

The Catholic Church of the  
**Immaculate Conception**

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142  
e-mail: [parish@ic-sandiego.org](mailto:parish@ic-sandiego.org) Website: [www.ic-sandiego.org](http://www.ic-sandiego.org)

**September 28, 2014**

**Rev. Richard L. Perozich, Pastor**  
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**Rev. Msgr. Robert Ecker, Weekend Associate**

**Deacon Robert H. Fitzmorris**  
[rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org); 858 490-8332

**Liz Fielder, Manager, Serra Gifts**  
[fielder@ic-sandiego.org](mailto:fielder@ic-sandiego.org)

**Connie Rodriguez, Parish Secretary**  
[parish@ic-sandiego.org](mailto:parish@ic-sandiego.org)

**Parish Office Hours**

Monday: Noon to 4:00 pm  
Tuesday-Friday: 9:00 am to 4:00 pm  
Saturday & Sunday: Closed

Mass Schedule

**Daily Mass:** Monday - Saturday at 8:00 am  
**First Friday Mass & Devotion:** 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.  
Sunday Morning: 8:30, 10:00, 11:30 A.M.  
Sunday Evening: 5:15 P.M.

**Holy Day Masses:** 8 A.M., 5:30 P.M.

**Penance:** For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

**Baptisms & RCIA:** *By appointment only.* Please email Deacon Fitzmorris at [rfitzmor@diocese-sdiego.org](mailto:rfitzmor@diocese-sdiego.org).

**Weddings:** By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

**Funerals:** *For arrangements, please call the parish office.*



**History of Immaculate Conception Parish**

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

## WE PRAY

### MASS INTENTIONS

29	8 AM	<b>Ss. Michael, Gabriel, &amp; Raphael</b> †Jose Finete	RP
30	8 AM	<b>St. Jerome</b> †Rita Rignola	RE
1	8 AM	<b>St. Therese of the Child Jesus</b> †Remedios Cruz	RP
2	8 AM	<b>The Holy Guardian Angels</b> †Dolores Gonsalves	RP
3	8 AM	<b>Weekday</b> Victoria Cone, SI	RP
4	8 AM	<b>St. Francis of Assisi</b> †Frances Gastelum-Orozco	RP RP
5	5:15 PM	†Resurrection Lejarde	
	8:30 AM	People of Immaculate Conception	RP
	10:00 AM	Spera Family, SI	RE
	11:30 AM	†James Gordon	RP
	5:15 PM	†Angie Giacalone	RP

### APOSTLESHIP OF PRAYER

**October** Intentions of the Holy Father  
**Universal:** That the Lord may grant peace to those parts of the world most battered by war and violence.  
**Mission.** That World Mission Day may rekindle in every believer zeal for carrying the Gospel into all the world

### PRAY: SEMINARIANS IN THEOLOGY

3rd	David Exner North American College Rome,
3rd	Brian Frice Mt. Angel Seminary OR
4th	Bernardo Lara Mt. Angel Seminary, OR
1st	Oscar Lopez, Mt. Angel Seminary OR
2nd	Nathan McWeeney Mt. Angel Seminary OR
1st	Eric Tamayo North American College Rome
3rd	Corey Tufford North American College Rome,
3rd	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

### PRAY FOR OUR PRIESTS

29	Rev. Msgr. Frederick Flores
30	Rev. Samuel Flores, OFM Cap
1	Pope Francis
2	†Bishop Cirilo Flores
3	Bishop Robert Brom
4	Bishop Gilbert Chavez
5	Rev. Dennis Flynn, SVD

### PRAY THE SCRIPTURES

Monday: Dn 7:9-14 or Rv 12:7-12; Ps 138:1-5; Jn 1:47-51  
 Tuesday: Jb 3:1-23; Ps 88:2-8; Lk 9:51-56  
 Wednesday: Jb 9:1-16; Ps 88:10-15; Lk 9:57-62  
 Thursday: Jb 19:21-27; Ps 27:7-14; Mt 18:1-10  
 Friday: Jb 38:1-21; 40:3-5; Ps 139:1-14; Lk 10:13-16  
 Saturday: Jb 42:1-17; Ps 119:66-130; Lk 10:17-24

### PRAY FOR THE SICK

*Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen*

Ann Bethel, Ann Marie Bielicki, Ismael Casanova, Bob Curry Joanne Daleo, Albina Farrie, Julie Fish Esther Fitch Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano, Dena Mendoza,		Jean Miller, Patricia O'Grady, Ellen Quigley, Lupe Riccio, Michelle Sullivan Mary Jane Tiernan, Marguerite Vorst, Floyd Watson, Marie Whitman Martha Zamudio, Carlos Amaya Fred Levine Al Weaver
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### PRAY FOR OUR DEPLOYED MILITARY

*Jesus, protect all who serve our country.*

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN; Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza; SSGT. Vincent Charles Lucario;	Robert Clinton Long, MC2; Sgt. Adriana Matizel; Wendell Miculob, LTJG Joe F. Morales, USN; LCPL Matthew A. Pena; Sgt. Richard Pierce; Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello; Ricky Thibeault; Tony Tulloss; PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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### MARRIAGE BANNS

October 4-Alex Blundell & Lilli Lovberg  
 October 11-Joe Jordan & Megan Dyer  
 October 18-John Gonzalez & Roselinda Serratos

### †PRAY FOR OUR DECEASED†

*Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.*

Brandon Blaine Bielicki, Georgene Bielicki, Elizabeth Cantoni, Salvador Carrillo, David Diaz Stephen Falley, Norm Henkels, Helen Kennedy, William Kennedy Jirair Khalatian, Mary Lynch, Bette June Marciel,	Robert McMahan, Kianna Meade, Julia M. Ocampos Ernie Proo, Joan Schmitten, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena Margie Gautier Patrick Piggot Rodney Serrano Concepción Garza
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## ON WEAK CHRISTIANS & BAD SHEPHERDS

— St. Augustine

### FROM THE PASTOR

You have already been told about the wicked things shepherds desire. Let us now consider what they neglect. *You have failed to strengthen what was weak, to heal what was sick and to bind up what was injured*, that is, what was broken. *You did not call back the straying sheep, nor seek out the lost. What was strong you have destroyed.* Yes, you have cut it down and killed it. The sheep is weak, and so, incautious and unprepared, it may give in to temptations.

The negligent shepherd fails to say to the believer: *My son, come to the service of God, stand fast in fear and in righteousness, and prepare your soul for temptation.* A shepherd who does say this strengthens the one who is weak and makes him strong. Such a believer will then not hope for the prosperity of this world. For if he has been taught to hope for worldly gain, he will be corrupted by prosperity. When adversity comes, he will be wounded or perhaps destroyed.

The builder who builds in such manner is not building the believer on a rock but upon sand. *But the rock was Christ.* Christians must imitate Christ's sufferings, not set their hearts on pleasures. He who is weak will be strengthened when told: "Yes, expect the temptations of this world, but the Lord will deliver you from them all if your heart has not abandoned him. For it was to strengthen your heart that he came to suffer and die, came to be spit upon and crowned with thorns, came to be accused of shameful things, yes, came to be fastened to the wood of the cross. All these things he did for you, and you did nothing. He did them not for himself, but for you."

But what sort of shepherds are they who for fear of giving offense not only fail to prepare the sheep for the temptations that threaten, but even promise them worldly happiness? God himself made no such promise to this world. On the contrary, God foretold hardship upon hardship in this world until the end of time. And you want the Christian to be exempt from these troubles? Precisely because he is a Christian, he is destined to suffer more in this world.

For the Apostle says: *All who desire to live a holy life in Christ will suffer persecution.*

But you, shepherd, seek what is yours and not what is Christ's, you disregard what the Apostle says: *All who want to live a holy life in Christ will suffer persecution.* You say instead: "If you live a holy life in Christ, all good things will be yours in abundance.

If you do not have children, you will embrace and nourish all men, and none of them shall die." Is this the way you build up the believer? Take note of what you are doing and where you are placing him. you have built him on sand. The rains will come, the river will overflow and rush in, the winds will blow, and the elements will dash against that house of yours. It will fall, and its ruin will be great.

Lift him up from the sand and put him on the rock. Let him be in Christ, if you wish him to be a Christian. Let him turn his thoughts to sufferings, however unworthy

they may be in comparison to Christ's. Let him center his attention on Christ, who was without sin, and yet made restitution for what he had not done. Let him consider Scripture, which says to him: *He chastises every son whom he acknowledges.* Let him prepare to be chastised, or else not seek to be acknowledged as a son. You have failed to strengthen the weak, says the Lord. He is speaking to wicked shepherds, false shepherds, shepherds who seek their own concerns and not those of Christ. They enjoy the bounty of milk and wool, but they take no care at all of the sheep, and they make no effort to heal those who are ill. I think there is a difference between one who is weak (that is, not strong) and one who is ill, although we often say that the weak are also suffering from illness.

My brothers, when I try to make that distinction, perhaps I could do it better and with greater precision, or perhaps someone with more experience and insight could do so. But when it comes to the words of Scripture, I say what I think so that in the meantime you will not be deprived of all profit. In the case of the weak sheep, it is to be feared that the temptation, when it comes, may break him. The sick person, however, is already ill by reason of some illicit desire or other, and this is keeping him from entering God's path and submitting to Christ's yoke.

There are men who want to live a good life and have already decided to do so, but are not capable of bearing sufferings even though they are ready to do good. Now it is a part of the Christian's strength not only to do good works but also to endure evil. Weak men are those who appear to be zealous in doing good works but are unwilling or unable to endure the sufferings that threaten. Lovers of the world, however, who are kept from good works by some evil desire, lie sick and listless, and it is this sickness that deprives them of any strength to accomplish good works.

The paralytic was like that. When his bearers could not bring him in to the Lord, they opened the roof and lowered him down to the feet of Christ. Perhaps you wish to do this in spirit: to open the roof and to lower a paralytic soul down to the Lord. All its limbs are lifeless, it is empty of every good work, burdened with its sins, and weak from the illness brought on by its evil desires. Since all its limbs are helpless, and the paralysis is interior, you cannot come to the physician. But perhaps the physician is himself concealed within; for the true understanding of Scripture is hidden. Reveal therefore what is hidden, and thus you will open the roof and lower the paralytic to the feet of Christ.

As for those who fail to do this and those who are negligent, you have heard what was said to them: You have failed to heal the sick; you have failed to bind up what was broken. Of this we have already spoken. Man was broken by terrible temptations. But there is at hand a consolation that will bind what was broken: God is faithful. He does not allow you to be tempted beyond your strength, but with the temptation he will also provide the way of escape, that you may be able to endure it.

## AROUND THE PARISH

### Gifts of Treasure

September 14, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

**Total Collection...\$5,047.28**  
 Envelope: .....\$2,717.10  
 Plate: .....\$2,330.18

Total contributing households: 100  
 Total registered households: 446

5:15 Sat	\$ 490.00
8:30 Sun	\$1340.00
10:00 Sun	\$1926.60
11:30 Sun	\$ 705.80
5:15 Sun	\$ 453.88
Mailed in	\$ 131.00

**SANTA MARIA BBQ PROCEEDS: \$3,085**




**Street Level of  
Fr. Serra Hall  
619-297-3426**

Open 7 days a week  
 Monday - Friday 9:00 -4:00  
 Saturday 10:00 to 4:00  
 Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions  
 New items arrive weekly  
 Remember, your purchases help to support our parish

**THANK YOU**

### BLESSING OF THE ANIMALS

On Saturday, October 4, the Feast of St. Francis of Assisi, the blessing of the animals will take place in the courtyard of Immaculate Conception Church at 11:00 a.m.

### FILIPINO DINNER

**SATURDAY, OCTOBER 18th**

**Menu:** Chicken Adobo, pancit (noodles), loompya (egg rolls), steamed rice. One free drink included in ticket price.

\$10 per person  
 Tickets available in parish hall.

### EXPENSES (week of September 15-19)

Benefits	\$ 374.04
Parish Insurance	\$ 965.34
Music Ministry	\$ 617.54
Payroll	\$ 3,619.02
Payroll Service	\$ 61.45
Payroll Tax	\$ 1,303.85
Priest Pension	\$ 844.96
Worker's Comp	\$ 124.31
<b>TOTAL:</b>	<b>\$ 7,910.51</b>

### FAMILY CATECHESIS

Continues on October 5 from 9:45 - 10:45. Immaculate Conception will offer Family Catechesis in the brides' room of the hall to prepare children and parents in the faith. Classes will meet every two weeks.

### Centering Prayer

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening-October 16  
 Immaculate Conception—Serra Hall  
 7:00-8:30 pm

### WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY/ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

### YOGA

Free gentle stretch class:  
 Tuesdays at 5 pm in Serra Hall  
 Bring padding to provide comfort on floor.

*Yoga is a form of exercise for the body and mind, and does not lead a Christian away from Christ*  
 — Fr. Perozich

## AROUND THE DIOCESE

PLEASE NOTE: When coming to IC, lock your car and stow all belongings in the trunk so as not to tempt theft and for your safety.

**Guardian Angels**, Santee: Fall Festival Oct. 10-12  
 Live Auction: Oct. 12, 11:30  
 For details, see parish website:  
[www.guardianangelssantee.org](http://www.guardianangelssantee.org)

**Holy Spirit Catholic Church** is inviting you to join us and be a Catholic presence at the 5k Walk to End Alzheimers, October 18th at Balboa Park. Go to [www.act.alz.org](http://www.act.alz.org) to register as a member of Team "Holy Spirit." We will meet for fellowship and prayer before the walk begins. Questions: Debbie Schnitzius 619-772-1679.

### Parish Calendar

September 28-30

- |    |                        |           |
|----|------------------------|-----------|
| 28 | Quarters & Cans Sunday |           |
| 30 | YOGA class             | 5:00 p.m. |
|    | Pastoral Council       | 6:00 p.m. |

October 1-22

- |    |                          |            |
|----|--------------------------|------------|
| 1  | Choir Practice           | 5:30 p.m.  |
|    | RCIA                     | 7:00 p.m.  |
| 4  | Blessing of the Animals  | 11:00 a.m. |
| 6  | I.C. Seniors Luncheon    | 11:00 a.m. |
| 7  | YOGA class               | 5:00 p.m.  |
| 8  | Choir Practice           | 5:30 p.m.  |
|    | RCIA                     | 7:00 p.m.  |
| 12 | Know Your Parish Sunday  |            |
|    | Parish Pancake Breakfast |            |
| 14 | YOGA class               | 5:00 p.m.  |
| 15 | Choir Practice           | 5:30 p.m.  |
|    | RCIA                     | 7:00 p.m.  |
| 16 | Centering Prayer         | 7:00 p.m.  |
| 17 | Filipino Dinner          | 6:00 p.m.  |
| 19 | World Mission Sunday     |            |
| 21 | YOGA class               | 5:00 p.m.  |
| 22 | Choir Practice           | 5:30 p.m.  |

### **Old Mission San Luis Rey**

...offers a variety of private retreats and bible study classes .  
 For information about these programs as well as the cooking classes offered by their executive chef call 760-757-3659.

### **THE SACRAMENT OF MATRIMONY**

Catholics may receive Holy communion if:  
 the Catholic has never married and practices abstinence  
 the Catholic who is married only civilly, but promises before the priest to practice abstinence;  
 the Catholic who was married in church and has a civil divorce but practices abstinence.;

Two people who live together chastely, that is do not have relations..

**1659** St. Paul said: "Husbands, love your wives, as Christ loved the Church. . . . This is a great mystery, and I mean in reference to Christ and the Church" (Eph 5:25, 32).

**1660** The marriage covenant, by which a man and a woman form with each other an intimate communion of life and love, has been founded and endowed with its own special laws by the Creator. By its very nature it is ordered to the good of the couple, as well as to the generation and education of children. Christ the Lord raised marriage between the baptized to the dignity of a sacrament.

**1661** The sacrament of Matrimony signifies the union of Christ and the Church. It gives spouses the grace to love each other with the love with which Christ has loved his Church; the grace of the sacrament thus perfects the human love of the spouses, strengthens their indissoluble unity, and sanctifies them on the way to eternal life.

**1662** Marriage is based on the consent of the contracting parties, that is, on their will to give themselves, each to the other, mutually and definitively, in order to live a covenant of faithful and fruitful love.

**1663** Since marriage establishes the couple in a public state of life in the Church, it is fitting that its celebration be public, in the framework of a liturgical celebration, before the priest (or a witness authorized by the Church), the witnesses, and the assembly of the faithful.

**1664** Unity, indissolubility, and openness to fertility are essential to marriage. Polygamy is incompatible with the unity of marriage; divorce separates what God has joined together; the refusal of fertility turns married life away from its "supreme gift," the child.

**1665** The remarriage of persons divorced from a living, lawful spouse contravenes the plan and law of God as taught by Christ. They are not separated from the Church, but they cannot receive Eucharistic communion. They will lead Christian lives especially by educating their children in the faith.

**1666** The Christian home is the place where children receive the first proclamation of the faith. For this reason the family home is rightly called "the domestic church," a community of grace and prayer, a school of human virtues and of Christian charity

## AROUND THE COMMUNITY

### Tutors needed for CCHS

Cathedral Catholic High School is searching for college students who would be interested in a tutoring position at CCHS. The tutors are needed from 1:15 – 3:15pm Tuesday – Friday to begin now and continue through the end of May 2015. This is a paid position. If interested, please contact Mrs. Gina Armstrong at [garmstrong@cathedralcatholic.org](mailto:garmstrong@cathedralcatholic.org).

### DO YOU KNOW...

Perfume and cologne can affect persons with allergies, but most deodorants do not. Please consider these sensitivities when you prepare to come to Mass. Thank you.

### EVANGELII GAUDIUM- Pope Francis

15. In first place, we can mention the area of ordinary pastoral ministry, which is “animated by the fire of the Spirit, so as to inflame the hearts of the faithful who regularly take part in community worship and gather on the Lord’s day to be nourished by his word and by the bread of eternal life”. In this category we can also include those members of faithful who preserve a deep and sincere faith, expressing it in different ways, but seldom taking part in worship. Ordinary pastoral ministry seeks to help believers to grow spiritually so that they can respond to God’s love ever more fully in their lives.

A second area is that of “the baptized whose lives do not reflect the demands of Baptism”, who lack a meaningful relationship to the Church and no longer experience the consolation born of faith. The Church, in her maternal concern, tries to help them experience a conversion which will re- store the joy of faith to their hearts and inspire a commitment to the Gospel.

### HAVE YOU LOST YOUR GLASSES?

Several prescription glasses have been placed in the lost and found box in the sacristy.  
Please check with an usher after Mass.

### 40 Days for Life

From September 24 through November 2, you are invited to join other Christians in the 40 Days of prayer and fasting to finally put an end to abortion. The 40 days for Life campaign a national endeavor for 40 days of prayer and fasting to finally put an end to abortion.

### Quarters and Cans Sunday

September 28, 2014

During our second collection this Sunday, all money collected will be used here at Immaculate Conception to assist our brothers and sisters who come to us in need. Your generous donations will continue to be used to help feed, and in some cases assist those who are in need of our help with rent and utilities. The parish also provides gas and grocery cards. Resource information is also available so people can access public and private agencies that can help with their needs.

Food items collected will be taken by our volunteers to the Catholic Charities Food Resource Center. Please make sure these items are in non-breakable containers, unopened, and the dates have not expired. There is always a need for the following items:

- Canned goods including vegetables, fruit, chili, tuna fish, spam, chicken, beef, beans, soups, and spaghetti sauce
- Peanut butter, jelly, and honey
- Cereals, pasta, rice, and beans
- Any paper goods such as toilet paper, paper towels, paper plates, cups, napkins, Kleenex tissues, baby wipes,
- Hygiene items such as shampoo, soaps, toothpaste, tooth brushes, dental floss, mouthwash, disposable razors, shaving cream, lotions and feminine products.
- Plastic, paper or reusable grocery bags for carrying the above

**Thank You**

On behalf of the entire Quarter and Cans Committee, and Father Richard, we thank you for your continued support of these important programs as we try to follow Our Lord’s command to put the Holy Gospel into action.

## **SIX REASONS TO TAKE YOUR FAMILY TO DAILY MASS**

*ChurchPop.org.*

### **1) Daily Mass teaches your family self-discipline**

Having to “sit quiet and still” (this is what we aim for with our four year old) at Mass more than just on Sunday helps build the habit of good Mass behavior. It is shorter than Sunday Mass, so it helps children build stamina and self-discipline for the longer Sunday liturgy. I have noticed that at Sunday Mass my children have lost all attention by the middle of the homily, but at daily Mass they last through to the end and notice more things. It also teaches parents how to pray in a different way than they used to, prayer is an internal and external thing, and having to wrangle children through all of Mass definitely builds those interior praying abilities.

### **2) Repetition makes the liturgy something familiar and loved**

More frequent attendance of Mass will familiarize your children with what is going on in the Mass and help them to pay better attention and understand the liturgy more fully. The Mass will become something they look forward to and expect on a daily basis. What is better for anybody than a desire to commune with God in the liturgy He gave us in order to worship Him?

### **3) Hearing Scripture Everyday**

Your family will become familiar with Scripture through hearing it proclaimed in the readings at Mass. I love to see my daughters perk up when they hear a familiar passage. We reinforce the Gospel we hear at Mass by reading it again after dinner. Then we often will discuss the story, as our four year old is full of questions.

### **4) Sacramental Grace**

This one is the most important reason. The opportunity for frequent reception of the Eucharist (when we are free from serious sin) is the best gift given to us by the Church. It makes us better people and better parents. And when our children are of age to receive, they too can receive this grace that will help them spend eternity with God.

### **5) Family Unity**

“A family that prays together, stays together.” That is the phrase, right? Praying in your home together builds unity, but even more-so does the public prayer of the liturgy. In the Mass we pray the along with the same sacrifice that has been made for 2000 years since the Last Supper, uniting the whole Church as one; this same liturgy unites our families together when we go together.

### **6) Renewing the Church**

I have always heard positive comments at daily Mass from the other daily Mass attendees. If others are negative, they have always been charitable enough not to say so. Even the priests saying Mass have always been very encouraging of us coming to daily Masses. In general, those whom I have seen at daily Mass are middle-aged and older; or they are the school children from the parish school. I suspect that for most of the people who attend daily Mass, seeing a family together at daily (not morally-obligated Sunday Mass) gives them hope. Imagine what it would be like if many families were at every daily Mass? It would remind us all that the Mass is a place for public prayer, and that having all ages at Mass is having the whole Church represented. If someone needs a quiet place for private prayer, then a quiet adoration chapel would be a better option than the *public worship* of the Church. People should not be discouraging others from taking their kids to church; we do not want the Church to be known as a Contraceptive Sanctuary.