dates have not expired. There is always a need for the following items:

- ◆ Canned goods including vegetables, fruit, chili, tuna fish, spam, chicken, beef, beans, soups, and spaghetti sauce;
- ◆ Peanut butter, jelly, and honey;
- ◆ Cereals, pasta, rice, and beans;
- ◆ Any paper goods such as toilet paper, paper towels, paper plates, cups, napkins, Kleenex tissues, baby wipes;
- ◆ Hygiene items such as shampoo, soaps, toothpaste, tooth brushes, dental floss, mouthwash, disposable razors, shaving cream, lotions and feminine products;
- ◆ Plastic, paper or reusable grocery bags for carrying the above.

Thank You

On behalf of the entire Quarter and Cans Committee and Father Richard we thank you for your continued support of these important programs as we try to follow Our Lord’s command and put the Holy Gospel into action.

Children’s Choir Concert

A concert featuring the Children's Choir of the Conservatory of Maurice Ravel - Levallois, Paris, will take place at St. Mary Magdalene Church on **Thursday, July 2 at 7 p.m.** in the church. All are welcome to attend, but no tickets are necessary! A free-will offering will be greatly appreciated.

AFTER-ABORTION HEALING RETREAT

For Catholic women (or Catholic-friendly). Given by Rachel’s Hope on July 10-12, 2015. Professionally led. Held at the Diocesan Pastoral Center, 3888 Paducah Drive, San Diego. Closing Mass included. Group Size limited. Cost \$45; partial scholarships available. Confidentiality maintained. Limited housing available. For information/registration call Rosemary Benefield (858) 581-3022. Visit us on our website: www.RachelsHope.org

THE CHURCH AND THE SPIRIT

Where the Church is, there is the Spirit of God; and where the Spirit of God is, there is the Church and all grace, and the Spirit is truth.

—*St. Irenaeus*

AROUND THE PARISH

Gifts of Treasure
 With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord..

June 7, 2015

Total Collection: \$5,905.38
Envelopes: \$4188.25 Plate: \$1717.13
Total contributing households: 96

5:15 Sat	\$1305.07
8:30 Sun	\$1436.25
10:00 Sun	\$ 997.55
11:30 Sun	\$ 858.60
5:15 Sun	\$ 554.41
Mailed	\$ 753.50

EXPENSES
 June 1-5, 2015


Copier Lease	\$278.55
Music Ministry	\$1110.00
Postage	\$ 100.00
Supply Priests	\$2100.00
Telephone	\$291.37

Total: \$3,879.92

Peter's Pence Special Collection

This week the Peter's Pence Collection provides Pope Francis with the funds he needs to carry out his charitable works around the world. The proceeds benefit the most disadvantaged: victims of war, oppression, and disasters. Join our Holy Father as a witness of charity to those who are suffering. Envelopes are provided in the pews.

I.C. SENIORS



Are you 55 or over? Consider joining the I.C. Seniors group. We meet for lunch the first Monday of each month and the cost is only \$5.

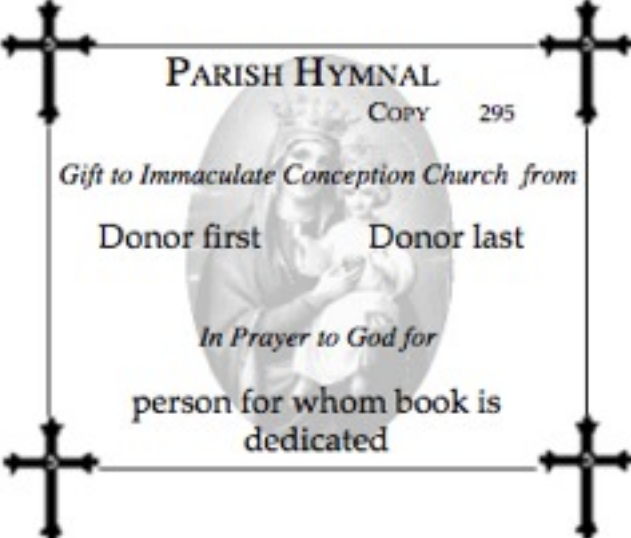
Plans are being made for special programs of interest to seniors and occasional day trips. For information, please contact Marie Wagner at 858-273-0789. Join us Monday, July 6 at 11 a.m.

SECOND VATICAN COUNCIL: LUMEN GENTIUM
THE MYSTERY OF THE CHURCH

15. The Church recognizes that in many ways she is linked with those who, being baptized, are honored with the name of Christian, though they do not profess the faith in its entirety or do not preserve unity of communion with the successor of Peter. For there are many who honor Sacred Scripture, taking it as a norm of belief and a pattern of life, and who show a sincere zeal. They lovingly believe in God the Father Almighty and in Christ, the Son of God and Savior. They are consecrated by baptism, in which they are united with Christ. They also recognize and accept other sacraments within their own Churches or ecclesiastical communities. Many of them rejoice in the episcopate, celebrate the Holy Eucharist and cultivate devotion toward the Virgin Mother of God. They also share with us in prayer and other spiritual benefits. Likewise we can say that in some real way they are joined with us in the Holy Spirit, for to them too He gives His gifts and graces whereby He is operative among them with His sanctifying power. Some indeed He has strengthened to the extent of the shedding of their blood. In all of Christ's disciples the Spirit arouses the desire to be peacefully united, in the manner determined by Christ, as one flock under one shepherd, and He prompts them to pursue this end. Mother Church never ceases to pray, hope and work that this may come about. She exhorts her children to purification and renewal so that the sign of Christ may shine more brightly over the face of the earth.

NEW HYMNAL

After consultation with those on our liturgy committee and evaluating your suggestions for hymns, father has purchased the St. Michael Hymnal to serve our parish for the near future. For a \$20/hymnal donation you may dedicate a hymnal. Your name may be printed as donor (or it can be left blank) and you may have the name of a person living, or add a † if deceased. Submit name and donation to rectory or put into collection basket.



PARISH HYMNAL
 COPY 295

Gift to Immaculate Conception Church from

Donor first Donor last

In Prayer to God for

person for whom book is dedicated

PARISH & COMMUNITY

Parish Calendar

June

- 14 Peter's Pence Special Collection
Parish Registration Sunday
Parish Pancake Breakfast 9:30 a.m.
- 15 Serra Gifts Closed for Inventory
- 16 Gentle Stretch Class 5:00 p.m.
- 17 Choir Practice 5:30 p.m.
- 19 Vespers 7:00 p.m.
- 20 Traditional Latin Mass 10:00 a.m.
- 21 Quarters and Cans Sunday
- 23 Gentle Stretch Class 5:00 p.m.
- 24 Choir Practice 5:30 p.m.
- 28 Missionary Coop Plan Sunday
- 30 Gentle Stretch Class 5:00 p.m.

July

- 01 Choir Practice 5:30 p.m.
- 03 Independence Day Holiday Observed
Parish Office Closed
- 04 Independence Day
- 06 I.C. Seniors Luncheon 11:00 a.m.
- 07 Gentle Stretch Class 5:00 p.m.

ON EDUCATING CHILDREN - Pope Francis

"It is time for fathers and mothers to come back from their exile—because they have exiled themselves from the education of their children—and reassume their full educational role."

... On the question of "how to educate," Francis spoke out against "intellectual critics of all kinds" who "have silenced parents in many ways, in order to protect the young generation from the—real or imagined—damage of family education." In addition, he noted, that the multiplication of so-called "experts" has led to an occupation of the "parents' role, even in the most intimate aspects of education." "The family has also been accused of authoritarianism, favoritism, conformism, and emotional repression that generates conflicts. In fact, a rift has been opened between the family and society, between the family and school; today, the educational pact has been broken and, consequently, society's educational alliance with the family has entered into crisis, because their mutual trust has been undermined." Yet, he concluded, "if family education recovers the pride of its protagonism, many things will change for the better, for unsure parents and disappointed children".

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____
 STREET _____
 CITY/ ZIP _____
 PHONE _____

Serra Gifts...

**Street Level of
Fr. Serra Hall
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Open 7 days a week
 Monday - Friday 9:30 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, for your family and friends.

NOW is the time to shop for graduation and summer wedding gifts.

Remember, your purchases help to support our parish.

Note: Serra Gifts will close at 1:30 p.m. on Sunday, June 14 and all day Monday, June 15 for inventory.

See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

ONLY THE BRAVE WILL SURVIVE

— by Michael Voris

Only heroic Catholics will survive.

In short, in the times that are *just ahead* for Catholics, only the truly dedicated will not become apostates and thereby lose Heaven. This was the opinion of Fr. John Hardon, a very holy priest who died 15 years ago in Detroit — a man who was remarkable owing to his holiness. What he said has come even sharper into focus in light of the wholesale rejection of the Faith by an overwhelming majority of the Irish last week.

If you are not preparing yourself now, and your family now, bracing yourselves spiritually for the darkness into which civilization is descending, you will not survive. You will inherit Satan for your father. People do not *suddenly* decide to suffer for the Faith. They prepare themselves to suffer great hardships for the Faith, by undergoing little hardships and sacrifices in advance. You could think of it as a kind of dress rehearsal. Our Blessed Lord Himself said conversely: If you cannot be trusted in small matters, you cannot be trusted in larger ones (Luke 16:10).

Heroes do not miraculously appear. They have the stuff of heroism inside them all along, cultivated and molded and formed, waiting to emerge publicly if and when the correct circumstances arise. In the meantime, they live rather ordinary lives on the outside, perhaps even unaware themselves of the reality that they are heroes in the making.

Such was the course of countless saints — who are, after all, the heroes of the Faith. But not one of them scaled the greater heights of holiness without first mastering the lesser heights. How did they do this? By choosing a life of prayer and sacrifice: prayer to unite themselves to Heaven while still on earth, and sacrifice to unite themselves to Christ suffering. Without the conscious choosing of this route, a person will fall away when the test comes.

We sometimes have this too-nostalgic thought about the age of martyrs in the early centuries. We see the drawings of heroic Catholics standing straight moments before the lions pounced. What we do not see, what is not memorialized in art, is the vast numbers who committed apostasy before the jaws of those same lions, or those in whom the Faith had turned cold. They were more than content to offer incense to the Roman gods.

And they didn't do it necessarily out of hate toward the Church; in all probability, actually, it was just a mild indifference — just enough to get them to officially treat the Church in the same manner in which they had unofficially viewed Her. What the persecution did in them was simply concretize their ambivalence and lack of regard. Some time long before they had lost their love of the truth, but it was the case that circumstances just never prevailed upon them to make a formal announcement — something

akin to the husband or wife who long since stopped loving their spouse. He or she plods along, knowing the truth down deep, but not really having any driving reason to deal with it.

And then, suddenly, along comes the lover, the one who ultimately forces the spouse's hand — the one who makes them choose; and they choose to bring into the open what has been the reality all along. And they abandon the marriage. At last, circumstances did prevail upon them — and they chose betrayal, adultery.

This is exactly the same dynamic playing out across the Catholic world right now.

Many lackluster, indifferent Catholics feeling no real love of the Church will abandon Her as soon as the right conditions present themselves. Those conditions are arriving very soon — and very soon, the choice will have to be made. Only the most dedicated, heroic Catholics will choose correctly and be saved — and their number will be very few.

Pray and sacrifice that you and those you love will be among them.

The World's Greatest Need

There is a famine abroad on the earth, a famine not of bread, for we have had too much of that and our luxury has made us forget God; a famine not of gold, for the glitter of so much of that has blinded us to the meaning of the twinkle of the stars; but a famine of a more serious kind, and one which threatens nearly every country in the world — the famine of really great men. In other words, the world today is suffering from a terrible nemesis of mediocrity. We are dying of ordinariness; we are perishing from our pettiness.

The world's greatest need is great men, someone who will understand that there is no greater conquest than victory over oneself; someone who will realize that the real worth is achieved, not so much by activity, as by silence; someone who will seek the Kingdom of God and His justice, and put into actual practice the law that it is only by dying to the life of the body that we ever live to the life of the spirit; someone who will brave the taunts of a Good Friday to win the joy of Easter Sunday; who will, like a lightning-flash, burn away the bonds of feeble interests which tie down our energies to the world; who, with a fearless voice, like John the Baptist, will arouse our enfeebled nature out of the sleek dream of unheroic repose; who will gain victories, not by stepping down from the Cross and compromising with the world, but who will suffer in order to conquer the world.

In a word, what we need are saints, for saints are the truly great men. ... I assume without further ado that the grace of God is the one thing necessary, and that God will give that grace to those who do His will.

— Venerable Fulton J. Sheen
(Address delivered January 31, 1932)