

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142  
e-mail: [parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) Website: [www.ic-sandiego.org](http://www.ic-sandiego.org)

**October 19, 2014**

**Rev. Richard L. Perozich, Pastor**  
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**Rev. Msgr. Robert Ecker, Weekend Associate**

**Deacon Robert H. Fitzmorris**  
[rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org); 858 490-8332

**Liz Fielder, Manager, Serra Gifts**  
[fielder@ic-sandiego.org](mailto:fielder@ic-sandiego.org)

**Connie Rodriguez, Parish Secretary**  
[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**Parish Office Hours**

Monday: Noon to 4:00 pm  
Tuesday-Friday: 9:00 am to 4:00 pm  
Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am  
**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.  
Sunday Morning: 8:30, 10:00, 11:30 A.M.  
Sunday Evening: 5:15 P.M.

**Holy Day Masses:** 8 A.M., 5:30 P.M.

**Penance:** For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

## WE PRAY

### MASS INTENTIONS

20	8 AM	<i>St. Paul of the Cross</i> A. M. Rodriquez, SI	RP
21	8 AM	<b>Weekday</b> Cristal Spera, SI	RE
22	8 AM	<i>St. John Paul II</i> Nick & Vicky Larsen, SI	RP
23	8 AM	<i>St. John of Capistrano</i> †Yolanda Mieling	RP
24	8 AM	<i>St. Anthony Mary Claret</i> †Gladys Pearson	RP
25	8 AM	<b>Weekday, BVM</b> †George Driscoll, Sr.	RP
26	5:15 PM	† Wilfred Pearson	RP
	8:30 AM	†Helen Smith	RE
	10:00 AM	Jimmy Orozco, SI	RP
	11:30 AM	Priest's Intentions	RE
	5:15 PM	People of Immaculate Conception	RP

### APOSTLESHIP OF PRAYER

**October** Intentions of the Holy Father  
**Universal:** That the Lord may grant peace to those parts of the world most battered by war and violence.  
**Mission.** That World Mission Day may rekindle in every believer zeal for carrying the Gospel into all the world

### PRAY: SEMINARIANS IN THEOLOGY

3rd	David Exner North American College Rome,
3rd	Brian Frice Mt. Angel Seminary OR
4th	Bernardo Lara Mt. Angel Seminary, OR
1st	Oscar Lopez, Mt. Angel Seminary OR
2nd	Nathan McWeeny Mt. Angel Seminary OR
1st	Eric Tamayo North American College Rome
3rd	Corey Tufford North American College Rome,
3rd	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

### PRAY FOR OUR PRIESTS

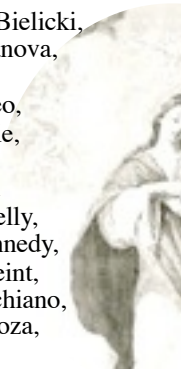
20	Rev. Msgr. Michael Gallagher
21	Rev. Garrett Galvin, OFM
22	Rev. Higinio Garcia
23	Rev. Robert Gavotto, OSA
24	Rev. Nsgr, Anthony Giesing
25	Rev. Carl Gismondi, FSSP
26	Rev. William Gold

### PRAY THE SCRIPTURES

Monday: Eph 2:1-10; Ps 100:1-5; Lk 12:13-21  
 Tuesday: Eph 2:12-22; Ps 85:9-14; Lk 12:35-38  
 Wednesday: Eph 3:2-12 Is 12:2-6; Lk 12:39-48  
 Thursday: Eph 3:14-21; Ps 33:1-19; Lk 12:49-53  
 Friday: Eph 4:1-6; Ps 24:1-6; Lk 12:54-59  
 Saturday: Eph 4:7-16; Ps 122:1-5; Lk 13:1-9

### PRAY FOR THE SICK

*Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen*

Ann Bethel, Ann Marie Bielicki, Ismael Casanova, Bob Curry Joanne Daleo, Albina Farrie, Julie Fish Esther Fitch Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza, Jean Miller,		Patricia O'Grady, Ellen Quigley, Lupe Riccio, Michelle Sullivan Mary Jane Tiernan, Marguerite Vorst, Floyd Watson, Marie Whitman Martha Zamudio, Carlos Amaya Fred Levine Al Weaver Ed Oleata
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### PRAY FOR OUR DEPLOYED MILITARY

*Jesus, protect all who serve our country.*

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN; Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza; SSGT. Vincent Charles Lucario;	Robert Clinton Long, MC2; Sgt. Adriana Matizel; Wendell Miculob, LTJG Joe F. Morales, USN; LCPL Matthew A. Pena; Sgt. Richard Pierce; Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello; Ricky Thibeault; Tony Tulloss; PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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### MARRIAGE BANNS

October 18-John Gonzalez & Roselinda Serratos  
 October 25-Khristopher Hahn & Megan Abney

### †PRAY FOR OUR DECEASED †

*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.*

Brandon Blaine Bielicki, Georgene Bielicki, Elizabeth Cantoni, Salvador Carrillo, David Diaz Stephen Falley, Norm Henkels, Helen Kennedy, William Kennedy Jirair Khalatian, Mary Lynch, Bette June Marciel,	Robert McMahan, Kianna Meade, Julia M. Ocampos Ernie Proo, Joan Schmitten, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena Margie Gautier Patrick Piggot Rodney Serrano Concepción Garza Richard Solís Moreno
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### **THIS CONFUSION FROM REPORTING FROM THE SYNOD ON THE FAMILY**

**FROM THE PASTOR** Jesus Christ is the King of the universe. Jesus taught us that Satan is the prince of this world; but a prince is subject to the king. Nevertheless, the prince is active in subverting the lives and souls of every human being, even those baptized into Christ so that each man and woman transfer loyalty from the King Jesus to the prince Lucifer. The war has been won by Jesus, but the battles rage.

Christians live in covenants with Jesus Christ. The first entry is baptism. A sacramental marriage is another covenant with God. We cannot simply break covenants and be led by our desires to do whatever we wish.

The rejection of biblical guidance in favor of human desire is a motivating force for current behavior even among Christians. All Christians are called to worship God every Sunday at Holy Mass, to live out the commandments, the beatitudes, the virtues, works of mercy regardless of their degree of holiness or sinfulness. When a lifestyle choice has separated a person from full communion with God and the church and from Holy Communion, that person needs to take advantage of the mercy in the church as they can: in the sacrament of Penance, in the process of seeking a tribunal's decision on the validity of a marriage, of seeking the sacrament of matrimony, all the while striving to live the chaste life and taking all steps to do so. Whether a baptized person is living outside the commandments or within them, that person is still a Catholic and has recourse to the church for prayer, mercy, and ways to repent and change the lifestyle so that intimate union with God in Eucharist is possible. A pastoral practice that allows sin to be mixed with grace is neither pastoral, nor compassionate, nor merciful. Any such accommodation would teach others to abandon biblical guidance, to follow human desire, and to separate themselves from God.

Because so many Catholics in the West live at the level of their passions and have abandoned church teaching, Church leadership sees a crisis in lack of faith, lack of practice, the loss of membership in the church. Principally among these are men and women in adulterous relationships: a divorce and remarriage while still in a sacramental marriage with another, those who have given over to the practice of homosexuality to satisfy their passions, and young people who either do not know or care about God's divine plan for them and live according to the flesh, that is their desires.

Church leaders have called a synod to discuss these matters. The leaders are the pope, cardinals, and other bishops.

Any principle guiding these difficult situations has to be a practice of the faith in line with the teaching of Christ through the Holy Bible and the

Tradition of the Church. Without the truth of Jesus, there is no mercy or compassion, rather a separation from God and scandal if such behavior is approved by church leaders.

In following the reports on the synod from Catholic outlets on line and from the statements released from the Vatican, I, a priest and theologian, see confusion and studied ambiguity in what has been released, with the appearance of an active agenda to permit behavior that is sinful, to praise it, to accept it, and to teach church members to celebrate it.

A studied ambiguity is a church phrase to indicate a purposeful use of language that can be taken in different ways, and thus used to change the meaning of doctrine and practice.

The prelates chosen to speak at the synod, the lay people chosen to present at the synod were carefully selected to present a viewpoint to change church practice, while others who present a more traditional church view point were excluded.

For example, a family with practicing homosexual son testified that they allow him into the home with his sexual lover as if all were normal. Divorced and remarried people without the declaration of nullity are presented.

There is a saying, that "he who controls the language controls the argument." Some synod presenters are bemoaning classic language of "living in sin" among other words that are supposedly hurtful to those who indeed are doing so.

Another cry is that we must accept practicing homosexuals with their "unique gifts" and ways of supporting one another in committed relationships, and that the church has to be more accepting of them.

The Catholic Church is the assembly of those called out of the darkness of sin into the light of Christ to proclaim his marvelous deeds. All are welcome into this church to have faith in Jesus and to convert from faith in the prince of the world to faith in Jesus with all the commandments and precepts that help us toward salvation and eternal life. Some, however, claim that they are not welcomed unless they can come just as they wish to live with no change or conversion necessary. Nonsense.

Those who are divorced and remarried are welcome and indeed must come to Holy Mass. If they are sexually intimate, they cannot receive Holy Communion. Those who practice homogenital sex are welcome and indeed must come to Holy Mass, but they may not receive Holy Communion.

The remedies for these situations involve chastity, abstinence from sexual intimacies outside of the sacramental union of man and woman. In the case of a second marriage, the presentation of the case to the tribunal is the mercy of the church so that true justice for the couple and for God can be satisfied.

For those with same sex attraction who are chaste, full participation in church life is certain. Practicing homosexuals are welcome, but need to move toward repentance, abstinence before full communion. The Synod is not over yet. Let us pray.

## AROUND THE PARISH

### Gifts of Treasure

October 5, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**Total Collection...\$4,837.05**  
 Envelope: .....\$3,392.95  
 Plate: .....\$1444.10

Total contributing households: 102  
 Total registered households: 390

5:15 Sat	\$ 866.00
8:30 Sun	\$1,405.55
10:00 Sun	\$ 826.80
11:30 Sun	\$ 694.75
5:15 Sun	\$ 533.95
Mailed in	\$ 510.00

**EXPENSES** (week of September 29-October 3)

Breakfast & Donuts	\$ 182.19
Copier lease	\$ 241.16
Diocesan loan	\$ 1,989.02
Flowers	\$ 194.94
Music Ministry	\$ 543.00
Pest Control	\$ 100.00
Phone System Repair	\$ 375.00
Supplies-Ministry	\$ 85.55
Supplies-Office	\$ 42.31
Telephone	\$ 315.59
Waste Disposal	\$ 591.86
Water	\$ 979.25
<b>TOTAL:</b>	<b>\$ 5,639.87</b>

**FAMILY CATECHESIS**

Continues on October 19 from 9:45 - 10:45. Immaculate Conception offers Family Catechesis in the brides' room of the hall to prepare children and parents in the faith. Classes meet every two weeks.

**WELCOME TO IMMACULATE CONCEPTION!**

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_




**Street Level of  
Fr. Serra Hall  
619-297-3426**

Open 7 days a week  
 Monday - Friday 9:00 -4:00  
 Saturday 10:00 to 4:00  
 Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions  
 New items arrive weekly  
 Remember, your purchases help to support our parish

**Now available: Re-usable shopping bags with Immaculate Conception logo.**

**THANK YOU**

**Parish Evangelization Opportunity**  
**“Night Fever 2”**

**(Night Fever 1 touched the hearts of 300 people.)**

Saturday, November 1, All Saints Day, after Mass

Our church will be open until 10 p.m. There will be exposition of the blessed Sacrament. We will give passers by a candle and invite them to come in and pray. Visitors will leave a lit candle in the Sanctuary. Confession will be available.

If you would like to help, please email Ann Fitzmorris, [afitzmor@diocese-sdiego.org](mailto:afitzmor@diocese-sdiego.org) or call 858-490-8226.

**ALL SOULS DAY**

Immaculate Conception will once again set up a remembrance table for deceased loved ones. If you wish to include a photo (framed if possible) in the display, please drop it off in the Parish Office between now and October 23.

We will also participate in Old Town's Día de los Muertos (Day of the Dead) festivities and keep the church open until 10 p.m. on November 1 and until 9 p.m. on November 2. We need volunteers from 4 p.m. to 9 p.m. to greet our visitors and to help maintain a prayerful atmosphere in the church proper. Please contact Elena Orozco or the parish office if you can volunteer.

## AROUND THE DIOCESE

### Old Mission San Luis Rey

**Mission Medicine and the Vanished Hospital of Mission San Luis Rey. Lecture, lunch, and short tour.**

with Jack Williams, Ph.D.

**Saturday, November 1 -- 10am - 2pm**

For information on these programs and other offerings, please contact Old Mission San Luis Rey at 760-757-3659

### Centering Prayer

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening-October 16  
Immaculate Conception—Serra Hall  
7:00-8:30 pm

### Parish Calendar

#### October

- |    |                        |                        |
|----|------------------------|------------------------|
| 19 | World Mission Sunday   |                        |
| 21 | Gentle Stretch Class   | 5:00 p.m.              |
| 22 | Choir Practice<br>RCIA | 5:30 p.m.<br>7:00 p.m. |
| 26 | Quarters & Cans Sunday |                        |
| 28 | Gentle Stretch Class   | 5:00 p.m.              |
| 29 | Choir Practice<br>RCIA | 5:30 p.m.<br>7:00 p.m. |
| 30 | Centering Prayer       | 7:00 p.m.              |

#### November

- |    |   |                                     |
|----|---|-------------------------------------|
| 1  | All Saints Day & Night Fever<br>Old Town Day of the Dead<br>Parish Evangelization | 7:00 - 10:00 pm<br>6:15-10:00 p.m.  |
| 2  | All Souls Day<br>Old Town Day of the Dead   |                                     |
| 3  | IC Seniors Luncheon   | 11:00 p.m.                          |
| 4  | Gentle Stretch Class  | 5:00 p.m.                           |
| 5  | Choir Practice<br>RCIA  | 5:30 p.m.<br>7:00 p.m.              |
| 6  | Centering Prayer  | 7:00 p.m.                           |
| 7  | Quilting Boutique<br>Parish Breakfast   | 9:00 a.m.<br>9:00 a.m.              |
| 11 | Parish Finance Council<br>Gentle Stretch Class<br>Parish Pastoral Council         | 4:30 p.m.<br>5:00 p.m.<br>6:30 p.m. |
| 12 | Choir Practice<br>RCIA  | 5:30 p.m.<br>7:00 p.m.              |

### **THE SACRAMENT OF MATRIMONY** **Marriage under the pedagogy of the Law**

**1609** In his mercy God has not forsaken sinful man. The punishments consequent upon sin, "pain in childbearing" and toil "in the sweat of your brow," also embody remedies that limit the damaging effects of sin. After the fall, marriage helps to overcome self-absorption, egoism, pursuit of one's own pleasure, and to open oneself to the other, to mutual aid and to self-giving.

**1610** Moral conscience concerning the unity and indissolubility of marriage developed under the pedagogy of the old law. In the Old Testament the polygamy of patriarchs and kings is not yet explicitly rejected. Nevertheless, the law given to Moses aims at protecting the wife from arbitrary domination by the husband, even though according to the Lord's words it still carries traces of man's "hardness of heart" which was the reason Moses permitted men to divorce their wives.

**1611** Seeing God's covenant with Israel in the image of exclusive and faithful married love, the prophets prepared the Chosen People's conscience for a deepened understanding of the unity and indissolubility of marriage. The books of *Ruth* and *Tobit* bear moving witness to an elevated sense of marriage and to the fidelity and tenderness of spouses. Tradition has always seen in the *Song of Solomon* a unique expression of human love, insofar as it is a reflection of God's love - a love "strong as death" that "many waters cannot quench."

#### **Marriage in the Lord**

**1612** The nuptial covenant between God and his people Israel had prepared the way for the new and everlasting covenant in which the Son of God, by becoming incarnate and giving his life, has united to himself in a certain way all mankind saved by him, thus preparing for "the wedding-feast of the Lamb."

**1613** On the threshold of his public life Jesus performs his first sign - at his mother's request - during a wedding feast.<sup>105</sup> The Church attaches great importance to Jesus' presence at the wedding at Cana. She sees in it the confirmation of the goodness of marriage and the proclamation that thenceforth marriage will be an efficacious sign of Christ's presence.

**1614** In his preaching Jesus unequivocally taught the original meaning of the union of man and woman as the Creator willed it from the beginning: permission given by Moses to divorce one's wife was a concession to the hardness of hearts.<sup>106</sup> The matrimonial union of man and woman is indissoluble: God himself has determined it "what therefore God has joined together, let no man put asunder."

## AROUND THE COMMUNITY



### 2014 Baptism Schedule

**Class: November 3**  
**Baptism: November 8**

The Baptism preparation classes are held in Serra Hall on Monday evenings at 7:00 pm.

The Baptisms take place in the church on Sunday afternoons at 2:00 pm.

Please contact Deacon Bob Fitzmorris at [rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org)



### St. Augustine High School

Open House  
Sunday, November 2, from 1-4 pm

**1-2 pm** Student/Parent guided Campus Tours  
**2-3 pm** Formal presentation (Athletics, Campus Ministry, Entrance Exam, Financial Aid, Student Activities)  
**3-4 pm** Q&A, BBQ

No RSVP needed! For more information, please contact Mike Haupt, Director of Admissions at 619-282-2184, ext. 5521 or [mhaupt@sahs.org](mailto:mhaupt@sahs.org).

### PLEASE NOTE:

See enclosed flyer with information about

**Quarters and Cans Sunday, October 26,**  
and  
**the Holiday Adopt-A-Family program.**

### 40 Days for Life

From September 24 through November 2, you are invited to join other Christians in the 40 Days of prayer and fasting to finally put an end to abortion. The 40 days for Life campaign a national endeavor for 40 days of prayer and fasting to finally put an end to abortion.

### EVANGELII GAUDIUM- Pope Francis

21. The Gospel joy which enlivens the community of disciples is a missionary joy. The seventy-two disciples felt it as they returned from their mission (cf. *Lk* 10:17). Jesus felt it when he rejoiced in the Holy Spirit and praised the Father for revealing himself to the poor and the little ones (cf. *Lk* 10:21). It was felt by the first converts who marveled to hear the apostles preaching “in the native language of each” (*Acts* 2:6) on the day of Pentecost. This joy is a sign that the Gospel has been proclaimed and is bearing fruit. Yet the drive to go forth and give, to go out from ourselves, to keep pressing forward in our sowing of the good seed, remains ever present. The Lord says: “Let us go on to the next towns that I may preach there also, for that is why I came out” (*Mk* 1:38). Once the seed has been sown in one place, Jesus does not stay behind to explain things or to perform more signs; the Spirit moves him to go forth to other towns.

...from the Office for Young Adult Ministry

### **Theology on Tap** **in Chula Vista!**

Tuesdays in October at Mangia Italiano --  
248 Third Ave, Chula Vista, CA 91910

Join other young adults (18-39 years old) single and married for food, fellowship and great speakers at a restaurant in the South Bay! 6pm  
Dinner, 7:30pm Speaker

**Oct 21:** Finding Faith in Unusual Places: From doubt to faith!  
With Orlando Javien Jr.

**Oct 28:** What about forgiveness?  
I have come to set you free! !  
With Maura Byrne

— *St Cyprian*

**In times of peace the testimony of a good conscience wins the crown**

*The sufferings of this present time are not to be compared with the glory that is to be revealed in us.* Who would not strive wholeheartedly to attain to such glory, to become a friend of God and straightway rejoice with Christ, receiving heavenly rewards after earth's torment and suffering? Soldiers of this world take pride in returning to their home country in triumph after they have defeated the enemy. How much greater is the glory in returning triumphantly to heaven after conquering the devil. The bold deceiver is laid low, the trophies of victory are restored to the place from which Adam was cast out for his sin. We offer to the Lord a most acceptable gift, our incorrupt faith, the unshaken courage of our spirit and the glorious pride of our dedication. We accompany him when he comes to take vengeance on his enemies; sitting at his side at the judgement seat, sharing in Christ's inheritance, we are on an equal footing with the angels and enjoy the possession of a heavenly kingdom together with the patriarchs, apostles and prophets. What persecution can defeat such thoughts, what torture overwhelm them?

The spirit of a strong and stable character strengthened by meditation endures; this unshaken spirit, which is strengthened by a certain and solid faith in the future will be enlivened against all the terrors of the devil and threats of this world. During persecution the earth is closed off from us, but heaven lies open; the Antichrist threatens, but Christ protects us; death is brought on, but eternal life follows. What an honour, what happiness to depart joyfully from this world, to go forth in glory from the anguish and pain, in one moment to close the eyes that looked on the world of men and in the next to open them at once to look on God and Christ! The speed of this joyous departure! You are suddenly withdrawn from earth to find yourself in the kingdom of heaven.

These are the thoughts you must grasp with your heart and mind and reflect on day and night. If persecution should overtake such a soldier of God, it will not overcome one so virtuously prepared for battle. Even if our summons should come sooner, our faith which was prepared for the witness of martyrdom will not go unrewarded. For we would immediately receive our reward by God's judgement. In time of persecution the battle wins the crown, but in peace it is the testimony of good conscience.