

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

October 12, 2014

Rev. Richard L. Perozich, Pastor
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 5:30 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

13	8 AM	Weekday †Mary Neyshba	RP
14	8 AM	St. Callistus I Cristal Spera, SI	RE
15	8 AM	St. Teresa of Jesus Katelyn Cone, SI	RP
16	8 AM	St. Hedwig; St. Margaret Mary Alacoque Rita Leonard, SI	RP
17	8 AM	St. Ignatius of Antioch Franz Amante, SI	RP
18	8 AM	St. Luke †Ana Antonio Leon & †Salomon Antonio Marcado	RP RP
19	5:15 PM	Marguerite Vorst, SI	RP
	8:30 AM	†Jesus Machua & †Jose Torres	RE
	10:00 AM	Thomas Allan Haase, SI	RE
	11:30 AM	People of Immaculate Conception Nathaniel Larsen, SI	RP

APOSTLESHIP OF PRAYER

October Intentions of the Holy Father
Universal: That the Lord may grant peace to those parts of the world most battered by war and violence.
Mission. That World Mission Day may rekindle in every believer zeal for carrying the Gospel into all the world

PRAY: SEMINARIANS IN THEOLOGY

3rd	David Exner North American College Rome,
3rd	Brian Frice Mt. Angel Seminary OR
4th	Bernardo Lara Mt. Angel Seminary, OR
1st	Oscar Lopez, Mt. Angel Seminary OR
2nd	Nathan McWeeny Mt. Angel Seminary OR
1st	Eric Tamayo North American College Rome
3rd	Corey Tufford North American College Rome,
3rd	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

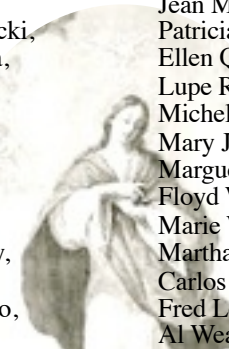
13	Rev. Michael Froidurot
14	Rev. James Fry
15	Rev. Jerzy Frydrych, S. Ch.
16	Rev. Enrique Fuentes
17	Rev. Charles Fuld
18	Rev. David Gaa, OFM
19	Rev. Edward Gallagher, Jr.

PRAY THE SCRIPTURES

Monday: Gal 4:22-5:1; Ps 113:1-7; Lk 11:29-32
 Tuesday: Gal 5:1-6; Ps 119:41-48; Lk 11:37-41
 Wednesday: Gal 5:18-25; Ps 1:1-6; Lk 11:42-46
 Thursday: Eph 1:1-10; Ps 98:1-6; Lk 11:47-54
 Friday: Eph 1:11-14; Ps 33:1-13; Lk 12:1-7
 Saturday: 2Tm 4:10-17; Ps 145:10-18; Lk 10:1-9

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Ann Bethel, Ann Marie Bielicki, Ismael Casanova, Bob Curry Joanne Daleo, Albina Farrie, Julie Fish Esther Fitch Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza,		Jean Miller, Patricia O'Grady, Ellen Quigley, Lupe Riccio, Michelle Sullivan Mary Jane Tiernan, Marguerite Vorst, Floyd Watson, Marie Whitman Martha Zamudio, Carlos Amaya Fred Levine Al Weaver
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN; Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza; SSGT. Vincent Charles Lucario;	Robert Clinton Long, MC2; Sgt. Adriana Matizel; Wendell Miculob, LTJG Joe F. Morales, USN; LCPL Matthew A. Pena; Sgt. Richard Pierce; Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello; Ricky Thibeault; Tony Tulloss; PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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MARRIAGE BANNS

October 18-John Gonzalez & Roselinda Serratos
 October 25-Khristopher Hahn & Megan Abney

†PRAY FOR OUR DECEASED †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Brandon Blaine Bielicki, Georgene Bielicki, Elizabeth Cantoni, Salvador Carrillo, David Diaz Stephen Falley, Norm Henkels, Helen Kennedy, William Kennedy Jirair Khalatian, Mary Lynch, Bette June Marciel,	Robert McMahan, Kianna Meade, Julia M. Ocampos Ernie Proo, Joan Schmitten, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena Margie Gautier Patrick Piggot Rodney Serrano Concepción Garza Richard Solís Moreno
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**WELCOME TO THE CATHOLIC CHURCH
OF THE IMMACULATE CONCEPTION, THE
OLDEST PARISH IN ALTA, CALIFORNIA.**

FROM THE PASTOR

In 1602 with the arrival of Sebastián Vizcaíno, the first Mass was celebrated at Ballast Point on the feast of San Diego de Alcalá, November 12.

On July 16, 1769, Father Junípero Serra planted the cross on the hill above Old Town, making San Diego the mother of all the missions in California. The Old Adobe Church on Conde Street became the first Catholic Church of the Immaculate Conception in 1848.

In 1868 the cornerstone for this present church was laid, and in 1917 the church was opened for solemn worship.

Enter into this church building, into the house of God, into the presence of God.

To prepare to meet God, a person is first cleansed from sin, such as were the priests in the Mosaic Covenant before entering the old temple in Jerusalem by washing at the laver.

Beyond the entry doors into the vestibule on the right is the baptismal font in which a person is washed clean from all sin, receives the spirit of Jesus and becomes a temple of the Holy Spirit — a Christian.

On the left side is the confessional where an already baptized Christian meets God with sorrow for sins and receives forgiveness.

After this purification, one enters through the interior doors into the nave of the church. The fonts of holy water and the sign of the cross remind us of our new life in Jesus and our baptism.

In the sanctuary are four areas of worship:

In the first area is the altar of sacrifice where bread and wine become the body and blood of Jesus, uniting the Last Supper with His death on Calvary and the crucifix, the cross with the body of Jesus who died to destroy death.

Above the cross is the banner “Resurrexit sicut dixit” — “He is risen as He said.” Below the cross is the tabernacle which houses the sacramental presence of God consecrated from the altar consecrated from the altar for our adoration and for distribution to the sick in homes and hospitals.

The second area is the ambo, the pedestal which holds the word of God from the Bible which is proclaimed during worship.

The third area is the chair where the priest, who in the person of Christ, leads the worship.

From the moment of the first Mass at The Catholic Church of The Immaculate Conception, the Holy Spirit is present. The red lamp is lighted to say that Jesus is sacramentally present in the tabernacle. God the Father is here.

The sanctuary is an entry into heaven where all the angels and saints surround our God worshipping Him without ceasing.

The fourth area is the nave where the pews are filled with us, the saints on earth, living stones which complete God’s house when we are gathered to worship Him in union with those angels and saints whose heavenly glory we hope to share.

Throughout the church are icons, images that are windows into heaven where we look toward God and the heavenly beings, and they look upon us.

Going toward the south side of the building are the first of the icons—the stained glass windows.

The first stained glass window shows the Sacred Heart of Jesus pouring out mercy on us.

In the other windows, the saints are all praying to God for us.

The second window is of the Immaculate Heart of Mary.

The third window is of Saint Francis of Assisi.

The fourth window is of Saint Anthony of Padua.

On the north side of the building near the altar are the following windows:

The first window is of Mary, the Immaculate Conception praying to God for us.

The second window is of Saint Joseph.

The third window is of Saint Mary Magdalene.

The fourth window is of Saint Francis Xavier, missionary priest.

The two paintings in the back are of Blessed Junípero Serra and of Our Lady of Guadalupe.

The statues on either side of the altar are the Madonna and the Sacred Heart of Jesus. Below the Madonna are the the Holy Oils of the Sacred Chrism, the Oil of the Sick and of the Catechumens which symbolize the anointing of the Holy Spirit.

The statues on the south side from the altar are: Mary, Saint Joseph and Jesus under the title of “The Holy Infant of Atoche”.

On the north side from the altar are: Saint Therese of Lisieux, Saint Anthony of Padua with the child Jesus and Saint Francis of Assisi with the cross.

Between the windows and statues are the fourteen Stations of the Cross to see into the passion of Jesus, to draw us into sacrifice of His life for our salvation.

Since Old Town has little housing, our parish consists of Catholics from throughout San Diego who have chosen to make this first parish their own parish. With such small numbers, The Catholic Church of the Immaculate Conception relies on the generosity of our visitors to sustain this holy shrine.

If you wish, you may make a donation in any of the candle boxes. You may also light a candle that serves as a symbol that your prayer continues before God even when you leave this church.

Thank you for visiting us, and offer a prayer to God for the praise of His Holy Name and for the conversion of the whole world. Please visit us again.

AROUND THE PARISH

Gifts of Treasure

October 5, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Total Collection...\$5,786.25

Envelope:\$3,948.00
 Plate:\$1,838.25

Total contributing households: 101
 Total registered households: 390

5:15 Sat	\$1,229.25
8:30 Sun	\$1,408.00
10:00 Sun	\$1,527.00
11:30 Sun	\$ 522.00
5:15 Sun	\$ 840.00
Mailed in	\$ 260.00




**Street Level of
Fr. Serra Hall
619-297-3426**

Open 7 days a week
 Monday - Friday 9:00 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions
 New items arrive weekly
 Remember, your purchases help to support our parish

THANK YOU

EXPENSES (week of September 29-October 3)

Diocesan Tax	\$ 4,264.24
Landscaping	\$ 275.00
Music Ministry	\$ 721.28
Payroll (incl. tax)	\$ 3,060.88
Payroll Service	\$ 46.45
Priest Health Ins.	\$ 1,389.01
Supply Priests	\$ 925.00
Supplies-Ministry	\$ 267.89
Workers Comp	\$ 124.15
TOTAL:	\$ 11,073.90

PLEASE NOTE:

When coming to IC, lock your car and stow all belongings in the trunk so as not to tempt theft and for your safety.

FILIPINO DINNER
SATURDAY, OCTOBER 18th

Menu: Chicken Adobo, pancit (noodles), loopya (egg rolls), steamed rice. One free drink included in ticket price.

\$10 per person
 Tickets available in parish hall.

FAMILY CATECHESIS

Continues on October 19 from 9:45 - 10:45. Immaculate Conception offers Family Catechesis in the brides' room of the hall to prepare children and parents in the faith. Classes meet every two weeks.

Centering Prayer

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening-October 16
 Immaculate Conception—Serra Hall
 7:00-8:30 pm

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____

STRETCHING EXERCISES

Free gentle stretch class:
 Tuesdays at 5 pm in Serra Hall
 Bring padding to provide comfort on floor.

AROUND THE DIOCESE

Old Mission San Luis Rey

St. Clare of Assisi: The First Franciscan Woman
with Pat Julian, Director of Retreats & Programs
Saturday, October 18 -- 9:30am - 11:30am

Mission Medicine and the Vanished Hospital of Mission San Luis Rey. Lecture, lunch, and short tour.
with Jack Williams, Ph.D.
Saturday, November 1 -- 10am - 2pm

For information on these programs and other offerings, please contact Old Mission San Luis Rey at 760-757-3659

Holy Spirit Catholic Church is inviting you to join us and be a Catholic presence at the 5k Walk to End Alzheimers, October 18th at Balboa Park. Go to www.act.alz.org to register as a member of Team "Holy Spirit." We will meet for fellowship and prayer before the walk begins. . Questions: Debbie Schnitzius 619-772-1679.

THE SACRAMENT OF MATRIMONY

1605 Holy Scripture affirms that man and woman were created for one another: "It is not good that the man should be alone." The woman, "flesh of his flesh," his equal, his nearest in all things, is given to him by God as a "helpmate"; she thus represents God from whom comes our help.⁹³ "Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh."⁹⁴ The Lord himself shows that this signifies an unbreakable union of their two lives by recalling what the plan of the Creator had been "in the beginning": "So they are no longer two, but one flesh."

Marriage under the regime of sin

1606 Every man experiences evil around him and within himself. This experience makes itself felt in the relationships between man and woman. Their union has always been threatened by discord, a spirit of domination, infidelity, jealousy, and conflicts that can escalate into hatred and separation. This disorder can manifest itself more or less acutely, and can be more or less overcome according to the circumstances of cultures, eras, and individuals, but it does seem to have a universal character.

1607 According to faith the disorder we notice so painfully does not stem from the *nature* of man and woman, nor from the nature of their relations, but from sin. As a break with God, the first sin had for its first consequence the rupture of the original communion between man and woman. Their relations were distorted by mutual recriminations;⁹⁶ their mutual attraction, the Creator's own gift, changed into a relationship of domination and lust;⁹⁷ and the beautiful vocation of man and woman to be fruitful, multiply, and subdue the earth was burdened by the pain of childbirth and the toil of work.

1608 Nevertheless, the order of creation persists, though seriously disturbed. To heal the wounds of sin, man and woman need the help of the grace that God in his infinite mercy never refuses them.⁹⁹ Without his help man and woman cannot achieve the union of their lives for which God created them "in the beginning." help.⁹³ "Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh."⁹⁴ The Lord himself shows that this signifies an unbreakable union of their two lives by recalling what the plan of the Creator had been "in the beginning": "So they are no longer two, but one flesh."

Parish Calendar

October

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|----|---|------------------------|
| 12 | Know Your Parish Sunday
Parish Pancake Breakfast | |
| 14 | Stretching Exercises class | 5:00 p.m. |
| 15 | Choir Practice
RCIA | 5:30 p.m.
7:00 p.m. |
| 16 | Centering Prayer | 7:00 p.m. |
| 17 | Filipino Dinner | 6:00 p.m. |
| 19 | World Mission Sunday | |
| 21 | Stretching Exercises class | 5:00 p.m. |
| 22 | Choir Practice
RCIA | 5:30 p.m.
7:00 p.m. |
| 26 | Quarters & Cans Sunday | |
| 28 | Stretching Exercises Class | 5:00 p.m. |
| 29 | Choir Practice
RCIA | 5:30 p.m.
7:00 p.m. |
| 30 | Centering Prayer | 7:00 p.m. |

November

- | | | |
|---|----------------------------|------------|
| 3 | IC Seniors Luncheon | 11:00 p.m. |
| 4 | Stretching Exercises class | 5:00 p.m. |

AROUND THE COMMUNITY



2014 Baptism Schedule

Class: November 3
Baptism: November 8

The Baptism preparation classes are held in Serra Hall on Monday evenings at 7:00 pm.

The Baptisms take place in the church on Sunday afternoons at 2:00 pm.

Please contact Deacon Bob Fitzmorris at rfitzmor@diocese-sdiego.org

Please join us in praying the rosary for our nation. It will be held on Saturday, October 11th, 2014 at 12:00 noon. It will take place at the intersection of Twin Oaks Valley and Craven Roads. This event will coincide with Our Lady of Fatima's request, with over 10,000 locations praying nationwide. For more information contact Joanne at 760-983-1296.

ALL SOULS DAY

Immaculate Conception will once again set up a remembrance table for deceased loved ones. If you wish to include a photo (framed if possible) in the display, please drop it off in the Parish Office between now and October 23.

We will also participate in Old Town's Día de los Muertos (Day of the Dead) festivities and keep the church open until 9 p.m. on November 1 and 2. We need volunteers from 4 p.m. to 9 p.m. to greet our visitors and to help maintain a prayerful atmosphere in the church proper. Please contact Elena Orozco or the parish office if you can volunteer.

40 Days for Life

From September 24 through November 2, you are invited to join other Christians in the 40 Days of prayer and fasting to finally put an end to abortion. The 40 days for Life campaign a national endeavor for 40 days of prayer and fasting to finally put an end to abortion.

EVANGELII GAUDIUM- Pope Francis

19. Evangelization takes place in obedience to the missionary mandate of Jesus: "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you". In these verses we see how the risen Christ sent his followers to preach the Gospel in every time and place, so that faith in him might spread to every corner of the earth.

20. The word of God constantly shows us how God challenges those who believe in him "to go forth". Abraham received the call to set out for a new land. Moses heard God's call: "Go, I send you") and led the people towards the promised land (cf. Ex 3:17). To Jeremiah God says: "To all whom I send you, you shall go" (Jer 1:7). In our day Jesus' command to "go and make disciples" echoes in the changing scenarios and ever new challenges to the Church's mission of evangelization, and all of us are called to take part in this new missionary "going forth". Each Christian and every community must discern the path that the Lord points out, but all of us are asked to obey his call to go forth from our own comfort zone in order to reach all the "peripheries" in need of the light of the Gospel.

...from the Office for Young Adult Ministry

Theology on Tap **in Chula Vista!**

Tuesdays in October at Mangia Italiano --248 Third Ave, Chula Vista, CA 91910

Join other young adults (18-39 years old) single and married for food, fellowship and great speakers at a restaurant in the South Bay! 6pm Dinner, 7:30pm Speaker

Oct 14: A God of Justice and Mercy!
With Fr. Luke Jauregui

Oct 21: Finding Faith in Unusual Places: From doubt to faith!
With Orlando Javien Jr.

Oct 28: What about forgiveness?
I have come to set you free! !
With Maura Byrne

A commentary on Isaiah by St Jerome

**IGNORANCE OF SCRIPTURE IS
IGNORANCE OF CHRIST**

I interpret as I should, following the command of Christ: Search the Scriptures, and Seek and you shall find. Christ will not say to me what he said to the Jews: You erred, not knowing the Scriptures and not knowing the power of God. For if, as Paul says, Christ is the power of God and the wisdom of God, and if the man who does not know Scripture does not know the power and wisdom of God, then *ignorance of Scripture is ignorance of Christ.*

Therefore, I will imitate the head of a household who brings out of his storehouse things both new and old, and says to his spouse in the Song of Songs: I have kept for you things new and old, my beloved. In this way permit me to explain Isaiah, showing that he was not only a prophet, but an evangelist and an apostle as well. For he says about himself and the other evangelists: How beautiful are the feet of those who preach good news, of those who announce peace. And God speaks to him as if he were an apostle: Whom shall I send, who will go to my people? And he answers: Here I am; send me.

No one should think that I mean to explain the entire subject matter of this great book of Scripture in one brief sermon, since it contains all the mysteries of the Lord. It prophesies that Emmanuel is to be born of a virgin and accomplish marvelous works and signs.

It predicts his death, burial and resurrection from the dead as the Savior of all men. I need say nothing about the natural sciences, ethics and logic. Whatever is proper to holy Scripture, whatever can be expressed in human language and understood by the human mind, is contained in the book of Isaiah. Of these mysteries the author himself testifies when he writes: You will be given a vision of all things, like words in a sealed scroll. When they give the writings to a wise man, they will say: Read this. And he will reply: I cannot, for it is sealed. And when the scroll is given to an uneducated man and he is told: Read this, he will reply: I do not know how to read.

Should this argument appear weak to anyone, let him listen to the Apostle: Let two or three prophets speak, and let others interpret; if, however, a revelation should come to one of those who are seated there, let the first one be quiet. How can they be silent, since it depends on the Spirit who speaks through his prophets whether they remain silent or speak? If they understood what they were saying, all things would be full of wisdom and knowledge. But it was not the air vibrating with the human voice that reached their ears, but rather it was God speaking within the soul of the prophets, just as another prophet says: It is an angel who spoke in me; and again, Crying out in our hearts, Abba, Father', and I shall listen to what the Lord God says within me.