

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

October 05, 2014

Rev. Richard L. Perozich, Pastor
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 5:30 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

6	8 AM	St. Bruno; Blessed Marie Durocher †Mary Neyshba	RP
7	8 AM	Our Lady of the Rosary Cristal Spera, SI	RE
8	8 AM	Weekday Katelyn Cone, SI	RP
9	8 AM	St. Denis & Companions; St. John Leonardi Rita Leonard, SI	RP
10	8 AM	Weekday Franz Amante, SI	RP
11	8 AM	St. John XXIII †Catherine Leone	RP RP
12	5:15 PM	†Harry Rizzo	
	8:30 AM	†Joe & Carmen Toigo	RP
	10:00 AM	People of Immaculate Conception	RE
	11:30 AM	Deirdre Sullivan, SI	RP
	5:15 PM	Escalante Family, SI	RP

APOSTLESHIP OF PRAYER

October Intentions of the Holy Father
Universal: That the Lord may grant peace to those parts of the world most battered by war and violence.
Mission. That World Mission Day may rekindle in every believer zeal for carrying the Gospel into all the world

PRAY: SEMINARIANS IN THEOLOGY

3rd	David Exner North American College Rome,
3rd	Brian Frice Mt. Angel Seminary OR
4th	Bernardo Lara Mt. Angel Seminary, OR
1st	Oscar Lopez, Mt. Angel Seminary OR
2nd	Nathan McWeeny Mt. Angel Seminary OR
1st	Eric Tamayo North American College Rome
3rd	Corey Tufford North American College Rome,
3rd	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

6	Rev. J. Patrick Foley
7	Rev. Francis Foley
8	Rev. Franklin Fong, OFM
9	Rev. John Paul Forte, OP
10	Rev. Msgr. Patrick Fox
11	Rev. Thomas Franzman, SJ
12	Rev. Joseph freeman

PRAY THE SCRIPTURES

Monday: Gal 1:6-12; Ps 111:1-10; Lk 10:25-37
 Tuesday: Gal 1:13-24; Ps 139:1-15; Lk 10:38-42
 Wednesday: Gal 2:1-14; Ps 117:1-2; Lk 11:1-4
 Thursday: Gal 3:1-5; Lk 1:69-75; Lk 11:5-13
 Friday: Gal 3:7-14; Ps 111:1-6; Lk 11:15-26
 Saturday: Gal 3:22-29; Ps 105:2-7; Lk 11:27-28

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Ann Bethel, Ann Marie Bielicki, Ismael Casanova, Bob Curry Joanne Daleo, Albina Farrie, Julie Fish Esther Fitch Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza,		Jean Miller, Patricia O'Grady, Ellen Quigley, Lupe Riccio, Michelle Sullivan Mary Jane Tiernan, Marguerite Vorst, Floyd Watson, Marie Whitman Martha Zamudio, Carlos Amaya Fred Levine Al Weaver
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN; Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza; SSGT. Vincent Charles Lucario;	Robert Clinton Long, MC2; Sgt. Adriana Matizel; Wendell Miculob, LTJG Joe F. Moralez, USN; LCPL Matthew A. Pena; Sgt. Richard Pierce; Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello; Ricky Thibeault; Tony Tulloss; PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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MARRIAGE BANNS

October 11-Joe Jordan & Megan Dyer
 October 18-John Gonzalez & Roselinda Serratos

†PRAY FOR OUR DECEASED †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Brandon Blaine Bielicki, Georgene Bielicki, Elizabeth Cantoni, Salvador Carrillo, David Diaz Stephen Falley, Norm Henkels, Helen Kennedy, William Kennedy Jirair Khalatian, Mary Lynch, Bette June Marciel,	Robert McMahan, Kianna Meade, Julia M. Ocampos Ernie Proo, Joan Schmittin, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena Margie Gautier Patrick Piggot Rodney Serrano Concepción Garza
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THE DANGERS OF THE FIFTH GOSPEL — REAL CHRISTIANITY IS NO BUFFET

FROM THE PASTOR

By Michael Bresciani

We all know of the gospels, Matthew, Mark, Luke and John, but have you heard of the fifth gospel? I used to call it the gospel according to the Americans, but it is becoming a worldwide phenomenon and I have broadened the definition to – the gospel according to you.

George Barna is a prolific writer and statistician who studies the ebb and flow of Christianity with diagnostic surveys now for nearly a half century. Barna's research has consistently shown that we have a new group of millennial Christians. They often do not stay in a church fellowship or study the gospels and the totality of scriptures in the expression of their Christian faith.

The millennial Christians are those who have shunned what they refer to as organized religion and have moved eclectically through the scriptures extracting those passages, themes and favorite verses that they deem worthy of acceptance while disregarding or discarding the rest as not important or not utilitarian for their own use.

Thus is born – the fifth gospel.

Many millennials gave up most of their faith as freshmen in college. Being subject to intense peer pressure to accept a secularized version of everything, from creation to divinity, they fell like flies.

Trying to fit in and not willing to shun the partying and comradeships of the college crowd finished them off and by the time they decide to re-examine their initial faith, life's twists and turns have predominated their thinking far to long for a full return to their faith.

It was not much faith to begin with and was no match for trendy, rapidly changing attitudes of the day and the dishonesty inherent in today's political correctness.

Xer's were the first to be subjected to the almost subliminal two second graphic messages and sensory bombardments of the digital age.

Millennials are the first to have an entire secular agenda leveled at them by liberal educators, media, Hollywood, political parties and advertisers all at the same time. They are the first casualties of the liberal assault on the minds of an entire generation.

The fifth gospel also emerges as a set of scriptural emphases that are touted and preferred above all of the rest of scripture. The prosperity gospel, name it and claim it and dozens of other movements were born due to overemphasis of certain passages and themes, all while excluding passages that would clarify, and balance the overemphasized passages. Some of these go viral and become cultish and seemingly unstoppable.

The Gospel according to Ecumenicalism

The fifth gospel is also fueled by what is added to the message of the Bible, not as extra-biblical material like the Book of Mormon, but additional material not included in the gospels like Chrislam, and similar elements being stuffed into the message of the gospels as a part of the new ecumenicism.

Almost the entire fifth gospel is a compilation of petted, preferred and eclectically chosen passages or new additions to the gospels. The result is that some people have a caricaturized version of the true gospels that is confused, ineffective and in some cases so perverted that the salvation offered in the real gospels has been overlaid and obscured completely.

The fifth gospel has a 'form' and looks very much like the real thing, but in the end it can and does lead the unsuspecting away from the very heart of the true gospel – the salvation of the human soul. Paul warned of it, but like all warnings, especially as we draw close to the last days, it goes unheeded, to wit:

"Having a form of godliness, but denying the power thereof: from such turn away." (2 Tim 3: 5)

The Gospel According to What Jesus Didn't Say

Self-justification is as old as man (Pr 12:15) and is limited only by the imagination. In these last days self-justification has reached all new levels of refinement.

The principle is simple; if Christ didn't say anything about it then it must be OK. Since he did not mention Ponzi schemes, car theft and internet porn, they must all be OK for the believer.

The prime example for today is the argument used to justify homosexuality and so called "gay marriage." The argument is; since Jesus didn't speak directly to homosexuality, then he must not see anything wrong with it. This is a classic stretch of the truth to meet the sinfulness of the day.

—continued on page 7

AROUND THE PARISH

Gifts of Treasure

September 28, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Total Collection...\$4,419.27
 Envelope:\$2,286.77
 Plate:\$2,132.50

Total contributing households: 96
 Total registered households: 390

5:15 Sat	\$ 485.33
8:30 Sun	\$1242.00
10:00 Sun	\$1304.37
11:30 Sun	\$ 358.07
5:15 Sun	\$ 747.00
Mailed in	\$ 282.50

QUARTERS & CANS: \$966

EXPENSES (week of September 22-26)

Cable TV	\$ 86.95
Music Ministry	\$ 1,012.50
Repairs (a/c)	\$ 126.95
SDG&E	\$ 1,487.96
Supplies-Sacristy	\$ 81.70
TOTAL:	\$ 2,796.06

FAMILY CATECHESIS

Continues on October 5 from 9:45 - 10:45. Immaculate Conception will offer Family Catechesis in the brides' room of the hall to prepare children and parents in the faith. Classes will meet every two weeks.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____




**Street Level of
Fr. Serra Hall
619-297-3426**

Open 7 days a week
 Monday - Friday 9:00 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions
 New items arrive weekly
 Remember, your purchases help to support our parish

THANK YOU

PLEASE NOTE:

When coming to IC, lock your car and stow all belongings in the trunk so as not to tempt theft and for your safety.

FILIPINO DINNER
SATURDAY, OCTOBER 18th

Menu: Chicken Adobo, pancit (noodles), loopya (egg rolls), steamed rice. One free drink included in ticket price.

\$10 per person
 Tickets available in parish hall.

Centering Prayer

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening-October 16
 Immaculate Conception— Serra Hall
 7:00-8:30 pm

YOGA

Free gentle stretch class:
 Tuesdays at 5 pm in Serra Hall
 Bring padding to provide comfort on floor.

Yoga is a form of exercise for the body and mind, and does not lead a Christian away from Christ
 — Fr. Perozich

AROUND THE DIOCESE

Guardian Angels, Santee: Fall Festival Oct. 10-12
 Live Auction: Oct. 12, 11:30
 For details, see parish website:
www.guardianangelssantee.org

Holy Spirit Catholic Church is inviting you to join us and be a Catholic presence at the 5k Walk to End Alzheimers, October 18th at Balboa Park. Go to www.act.alz.org to register as a member of Team "Holy Spirit." We will meet for fellowship and prayer before the walk begins. Questions: Debbie Schnitzius 619-772-1679.

Parish Calendar

October 1-22

1	Choir Practice RCIA	5:30 p.m. 7:00 p.m.
4	Blessing of the Animals	11:00 a.m.
6	I.C. Seniors Luncheon	11:00 a.m.
7	YOGA class	5:00 p.m.
8	Choir Practice RCIA	5:30 p.m. 7:00 p.m.
12	Know Your Parish Sunday Parish Pancake Breakfast	
14	YOGA class	5:00 p.m.
15	Choir Practice RCIA	5:30 p.m. 7:00 p.m.
16	Centering Prayer	7:00 p.m.
17	Filipino Dinner	6:00 p.m.
19	World Mission Sunday	
21	YOGA class	5:00 p.m.
22	Choir Practice RCIA	5:30 p.m. 7:00 p.m.
26	Quarters & Cans Sunday	
28	YOGA Class	5:00 p.m.
29	Choir Practice RCIA	5:30 p.m. 7:00 p.m.
30	Centering Prayer	7:00 p.m.

Old Mission San Luis Rey

...offers a variety of private retreats and bible study classes .
 For information about these programs as well as the cooking classes offered by their executive chef call
 760-757-3659.

THE SACRAMENT OF MATRIMONY

1601 "The matrimonial covenant, by which a man and a woman establish between themselves a partnership of the whole of life, is by its nature ordered toward the good of the spouses and the procreation and education of offspring; this covenant between baptized persons has been raised by Christ the Lord to the dignity of a sacrament."

I. MARRIAGE IN GOD'S PLAN

1602 Sacred Scripture begins with the creation of man and woman in the image and likeness of God and concludes with a vision of "the wedding-feast of the Lamb."⁸⁵ Scripture speaks throughout of marriage and its "mystery," its institution and the meaning God has given it, its origin and its end, its various realizations throughout the history of salvation, the difficulties arising from sin and its renewal "in the Lord" in the New Covenant of Christ and the Church.

Marriage in the order of creation

1603 "The intimate community of life and love which constitutes the married state has been established by the Creator and endowed by him with its own proper laws. . . . God himself is the author of marriage."⁸⁷ The vocation to marriage is written in the very nature of man and woman as they came from the hand of the Creator. Marriage is not a purely human institution despite the many variations it may have undergone through the centuries in different cultures, social structures, and spiritual attitudes. These differences should not cause us to forget its common and permanent characteristics. Although the dignity of this institution is not transparent everywhere with the same clarity,⁸⁸ some sense of the greatness of the matrimonial union exists in all cultures. "The well-being of the individual person and of both human and Christian society is closely bound up with the healthy state of conjugal and family life."

1604 God who created man out of love also calls him to love the fundamental and innate vocation of every human being. For man is created in the image and likeness of God who is himself love.⁹⁰ Since God created him man and woman, their mutual love becomes an image of the absolute and unfailing love with which God loves man. It is good, very good, in the Creator's eyes. And this love which God blesses is intended to be fruitful and to be realized in the common work of watching over creation: "And God blessed them, and God said to them: 'Be fruitful and multiply, and fill the earth and subdue it.'"

AROUND THE COMMUNITY

Tutors needed for CCHS

Cathedral Catholic High School is searching for college students who would be interested in a tutoring position at CCHS. The tutors are needed from 1:15 – 3:15pm Tuesday – Friday to begin now and continue through the end of May 2015. This is a paid position. If interested, please contact Mrs. Gina Armstrong at garmstrong@cathedralcatholic.org.

DO YOU KNOW...

Perfume and cologne can affect persons with allergies, but most deodorants do not. Please consider these sensitivities when you prepare to come to Mass. Thank you.

Please join us in praying the rosary for our nation. It will be held on Saturday, October 11th, 2014 at 12:00 noon. It will take place at the intersection of Twin Oaks Valley and Craven Roads. This event will coincide with Our Lady of Fatima's request, with over 10,000 locations praying nationwide. For more information contact Joanne at 760-983-1296.

ALL SOULS DAY

Immaculate Conception will once again set up a remembrance table for deceased loved ones. If you wish to include a photo (framed if possible) in the display, please drop it off in the Parish Office between now and October 23.

We will also participate in Old Town's Dia de los Muertos (Day of the Dead) festivities and keep the church open until 9 p.m. on November 1 and 2. We need volunteers from 4 p.m. to 9 p.m. to greet our visitors and to help maintain a prayerful atmosphere in the church proper. Please contact Elena Orozco or the parish office if you can volunteer.

40 Days for Life

From September 24 through November 2, you are invited to join other Christians in the 40 Days of prayer and fasting to finally put an end to abortion. The 40 days for Life campaign a national endeavor for 40 days of prayer and fasting to finally put an end to abortion.

EVANGELII GAUDIUM- Pope Francis

17. Here I have chosen to present some guidelines which can encourage and guide the whole Church in a new phase of evangelization, one marked by enthusiasm and vitality. In this context, and on the basis of the teaching of the Dogmatic Constitution *Lumen Gentium*, I have decided, among other themes, to discuss at length the following questions:
a) the reform of the Church in her missionary outreach;
b) the temptations faced by pastoral workers;
c) the Church, understood as the entire People of God which evangelizes;
d) the homily and its preparation;
e) the inclusion of the poor in society;
f) peace and dialogue within society;
g) the spiritual motivations for mission.

18. I have dealt extensively with these topics, with a detail which some may find excessive. But I have done so, not with the intention of providing an exhaustive treatise but simply as a way of showing their important practical implications for the Church's mission today. All of them help give shape to a definite style of evangelization ...
you to adopt *in every activity which you undertake*. In this way, we can take up, amid our daily efforts, the biblical exhortation: "Rejoice in the Lord always; again I will say: Rejoice" (*Phil 4:4*).

...from the Office for Young Adult Ministry

Theology on Tap in Chula Vista!

Tuesdays in October at Mangia Italiano --248 Third Ave, Chula Vista, CA 91910

Join other young adults (18-39 years old) single and married for food, fellowship and great speakers at a restaurant in the South Bay! 6pm Dinner, 7:30pm Speaker

Oct 7: Recognizing God's voice in all things!
With Fr. Alex De Paulis

Oct 14: A God of Justice and Mercy!
With Fr. Luke Jauregui

Oct 21: Finding Faith in Unusual Places:
From doubt to faith!
With Orlando Javien Jr.

Oct 28: What about forgiveness?
I have come to set you free! !
With Maura Byrne

The Bible shoots down this silly last day's justification in four simple, but final ways.

1.) Jesus did not speak directly to homosexuality, but he did speak indirectly to it in such a way as to establish forever that it is not what he planned for mankind. It is neither part of nature or of God's plan for marriage.

"And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?" (Mt 19: 4-5)

2.) Jesus did not mention the God given law presented in Leviticus 18: 22, "Thou shalt not lie with mankind, as with womankind: it is abomination," because he was actively fulfilling that law with his entire life and ministry. While he came to die for the sins of mankind he also was the first to ever completely fulfill the Old Testament law. Fulfilling the law does not, however, cancel the law!

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." (Mt 5: 17-19)

3.) Leaving behind the apostles to carry on his ministry and clarify every aspect of his message was not a matter of convenience, but it was an act of relegating full authority to them. He clarified this when he told them that whatever they said was the direct equivalent of his own authority. *"He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me." (Lk 10: 16)*

When the Apostle Paul detailed the extreme sinfulness of homosexuality in the book of Romans he forever laid to rest any argument to the contrary. Paul spoke under the

auspices and full authority of the Lord Jesus Christ.

If the constable, sheriff or process server shows up at your door with a summons, try telling them that you have no plan to respond to the summons – unless the judge comes to deliver it himself. Don't call me for your bail. Sadly, there is no bail that can deliver us from hell.

4.) The Old Testament Mosaic law was not put in place to drive everyone nuts. It has many purposes among which, is to be our teacher or schoolmarm. It is a reminder and a means of checking our behaviors when questions arise. It is the means by which we can see what God considered to be sin even if his Son did not directly address that particular sin in the gospels.

"Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith." (Ga 3: 24)

We don't refer back to the Old Testament to make a case against individuals or emerging social groups like homosexuals, but rather we seek only answers from the truth of scriptures.

To reiterate, here is some of that truth.

"Thou shalt not lie with mankind, as with womankind: it is abomination." (Le 18: 22)

Fifth Gospel is Ultimately Destructive

A gospel derived from Jesus' silence, political correctness and any form of self-justification is doomed, but even worse those that follow it will also be doomed. Wrangling with the scripture to promote our world view of God, sin, and redemption is the game of fools – a very dangerous game.

"As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction." (2 Pet 3: 16)

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