

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142  
e-mail: [parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) Website: [www.ic-sandiego.org](http://www.ic-sandiego.org)

**November 23, 2014**

**Rev. Richard L. Perozich, Pastor**  
[pastor@ic-sandiego.org](mailto:pastor@ic-sandiego.org)

**Rev. Msgr. Robert Ecker, Weekend Associate**

**Deacon Robert H. Fitzmorris**  
[rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org); 858 490-8332

**Liz Fielder, Manager, Serra Gifts**  
[fielder@ic-sandiego.org](mailto:fielder@ic-sandiego.org)

**Connie Rodriguez, Parish Secretary**  
[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**Parish Office Hours**

Monday: Noon to 4:00 pm  
Tuesday-Friday: 9:00 am to 4:00 pm  
Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am  
**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.  
Sunday Morning: 8:30, 10:00, 11:30 A.M.  
Sunday Evening: 5:15 P.M.

**Holy Day Masses:** 8 A.M., 7:00 P.M.

**Penance:** For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

**WE PRAY**

**MASS INTENTIONS**

24	8 AM	<i>St. Andrew Dung-Lac</i> †Donald Rodvold	RP
25	8 AM	<i>St. Catherine of Alexandria</i> †JoAnn Bregante	RE
26	8 AM	<i>Weekday</i> †Basilio Tanjuan	RP
27	9 AM	<i>Weekday; Thanksgiving Day</i> †Deceased members of the Vicjas-Andre Family	RP
28	8 AM	<i>Weekday</i> Rhodelia Jamias, SI	RP
29	8 AM	<i>Weekday, BVM</i> Jackson Family, SI	RP
30	5:15 PM	Priest's Intentions, SI	RP
	8:30 AM	Celentino Family, SI	RE
	10:00 AM	Lydia Castillo Herrera, SI	RP
	11:30 AM	Priest's Intentions	RE
	5:15 PM	People of Immaculate Conception	RP

**APOSTLESHIP OF PRAYER**

**November** Intentions of the Holy Father  
*Universal:* That all who suffer loneliness may experience the closeness of God and the support of others.  
*Evangelization:* That young seminarians and religious may have wise and well-formed mentors.

**PRAY: SEMINARIANS IN THEOLOGY**

3rd	David Exner North American College Rome,
3rd	Brian Frice Mt. Angel Seminary OR
4th	Bernardo Lara Mt. Angel Seminary, OR
1st	Oscar Lopez, Mt. Angel Seminary OR
2nd	Nathan McWeeney Mt. Angel Seminary OR
1st	Eric Tamayo North American College Rome
3rd	Corey Tufford North American College Rome,
3rd	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

**PRAY FOR OUR PRIESTS**

24	Rev. Ronald Kelso, SSC
25	Rev. William Kernan
26	Rev. Gwang Kyen Kim
27	Rev. Arnold Rex Kintanar
28	Rev. Chris Kintanar
29	Rev. Msgr. Raymond Kirk
30	Rev. Dennis Krouse

**PRAY THE SCRIPTURES**

Monday: Rv 14:1-5; Ps 24:1-6; Lk 21:1-4  
 Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11  
 Wednesday: Rv 15:1-4; Ps 98:1-9; Lk 21:12-19  
 Thursday: Rv 18:1-23; 19:1-9; Ps 100:1-5; Lk 21:20-28  
 Friday: Rv 20:1-21:2; Ps 84:3-8; Lk 21:29-33  
 Saturday: Rv 22:1-7; Ps 95:1-7; Lk 21:34-36

**PRAY FOR THE SICK**

*Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen*



Ann Bethel,	Ellen Quigley,
Ann Marie Bielicki,	Lupe Riccio,
Ismael Casanova,	Mary Jane Tiernan,
Bob Curry	Marguerite Vorst,
Joanne Daleo,	Floyd Watson,
Albina Farrie,	Marie Whitman,
Julie Fish	Martha Zamudio,
Esther Fitch	Carlos Amaya,
Lydia Castillo Herrera	Fred Levine,
Margaret Kelly,	Al Weaver,
Patricia Kennedy,	Ed Oleata,
Dorothy Kleint,	Mike Rodriguez,
Deena Marchiano,	Lisa Becerra,
Dena Mendoza,	Maguire Fitzpatrick
Jean Miller,	Tony Jenkins
Patricia O'Grady,	Peter Nalwalker

**PRAY FOR OUR DEPLOYED MILITARY**

*Jesus, protect all who serve our country.*

Sgt. Ahmed John Alexander,	Robert Clinton Long, MC2;
Natalie Augustine,	Sgt. Adriana Matizel;
Major Jerry Bloomquist,	Wendell Miculob,
Col. Mike Bodkin,	LTJG Joe F. Moralez, USN;
Danny Carpenter, USMC,	LCPL Matthew A. Pena;
LTJG Joseph Colangelo, USN;	Sgt. Richard Pierce;
Cpl. Samuel James Comer,	Sgt. William Paul Powers and
Daniel Dinglebeck, USN, PFC	Cinco,
David Eley, USMC,	CPL Wilson Santiago;
Micah Emery,	Alfred Tello;
Sgt. Christopher Escalona,	Ricky Thibeault;
Capt. Pedro Esquivel,	Tony Tulloss;
1Lt. Cortez Fabia,	PFC Travis Vliet; & 3rd
Juan Carlos Galazza;	Marine Aircraft Wing.
SSGT. Vincent Charles Lucario;	

**†PRAY FOR OUR DECEASED†**

*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.*

Brandon Blaine Bielicki,	Clyde Southern, Jr.,
Georgene Bielicki,	Mariana S. Tadena
Elizabeth Cantoni,	William Kennedy
Salvador Carrillo,	Robert McMahon,
Stephen Falley,	David Diaz
Norm Henkels,	Margie Gautier
Helen Kennedy,	Patrick Piggot
Jirair Khalatian,	Rodney Serrano
Mary Lynch,	Concepción Garza
Bette June Marciel,	Richard Solís Moreno
Kianna Meade,	Laura Marks
Julia M. Ocampos	Alvin Weaver
Ernie Proo,	William Bethel
Joan Schmitten,	Lillian Sinclair
Karina Sosa,	

## MAKE JESUS YOUR KING

### FROM THE PASTOR

Our American spirits bristle at an authority outside ourselves. Our spirits wish to be autonomous, making our own choices, sometimes even at the expense of others. Even when we are offered a great choice, we sometimes prefer our own willfulness to the gift.

We grudgingly submit to changes in authority through our representative government every few years; but if an official over reaches authority, our intolerance will rise up.

In part it is rooted in our nature to have free will to choose good or bad, better or best. The desire for autonomy sometimes over rides common sense. At other times, our autonomy is part of our salvation.

Human beings trust, that is they give authority over themselves to others out of necessity such as for safety and for survival if they do not feel they are able to attain these on their own.

Throughout history as populations grew, people became subject to an authority outside themselves, either out of necessity or by force and fear.

Kings arose claiming right by might, by an appeal to a god or inherited position. Kings can be magnanimous or self seeking, benevolent dictators or tyrants. Either way, their word becomes the law.

In 1776 Americans had enough of this, and that is why we have our attitudes to this day regarding kings.

Moving from the earthly realm to the spiritual one, the need for an authority outside ourselves becomes more apparent. The evil in the spiritual realm that threatens our safety and survival are initially subtle to our perceptions. Once captured and trapped by them, there is no way we can escape and be free again.

It is only by trusting in God, who has power over all spiritual and material forces, that we can be truly free. To be free, we must surrender our wills to His, and allow

Jesus, the King of Kings, to be Lord of our lives, souls, and whole beings. We must turn over every desire, every thought, every word, every action to Him for direction, for purification, for liberation.

As the true King, he gets nothing out of it because he needs nothing. He is pure love, giving everything He has for our benefit, including his own life to buy back our lives that we sold into sin, a state from which we could not escape on our own. After rescuing us, he brings us into His kingdom, not as slaves, but as friends, teaching us everything He learned from His Father. He even brings us to His Father so that we can be adopted sons and daughters.

King Jesus forgives our sins. He puts the devil and our guilt far from us. He feeds us with the truth, with His own body and blood, and makes us divine like himself slowly, with the final prize of a new and resurrected body and complete freedom to love and choose only the good for all eternity.

I submit my autonomy to this kind of King, one who loves me just as I am, but too much to let me stay that way. I submit to the King who makes me over into His own image and likeness, endowing me with all the power that He shares in life.

Jesus is the King of Kings, the Lord of Lords, the Wonderful Counselor, Father forever, Prince of Peace, the Image of the Invisible God, the first born of all creation, the Savior, the Redeemer, our Expiation, our love. He is live itself. He unites His Spirit to ours and sends the Holy Spirit of God to make our bodies His temple. All He asks in return is for us to love Him.

Make Jesus the King of your life and your soul, your Lord and Savior. Invite everyone you know into this kingdom of peace, harmony, love, blessing, and eternal life. It would be the greatest gift you could give to them, to introduce them to Jesus the King, your King, the King of the Universe.

**AROUND THE PARISH**

**Gifts of Treasure**

November 16, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**Total Collection...\$4,870.38**

Envelope: .....\$3,269.00

Plate: .....\$1,601.38

Total contributing households: 101

5:15 Sat	\$ 769.21
8:30 Sun	\$1,084.43
10:00 Sun	\$1,599.00
11:30 Sun	\$ 824.00
5:15 Sun	\$ 403.74
Mailed in	\$ 190.00

**Quarters & Cans: \$641.00**

**EXPENSES** (week of November 10-14)

Computer Service	\$ 15.00
Diocesan loan payment	\$ 1,989.02
Flowers	\$ 198.67
Music Ministry	\$ 577.58
Office Supplies	\$ 64.21
Payroll (incl. taxes)	\$ 3,488.04
Supplies-Ministry	\$ 66.80
Telephone	\$ 229.16

**TOTAL: \$6,628.48**

**Thanksgiving Holiday**

The parish office will be closed on Thursday and Friday. Serra Gifts will be closed on Thursday, and reopens on Friday. Mass is 9:00 AM with blessing of food. You may bring canned food for the poor. Father Richard and the staff wish you a blessed Thanksgiving.

**WELCOME TO IMMACULATE CONCEPTION!**

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**Serra Gifts...**

**Street Level of Fr. Serra Hall  
619-297-3426**



Open 7 days a week  
Monday - Friday 9:00 -4:00  
Saturday 10:00 to 4:00  
Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, for your family and friends, and for the holiday season.

Remember, your purchases help to support our parish.

**Re-usable shopping bags with Immaculate Conception logo,**

**and**

**Advent candles, Advent calendars, and Christmas cards are now available.**

**THANK YOU**

**FAMILY CATECHESIS**

Continues on November 30 from 9:45 - 10:45. Immaculate Conception offers Family Catechesis in the brides' room of the hall to prepare children and parents the faith. Classes meet every two weeks



**2014 Baptism Schedule**

**No baptisms are scheduled for the remainder of 2014.**

**2015 schedule on the website under Sacraments**

**A MARIAN PILGRIMAGE TO SPAIN, FRANCE & PORTUGAL:**

You are invited to join us on a once-in-a-lifetime 'Pilgrimage to Spain, France & Portugal,' 14-days, September 28 to October 11, 2015. Includes visits to Barcelona, Zaragoza, Lourdes, Santiago, Porto, Fatima, Lisbon & more! Only \$3,599 from San Diego (SAN), plus \$680 in airport taxes and \$165 in tips. Under the Spiritual Direction of Fr. Richard Perozich. To download the free color brochure and registration form, visit [www.GoCatholicTravel.com/Perozich](http://www.GoCatholicTravel.com/Perozich), or for more information, please contact Fr. Richard Perozich at (619) 295-4141 x11 or send an email to [pastor@ic-sandiego.org](mailto:pastor@ic-sandiego.org). Space is limited. Register today. Info at parish office or on main page of IC's website: <http://www.ic-sandiego.org>.

## AROUND THE PARISH

### Parish Calendar

#### November

- |    |   |           |
|----|---|-----------|
| 23 | Collection for National Needs                                   |           |
| 25 | Gentle Stretch Class  | 5:00 p.m. |
| 26 | Choir Practice  | 5:30 p.m. |
| 27 | Thanksgiving Day<br>Parish Office and Gift Shop Closed          |           |
| 28 | Day After Thanksgiving<br>Parish Office Closed - Gift Shop Open |           |
| 30 | Family Catechesis   | 9:45 a.m. |

#### December

- |    |   |            |
|----|---|------------|
| 1  | I.C. Seniors luncheon   | 11:00 a.m. |
| 2  | Pastoral Council Meeting<br>(Closed session)  | 6:00 p.m.  |
| 3  | Choir Practice  | 5:30 p.m.  |
|    | RCIA  | 7:00 p.m.  |
| 4  | Taize Service   | 7:00 p.m.  |
| 8  | Feast of the Immaculate Conception<br>(Holy day of obligation)  |            |
| 10 | Choir Practice  | 5:30 p.m.  |
|    | RCIA  | 7:00 p.m.  |
| 12 | Feast of Our Lady of Guadalupe<br>Mexican chocolate & Pastries after 8 am. Mass<br>Christmas Concert and Dinner | 6:00 p.m.  |
| 14 | Collection for Retirement Fund for Religious<br>Parish Breakfast  | 9:30 a.m.  |
|    | Family Catechesis   | 9:45 a.m.  |
| 16 | Confession - Advent   | 9:00 a.m.  |
|    | Advent Penance Service  | 7:00 p.m.  |
| 17 | Choir Practice  | 5:30 p.m.  |
|    | RCIA  | 7:00 p.m.  |
| 18 | Centering Prayer  | 7:00 p.m.  |
| 24 | No choir practice   |            |
| 25 | Parish Office and Serra Gifts closed  |            |
| 26 | Parish Office closed; Serra Gifts open  |            |

### Centering Prayer

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening-November 20  
Immaculate Conception—Serra Hall  
7:00-8:30 pm

### SACRAMENT OF HOLY ORDERS

**1548** In the ecclesial service of the ordained minister, it is Christ himself who is present to his Church as Head of his Body, Shepherd of his flock, high priest of the redemptive sacrifice, Teacher of Truth. This is what the Church means by saying that the priest, by virtue of the sacrament of Holy Orders, acts in persona Christi Capitis:

It is the same priest, Christ Jesus, whose sacred person his minister truly represents. Now the minister, by reason of the sacerdotal consecration which he has received, is truly made like to the high priest and possesses the authority to act in the power and place of the person of Christ himself (virtute ac persona ipsius Christi).

Christ is the source of all priesthood: the priest of the old law was a figure of Christ, and the priest of the new law acts in the person of Christ.

**1549** Through the ordained ministry, especially that of bishops and priests, the presence of Christ as head of the Church is made visible in the midst of the community of believers. In the beautiful expression of St. Ignatius of Antioch, the bishop is typos tou Patros: he is like the living image of God the Father.

**1550** This presence of Christ in the minister is not to be understood as if the latter were preserved from all human weaknesses, the spirit of domination, error, even sin. The power of the Holy Spirit does not guarantee all acts of ministers in the same way. While this guarantee extends to the sacraments, so that even the minister's sin cannot impede the fruit of grace, in many other acts the minister leaves human traces that are not always signs of fidelity to the Gospel and consequently can harm the apostolic fruitfulness of the Church.

**1551** This priesthood is ministerial. "That office . . . which the Lord committed to the pastors of his people, is in the strict sense of the term a service." It is entirely related to Christ and to men. It depends entirely on Christ and on his unique priesthood; it has been instituted for the good of men and the communion of the Church. The sacrament of Holy Orders communicates a "sacred power" which is none other than that of Christ. The exercise of this authority must therefore be measured against the model of Christ, who by love made himself the least and the servant of all. "The Lord said clearly that concern for his flock was proof of love for him."

## PARISH & COMMUNITY

### COLLECTION FOR NATIONAL NEEDS

This weekend, November 23 and 24, has been designated for the **2014 Collection for National Needs**. Special envelopes are in the pews for the collection which supports the Back and Indian Missions, the Catholic Home Missions, the Catholic Communication Campaign for Human Development, and the Catholic University of America.

Your donation may be made in the second collection today or you may return your special envelope next week.

### WE ARE CATHOLIC. WELCOME HOME.

Visit

[www.catholicscomehome.org](http://www.catholicscomehome.org)

### SAVE THE DATE

## Christmas Candlelight Concert & Dinner

THE IMMACULATE CONCEPTION PARISH

DECEMBER 12, 2014

Concert Music presented by  
Immaculate Conception Choir  
at 6:00 pm in the church  
Cocktails and dinner to follow in the hall.



Tickets go on sale November 23  
in Serra Hall  
\$25 per person, limited number of tickets  
No-host bar

Opportunity Drawing for Baskets

**Gentle Stretch Class will not meet during the month of December.**

### EVANGELII GAUDIUM- Pope Francis

... 26. This is the source of the Church's heroic and impatient struggle for renewal: the struggle to correct those flaws introduced by her members which her own self-examination, mirroring her exemplar, Christ, points out to her and condemns". The Second Vatican Council presented ecclesial conversion as openness to a constant self-renewal born of fidelity to Jesus Christ: "Every renewal of the Church essentially consists in an increase of fidelity to her own calling... Christ summons the Church as she goes her pilgrim way... to that continual reformation of which she always has need, in so far as she is a human institution here on earth".

There are ecclesial structures which can hamper efforts at evangelization, yet even good structures are only helpful when there is a life constantly driving, sustaining and assessing them. Without new life and an authentic evangelical spirit, without the Church's "fidelity to her own calling", any new structure will soon prove ineffective.

27. I dream of a "missionary option", that is, a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channeled for the evangelization of today's world rather than for her self-preservation.

**As we prepare for the holy Christmas season, the Adopt-a-Family program here at Immaculate Conception Church provides us the opportunity to share with others in our community.**

If you would like to adopt a family for Christmas, send an email to Deacon Bob at [rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org) with your information (name and telephone number) or call (858) 490-8332, Monday-Friday, between 8:00 a.m. and 5:00 p.m., no later than Friday, November 28, 2014.

This will allow us time to get your family's information to you and allow you time to shop before the delivery date.

**This year, the items most needed for the children are coats and pants.**

Wrapped gifts can be dropped off at Serra Hall after the two morning Masses but no later than 12:00 p.m. on Sunday, December 14, 2014. Gifts will be delivered to Catholic Charities on Monday, December 15, 2014.

*Thank you for your giving spirit and God bless.  
Father Richard and Quarters & Cans Committee*

## HE WHO OVERCOMES SHALL NOT BE HARMED BY THE SECOND DEATH

—Fulgentius of Ruspe, bishop

In a moment, in the twinkling of an eye as the final trumpet sounds, for the trumpet shall indeed sound, the dead shall rise incorruptible and we shall be changed. In saying “we” Paul is indicating that the gift of that future change will also be given to those who during their time on earth are united to him and his companions by upright lives within the communion of the Church. He hints at the nature of the change when he says: This corruptible body must put on incorruptibility, this mortal body immortality. In order, then, that men may obtain the transformation which is the reward of the just, they must first undergo here on earth a change which is God’s free gift. Those who in this life have been changed from evil to good are promised that future change as a reward.

Through justification and the spiritual resurrection, grace now effects in them an initial change that is God’s gift. Later on, through the bodily resurrection, the transformation of the just will be brought to completion, and they will experience a perfect, abiding, unchangeable glorification. The purpose of this change wrought in them by the gifts of both justification and glorification is that they may abide in an eternal, changeless state of joy.

Here on earth they are changed by the first resurrection, in which they are enlightened and converted, thus passing from death to life, sinfulness to holiness, unbelief to faith, and evil actions to holy life. For this reason the second death has no power over them. It is of such men that the Book of Revelation says: Happy the man who shares in the first resurrection; over such as he the second death has no power. Elsewhere the same book says: He who overcomes shall not be harmed by the second death. As the first resurrection consists of the conversion of the heart, the second death consists of unending torment.

Let everyone, therefore, who does not wish to be condemned to the endless punishment of the second death now hasten to share in the first resurrection. For if any during this life are changed out of fear of God and pass from an evil life to a good one, they pass from death to life and later they shall be transformed from a shameful state to a glorious one.

## BEHOLD, YOUR KING IS COMING TO YOU, THE HOLY ONE, THE SAVIOR

—St. Andrew of Crete, bishop

Let us say to Christ: *Blessed is he who comes in the name of the Lord, the king of Israel.* Let us hold before him like palm branches those final words inscribed above the cross. Let us show him honor, not with olive branches but with the splendor of merciful deeds to one another. Let us spread the thoughts and desires of our hearts under his feet like garments, so that entering us with the whole of his being, he may draw the whole of our being into himself and place the whole of his in us. Let us say to Zion in the words of the prophet: Have courage, daughter of Zion, do not be afraid. *Behold, your king comes to you, humble and mounted on a colt, the foal of a beast of burden.*

He is coming who is everywhere present and pervades all things; he is coming to achieve in you his work of universal salvation. He is coming *who came to call to repentance not the righteous but sinners*, coming to recall those who have strayed into sin. Do not be afraid, then: *God is in the midst of you, and you shall not be shaken.*

Receive him with open, outstretched hands, for it was on his own hands that he sketched you. Receive him who laid your foundations on the palms of his hands. Receive him, for he took upon himself all that belongs to us except sin, to consume what is ours in what is his. Be glad, city of Zion, our mother, and fear not. *Celebrate your feasts.* Glorify him for his mercy, who has come to us in you. Rejoice exceedingly, daughter of Jerusalem, sing and leap for joy. *Be enlightened, be enlightened*, we cry to you, as holy Isaiah trumpeted, *for the light has come to you and the glory of the Lord has risen over you.*

What kind of light is this? It is that *which enlightens every man coming into the world.* It is the everlasting light, the timeless light revealed in time, the light manifested in the flesh although hidden by nature, the light that shone round the shepherds and guided the Magi. It is the light that was in the world from the beginning, through which the world was made, yet the world did not know it. It is that light which came to its own, and its own people did not receive it.

And what is this *glory of the Lord*? Clearly it is the cross on which Christ was glorified, he, the radiance of the Father’s glory, even as he said when he faced his passion: *Now is the Son of Man glorified, and God is glorified in him, and will glorify him at once.* The glory of which he speaks here is his lifting up on the cross, for Christ’s glory is his cross and his exultation upon it, as he plainly says: *When I have been lifted up, I will draw all men to myself.*