

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

May 31, 2015

Rev. Richard L. Perozich, Pastor
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
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Liz Fielder, Manager, Serra Gifts
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Connie Rodriguez, Parish Secretary
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Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 7:00 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

01	8 AM	<i>St. Justin</i> †Tristan Nguyen	RP
02	8 AM	<i>Ss. Marcellinus and Peter</i> †Charlie Wagner	RE
03	8 AM	<i>St. Charles Lwanga & Companions</i> †Charles Kerr	RP
04	8 AM	<i>Weekday</i> †Remedios Cruz	RP
05	8 AM	<i>St. Boniface</i> †Al Hughes	RP
06	8 AM	<i>St. Norbert; BVM</i> †Generoso Francisco	RP
07	5:15PM	†Eva Estrada	RP
	8:30 AM	People of Immaculate Conception	RE
	10:00 AM	†Maria Paz Garcia	RP
	11:30 AM	†William Kennedy	RP
	5:15 PM	†Fay Lachica	RP

APOSTLESHIP OF PRAYER

June: Intentions of the Holy Father

Universal: That immigrants and refugees may find welcome and respect in the countries to which they come.

Evangelization: That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in priesthood or consecrated life.

PRAY: SEMINARIANS IN THEOLOGY

4th	David Exner North American College Rome,
4th	Brian Frice Mt. Angel Seminary OR
2nd	Oscar Lopez, Mt. Angel Seminary OR
3rd	Nathan McWeeney Mt. Angel Seminary OR
1st	Eric Tamayo North American College Rome
4th	Corey Tufford North American College Rome,
4th	Derek Twilliger Mt. Angel Seminary OR
4th	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

01	Pope Francis
02	Bishop Robert McElroy
03	Bishop Robert Brom
04	Bishop Gilbert Chavez
05	Rev. Efrain Bautista
06	Rev. Thomas Behan, OSA
07	Rev. Eduardo Bernardino

PRAY THE SCRIPTURES

Monday: Tb 1:3, 2:1-8; Ps 112:1-2, 3-6, Mk 12:1-12
 Tuesday: Tb 2:9-14; Ps 112:1-2, 7-9; Mk 12:13-17
 Wednesday: Tb 3:1-17; Ps 25:2-9; Mk 12:18-27
 Thursday: Tb 6:10-11, 7:1-17, 8:4-9; Ps 128:1-5; Mk 12:28-34
 Friday: Tb 11:5-17; Ps 146:1-10; Mk 12:35-37
 Saturday: Tb 12:1-20; (Ps) Tb 13:2-8; Mk 12:38-44

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Esther Fitch, Lydia Castillo Herrera Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza, Jean Miller, Patricia O'Grady, Lupe Riccio, Mary Jane Tiernan, Marguerite Vorst, Marie Whitman, Martha Zamudio, Carlos Amaya, Fred Levine, Mike Rodriguez, Lisa Becerra, Maguire Fitzpatrick, Tony Jenkins,		Peter Nalwalker, Bob Witt, Frank Garay, Frances Garcia, Michael Blase Ambuul, Socorro Pacheco, Linda Lee, Joan Busalacchi, Amparo Valenzuela, Robby Witt, Phyllis Altomare, Denise Cooney, Alicia Ambrose, Shirley Pearson, Diego Cárdenas. Inez Cerda Bull Joanne Mangiamelli Rose McBrien Cosmo Busalacchi
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN, Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC, David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza, SSGT. Vincent Charles Lucario,	Robert Clinton Long, MC2, Sgt. Adriana Matizel, Wendell Micolob, LTJG Joe F. Morales, USN; LCPL Matthew A. Pena, Sgt. Richard Pierce, Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello, Ricky Thibeault, Tony Tulloss, PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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†PRAY FOR OUR DECEASED†

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Kianna Meade, Julia M. Ocampos, Ernie Proo, Joan Schmitten, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena, William Kennedy, Robert McMahan, David Diaz, Margie Gautier, Patrick Piggot, Rodney Serrano, Concepción Garza, Richard Solís Moreno,	Laura Marks, Alvin Weaver, William Bethel, Lillian Sinclair, Olga Hritz, Imelda Hoeckelmann, Angelina Olivarez, Alice Perry, Joseph Moreno, Louie Serrano, Gustavo Sosa, Floyd Watson Iola Torre Thomas Briggs Emilie Graham
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**LIGHT, RADIANCE AND GRACE ARE IN THE
TRINITY AND FROM THE TRINITY**

—Saint Athanasius, bishop

FROM THE PASTOR

It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name.

We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is *above all things and through all things and in all things*. God is *above all things* as Father, for he is principle and source; he is *through all things* through the Word; and he is *in all things* in the Holy Spirit.

Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: *Now there are varieties of gifts, but the same Spirit; and varieties of service, but the same Lord; and there are varieties of service but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.*

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: *My Father and I will come to him and make our home with him*. For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent grace.

This is also Paul's teaching in his second letter to the Corinthians: *The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all*. For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

THE SPIRIT OF TRUTH

— St. Irenaeus

Our Lord commanded us to baptize in the name of the Father and of the Son and of the Holy Spirit. In baptism, then, we profess faith in the Creator, in the only-begotten Son and in the gift which is the Spirit. There is one Creator of all things, for in God there is one Father from whom all things have their being. And there is one only-begotten Son, our Lord Jesus Christ, through whom all things exist. And there is one Spirit, the gift who is in all. So all follow their due order, according to the proper operation of each: one power, which brings all things into being, one Son, through whom all things come to be, and one gift of perfect hope. Nothing is wanting to this flawless union: in Father, Son and Holy Spirit, there is infinity of endless being, perfect reflection of the divine image, and mutual enjoyment of the gift.

Our Lord has described the purpose of the Spirit's presence in us. Let us listen to his words: *I have yet many things to say to you, but you cannot bear them now. It is to your advantage that I go away; if I go, I will send you the Advocate. And also: I will ask the Father and he will give you another Counsellor to be with you for ever, the Spirit of truth. He will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine.*

From among many of our Lord's sayings, these have been chosen to guide our understanding, for they reveal to us the intention of the giver, the nature of the gift and the condition for its reception. Since our weak minds cannot comprehend the Father or the Son, we have been given the Holy Spirit as our intermediary and advocate, to shed light on that hard doctrine of our faith, the incarnation of God.

We receive the Spirit of truth so that we can know the things of God. In order to grasp this, consider how useless the faculties of the human body would become if they were denied their exercise. Our eyes cannot fulfill their task without light, either natural or artificial; our ears cannot react without sound vibrations, and in the absence of any odor our nostrils are ignorant of their function. Not that these senses would lose their own nature if they were not used; rather, they demand objects of experience in order to function. It is the same with the human soul. Unless it absorbs the gift of the Spirit through faith, the mind has the ability to know God but lacks the light necessary for that knowledge.

This unique gift which is in Christ is offered in its fullness to everyone. It is everywhere available, but it is given to each man in proportion to his readiness to receive it. Its presence is the fuller, the greater a man's desire to be worthy of it. This gift will remain with us until the end of the world, and will be our comfort in the time of waiting. By the favors it bestows, it is the pledge of our hope for the future, the light of our minds, and the splendor that irradiates our understanding.

AROUND THE PARISH

Gifts of Treasure

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord..

May 24, 2015

Total Collection: \$4,138.43
Envelopes: \$2448.39 Plate: \$1690.04
Total contributing households: 91

5:15 Sat	\$ 726.00
8:30 Sun	\$ 753.96
10:00 Sun	\$1010.39
11:30 Sun	\$ 634.50
5:15 Sun	\$ 492.58
Mailed	\$ 521.00

EXPENSES

May 18-22, 2015

Altar Bread	\$69.60
Convocation	\$1200.00
Copier	\$278.55
Janitorial Supplies	\$48.91
Subscription	\$110.00
Supplies-Parish Hall	\$315.88
Music Ministry	\$1510.00
Organ Repair	\$282.61
Telephone	\$232.66
Water & Sewer	\$944.16

Total: \$4,992.37

Building Fund: \$1,305.00



2015 Baptism Schedule

June 01 Class
June 07 Baptisms

July 06 Class
July 12 Baptisms

(See ic-sandiego.org for more dates.)

Blessings on Fr. Bernardo Lara ordained to the priesthood on May 29, 2015

THE TOMORROW PROJECT

The Tomorrow Project, a job readiness program of Catholic Charities, provides intensive, individualized training for homeless and low-income women. Our gourmet food products have been exclusively developed by award winning San Diego chefs and will be for sale after the Masses on Sunday, May 31st . Stop by and meet our participants. Donations are always welcome. For more information, go to our website www.tomorrowproject.org.

COURTYARD UPDATE

Our Parish Finance Council is moving forward with the Courtyard Project! The project is now out to bid, all the design drawings and specifications are completed and we expect to have a contractor chosen within the next month! Then, depending on scheduling, we will break ground on the new courtyard! We hope to have it completed, barring unforeseen delays, by mid-summer.

You can view the Presentation Board in the Hall, or you can view the presentation board concepts on the parish website at www.ic-sandiego.org, under "Ministries; Parish Finance Council." Also on the website are sample donor tiles and if you would like to have a tile, please contact Glen Rasmussen at glen@glenras.com, or (858) 456-9751.

Pray the Rosary in May



Rachel's Women's Center

The drop-in day center for homeless and very low-income women is supported by I.C. volunteers who serve lunch at the center every Tuesday. Volunteers donate about two hours each week. New volunteers are welcome...drivers are needed. If you are interested or if you have questions, please contact Penny Sampo at msampo1@san.rr.com. Please indicate Rachel's House in the subject line.

AROUND THE PARISH

<u>Parish Calendar</u>		
June		
01	I.C. Seniors Luncheon	11:00 a.m.
02	Gentle Stretch Class	5:00 p.m.
	Pastoral Council (closed meeting)	6:00 p.m.
03	Choir Practice	5:30 p.m.
09	Gentle Stretch Class	5:00 p.m.
10	Choir Practice	5:30 p.m.
12	Vespers	7:00 p.m.
13	Traditional Latin Mass	10:00 a.m.
14	Peter's Pence Special Collection	
	Parish Registration Sunday	
	Parish Pancake Breakfast	9:30 a.m.
16	Gentle Stretch Class	5:00 p.m.
17	Choir Practice	5:30 p.m.
21	Quarters and Cans Sunday	
23	Gentle Stretch Class	5:00 p.m.
24	Choir Practice	5:30 p.m.
28	Missionary Coop Plan Sunday	
30	Gentle Stretch Class	5:00 p.m.
July		
01	Choir Practice	5:30 p.m.
03	Independence Day Holiday Observed	
	Parish Office Closed	
04	Independence Day	
06	I.C. Seniors Luncheon	11:00 a.m.
07	Gentle Stretch Class	5:00 p.m.
08	Choir Practice	5:30 p.m.
12	Parish Pancake Breakfast	9:30 a.m.
14	Gentle Stretch Class	5:00 p.m.
15	Choir practice	5:30p.m.

Depression Confession

You are invited to a free presentation focusing on teen depression: How it's diagnosed, how it's treated, and what you can do about it.

Our Lady of Mount Carmel Church
13541 Stoney Creek Rd., San Diego
Sunday, May 31 -- 6:30 p.m.
For information, call 858-484-1070.

SECOND VATICAN COUNCIL: LUMEN GENTIUM

THE MYSTERY OF THE CHURCH

In virtue of this catholicity each individual part contributes through its special gifts to the good of the other parts and of the whole Church. Through the common sharing of gifts and through the common effort to attain fullness in unity, the whole and each of the parts receive increase. Not only, then, is the people of God made up of different peoples but in its inner structure also it is composed of various ranks. This diversity among its members arises either by reason of their duties, as is the case with those who exercise the sacred ministry for the good of their brethren, or by reason of their condition and state of life, as is the case with those many who enter the religious state and, tending toward holiness by a narrower path, stimulate their brethren by their example.

Moreover, within the Church particular Churches hold a rightful place; these Churches retain their own traditions, without in any way opposing the primacy of the Chair of Peter, which presides over the whole assembly of charity and protects legitimate differences, while at the same time assuring that such differences do not hinder unity but rather contribute toward it. Between all the parts of the Church there remains a bond of close communion whereby they share spiritual riches, apostolic workers and temporal resources. For the members of the people of God are called to share these goods in common, and of each of the Churches the words of the Apostle hold good: "According to the gift that each has received, administer it to one another as good stewards of the manifold grace of God".

All men are called to be part of this catholic unity of the people of God which in promoting universal peace presages it. And there belong to or are related to it in various ways, the Catholic faithful, all who believe in Christ, and indeed the whole of mankind, for all men are called by the grace of God to salvation.

PARISH & COMMUNITY



Saint Charles Borromeo Academy provides excellent academics in a Catholic culture, preschool through 8th grade. Please visit

HOLY FAMILY SCHOOL SILENT AUCTION FRIDAY, JUNE 12th

Proceeds benefit Holy Family School.

Appetizers 4:30 pm
Dinner 5:30-6:30

Cost: \$25 per person (Adults only please)

For information, call 858-277-0222 or 858-277-0404.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____
STREET _____
CITY/ ZIP _____
PHONE _____

EVANGELII GAUDIUM- Pope Francis

61 We also evangelize when we attempt to confront the various challenges which can arise. On occasion these may take the form of veritable attacks on religious freedom or new persecutions directed against Christians; in some countries these have reached alarming levels of hatred and violence. In many places, the problem is more that of widespread indifference and relativism, linked to disillusionment and the crisis of ideologies which has come about as a reaction to any- thing which might appear totalitarian. This not only harms the Church but the fabric of society as a whole. We should recognize how in a culture where each person wants to be bearer of his or her own subjective truth, it becomes difficult for citizens to devise a common plan which transcends individual gain and personal ambitions.

62 In the prevailing culture, priority is given to the outward, the immediate, the visible, the quick, the superficial and the provisional. What is real gives way to appearances. In many countries globalization has meant a hastened deterioration of their own cultural roots and the invasion of ways of thinking and acting proper to other cultures which are economically advanced but ethically debilitated. ... The African bishops, for example, taking up the Encyclical *Sollicitudo Rei Socialis*, pointed out years ago that there have been frequent attempts to make the African countries “parts of a machine, cogs on a gigantic wheel. This is often true also in the field of social communications which, being run by centers mostly in the northern hemisphere, do not always give due consideration to the priorities and problems of such countries or respect their cultural make-up”.

Serra Gifts. . .

Street Level of Fr. Serra Hall 619-297-3426



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See our online catalog at:
<http://www.ic-sandiego.org/gift-shop>

WANT MORE RELIGIOUS VOCATIONS? IMPROVE YOUR FAMILY LIFE, NUN SAYS

— By Ann Schneible

Rome, Italy, May 18, 2015 / (EWTN News/CNA)

As the Church brings the needs of the family to the forefront with the upcoming Synod this fall, one Dominican sister says it is no surprise that Pope Francis should also dedicate this year to the consecrated life.

“One nourishes the other,” explained Dominican Sister Maria Magdalene in an interview with EWTN News. “You don’t have vocations just materialize out of thin air. They’re fed by good families.”

“I think it’s really beautiful that Pope Francis has called this Year for Consecrated Life,” said the Chicago, Illinois native, observing the year’s overlap with a period in which the Church is giving special attention to the family.

The Year for Consecrated Life began Nov. 30, 2015, and will conclude Feb. 2, 2016, the Feast of the Presentation of Jesus in the Temple.

It coincides with two major Church events dedicated to the family: the World Meeting of Families this September, and the Synod on the Family in October, which follows a synod on the same topic last year.

Having entered the Dominican Sisters of Mary, Mother of the Eucharist 15 years ago, Sr. Magdalene described the mystery of discovering one’s vocation as not unlike that of finding a spouse.

“Vocation is a mystery,” she said. For instance, when two people are getting married, one might ask: “Why that person?”

“It is kind of a falling in love. You trust in the Lord, and you trust where he’s leading you.”

Based in Ann Arbor, Michigan, the Dominican Sisters of Mary, Mother of the Eucharist was founded in 1997 by four members of the Dominican Sisters of Saint Cecilia – commonly known as the Nashville Dominicans. As of 2014, they have over 100 members.

Sr. Magdalene recounted her own story, explaining that while she had considered a vocation when she was young and growing up in a large Catholic family, she had drifted from the idea of religious life.

It was not until what she described as a “reconversion” after college, following a broken-off engagement, that she began to seriously consider the possibility of a vocation.

“I really just started falling in love with the Lord, and going to Eucharistic Adoration,” she said. “The thought of religious life just kept coming back to me.”

Although she had not verbalized her thoughts about a vocation to anyone, her parents told her about a retreat with the Dominican sisters of Mary Mother of the Eucharist, during which she experienced a “moment of grace” in front of the Blessed Sacrament.

“I felt more attracted to this than I’d ever felt to anything else, and knew I was free to say yes to Him, or free not to,” she said. “But, if I was really going to be honest with myself, this was where my happiness was.”

She said she was particularly struck by one of the community’s mottos: “to contemplate and to give to others fruits of contemplation.”

Unlike a simply job searching, Sr. Magdalene explained, the discernment process is about a call, not comparing benefits.

She never had the desire to go visit numerous other convents to “discern what they had to offer,” she said. “It’s not a career. It’s a vocation.”

The charism of the order is in keeping with the Dominicans, founded by Saint Dominic in the 13th century, as an “Order of Preachers.”

For the Michigan-based order, the central apostolate – which is education – flows from prayer, especially in front of the Blessed Sacrament.

The Eucharist is at the center of the sisters’ lives, Sr. Magdalene explained. “Dominicans are very at home in the sanctuary.”

A teacher for the past nine years, the Dominican sister was sent to study for one year in Rome at the Pontifical University of Thomas Aquinas, otherwise known as the Angelicum.

“Being in Rome here as a consecrated is just pure gift,” she said. “I can be here again in the footsteps of the saints, and receive first hand some of the experiences that will be given to us as consecrated.”

Asked whether this Year for Consecrated Life will inspire new appreciation for the religious life, the sister observed that while religious vocation remains “a little on the hidden side,” the awareness is increasing.

She recounted an anecdote from when she was younger. A former roommate – who was not discerning at the time, but would later enter the religious life – once said: “If I were a man I would be a priest!”

“We saw around us good priests,” she explained, “but we didn’t really see sisters as much. It took going to my community to see a lot of sisters all in one place.”

“If every parish is praying for vocations to the priesthood and to religious life, or doing hosting events, or doing things to foster this year of consecrated life, then you hope that yes, of course, that there will be more of an awareness.”