

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

September 07, 2014

Rev. Richard L. Perozich, Pastor
[pastor@ic-sandiego.org](mailto:parish@ic-sandiego.org)

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 5:30 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

8	8 AM	<i>The Nativity of the Blessed Virgin Mary</i> †May Neyshba	RP
9	8 AM	<i>St. Peter Claver</i> Msgr. Robert Ecker, SI	RE
10	8 AM	<i>Weekday</i> †Antonio Gonsalves	RP
11	8 AM	<i>Weekday</i> Chris DiEdoardo, SI	RP
12	8 AM	<i>The Most Holy Name of Mary</i> Cristal Spera, SI	RP
13	8 AM	<i>St. John Chrysostom</i> †Dr. Patrick Piggot	RP
14	5:15 PM	Jim Scovel, SI	RP
	8:30 AM	Cheryl Marquand, SI	RE
	10:00 AM	Spera Family, SI	RP
	11:30 AM	People of Immaculate Conception	RE
	5:15 PM	†Daniel Perez	RP

MARRIAGE BANNS

October 4-Alex Blundell & Lilli Lovberg
 October 11-Joseph Jordan & Meghan Dyer
 October 18-John Gonzalez & Roselinda Serratos

APOSTLESHIP OF PRAYER

September Intentions of the Holy Father
Universal: That the mentally disabled may receive the love and help they need for a dignified life.
Evangelization: That Christians, inspired by the Word of God, may serve the poor and suffering.

PRAY: SEMINARIANS IN THEOLOGY

2nd	David Exner North American College Rome,
3rd	Bernardo Lara Mt. Angel Seminary, OR
2nd	Corey Tufford North American College Rome,
3rd	Derek Twilliger Mt. Angel Seminary OR
3rd	Billy Zondler, Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

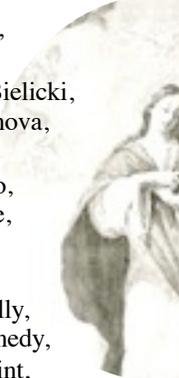
8	†Rev. William Early
9	Rev. Msgr. Robert Ecker
10	Rev. Manuel Ediza
11	Rev. Ron Mark Edney, OP
12	Rev. Earl Eggleston
13	Rev. Gregory Eichman, FSSP
14	Rev. Charles Eis

PRAY THE SCRIPTURES

Monday: Mi 5:1-4, Rom 8:28-30; Ps 13:6, Mt 1:1-23
 Tuesday: 1 Cor 6:1-11; Ps 149:1-9; Lk 6:12-19
 Wednesday: 1 Cor 7:25-31; Ps 45:11-17; Lk 6:20-26
 Thursday: 1 Cor 8:1-13; Ps 139:1-24; Lk 6:27-38
 Friday: 1 Cor 9:16-27; Ps 84:3-12; Lk 6:39-42
 Saturday: 1 Cor 10:14-22; Ps 116:12-18; Lk 6:43-49

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen



Lisa Becerra,	Deena Marchiano,
Ann Bethel,	Dena Mendoza,
Ann Marie Bielicki,	Jean Miller,
Ismael Casanova,	Patricia O'Grady,
Bob Curry	Ellen Quigley,
Joanne Daleo,	Lupe Riccio, n
Albina Farrie,	Mary Jane Tiernan,
Julie Fish	Marguerite Vorst,
Esther Fitch	Floyd Watson,
Margaret Kelly,	Marie Whitman,
Patricia Kennedy,	Martha Zamudio,
Dorothy Kleint,	Carlos Amaya
	Fred Levine

PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander,	Robert Clinton Long, MC2;
Natalie Augustine,	Sgt. Adriana Matizel;
Major Jerry Bloomquist,	Wendell Miculob,
Col. Mike Bodkin,	LTJG Joe F. Moralez, USN;
Danny Carpenter, USMC,	LCPL Matthew A. Pena;
LTJG Joseph Colangelo, USN;	Sgt. Richard Pierce;
Cpl. Samuel James Comer,	Sgt. William Paul Powers and
Daniel Dinglebeck, USN, PFC	Cinco,
David Eley, USMC,	CPL Wilson Santiago;
Micah Emery,	Alfred Tello;
Sgt. Christopher Escalona,	Ricky Thibeault;
Capt. Pedro Esquivel,	Tony Tulloss;
1Lt. Cortez Fabia,	PFC Travis Vliet; &
Juan Carlos Galazza;	3rd Marine Aircraft Wing.
SSGT. Vincent Charles Lucario;	

† PRAY FOR OUR DECEASED †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Brandon Blaine Bielicki,	Robert McMahon,
Georgene Bielicki,	Kianna Meade,
Elizabeth Cantoni,	Julia M. Ocampos
Salvador Carrillo,	Ernie Proo,
David Diaz	Joan Schmittten,
Stephen Falley,	Karina Sosa,
Norm Henkels,	Clyde Southern, Jr.,
Helen Kennedy,	Mariana S. Tadena
William Kennedy	William Bethel
Jirair Khalatian,	Lillian Sinclair
Mary Lynch,	Margie Gautier
Bette June Marciel,	Patrick Piggot
	Rodney Serrano

THE NEW CREATION

— *From a Letter of Barnabas*

FROM THE PASTOR

The Lord took on the burden of delivering up his flesh to corruption for this reason, that by his sprinkled blood we should receive the remission of sins and be made holy. For the scripture concerning him relates partly to Israel, partly to us, and it speaks thus: *He was wounded for our transgressions and bruised for our iniquities, by his stripes we were healed. He was brought as a sheep to the slaughter, and as a lamb dumb before its shearer.* Therefore we ought to give great thanks to the Lord that he has given us knowledge of the past, and wisdom for the present, and that we are not wholly without understanding for the future. Scripture also says, *Not unjustly are the nets spread out for the birds.* This means that if a man has a knowledge of the way of righteousness, but turns aside into the way of darkness, he deserves to perish.

Moreover, my brethren, if the Lord endured to suffer for our life, though he is the Lord of all the world, the one to whom God said before the foundation of the world, *Let us make man in our image and likeness,* how, then, did he endure to suffer at the hand of man? Learn: — The Prophets, who received grace and inspiration from him, made prophecies concerning him. He had to take on human flesh if he was to destroy death and make known the Resurrection from the dead; and so he took on this burden, to fulfill the promise made to the patriarchs, to prepare the new people for himself, and to show while he was on earth that he himself will raise the dead and judge the risen. Furthermore, by teaching Israel and working miracles he made known his message and showed his superabundant love.

By the remission of sins he re-made us in a completely different mould, giving us the souls of children, as though he were creating us afresh. It is about us that (as Scripture tells us) God speaks to his Son: *Let us make man after our image and likeness, and let them rule the beasts of the earth, and the birds of heaven, and the fishes of the sea.* Seeing the beauty of his creation, he adds *Increase and multiply and fill the earth.* He was speaking to his Son but I will show you that he speaks to us as well. In the last days he made a second creation; and the Lord says, *See, I make the last things as the first.* This is what the prophet was talking about when he proclaimed, *Enter into a land flowing with milk and honey, and rule over it.* See then, we have been created afresh, as he says again through another prophet, *Behold, I will take the stony hearts out of the people* (that is those people who were already being foreseen by the Spirit) *and put hearts of flesh into them.* He says this because he was going to appear in the flesh himself and dwell among us. So, my brethren, the habitation of our hearts is a shrine consecrated to the Lord. Moreover the Lord says *I will proclaim you in the assembly of my brethren, I will sing hymns to you in the midst of the assembled people of God.*

We, then, are the people he has brought into the good land.

LOVE IS STRONGER THAN DEATH

— *St. Baldwin of Canterbury*

Death is strong: it has the power to deprive us of the gift of life. Love is strong: it has the power to restore us to the exercise of a better life.

Death is strong, strong enough to despoil us of this body of ours. Love is strong, strong enough to rob death of its spoils and restore them to us.

Death is strong; for no man can resist it. Love is strong; for it can triumph over death, can blunt its sting, counter its onslaught and overturn its victory. A time will come when death will be trampled underfoot; when it will be said: 'Death, where is your sting? Death, where is your attack?'

'Love is strong as death,' since Christ's love is the death of death. For this reason he says: 'Death, I shall be your death; hell, I shall grip you fast.' The love, too, with which Christ is loved by us is itself strong as death, since it is a kind of death, being the extinction of our old life, the abolition of vice, and the putting aside of dead works.

This love of ours for Christ is a sort of return, though not equal to his love for us; and it is a copy, a likeness of his. For he first loved us, and by the example of love that he sets before us, he has become a seal by which we are moulded to his image — putting off the likeness of the earthly and bearing that of the heavenly, loving him as we are loved. In this he leaves us an example, that we may follow in his footsteps.

That is why he says: 'Set me as a seal on your heart.' As though to say: Love me, as I love you; have me in your mind, in your memory, in your desire; in your sighing, your groaning, your weeping. Remember, man, in what state I fashioned you, how far I preferred you before the rest of creatures, the dignity with which I ennobled you; how I crowned you with glory and honor, made you a little less than the angels, and subjected all things under your feet. Remember not only the great things I did for you, but what harsh indignities I bore on your behalf; and see if you are not acting wickedly against me, if you do not love me. For who loves you as I love you? Who created you, if not I? Who redeemed you, if not I?

Lord, take away from me the heart of stone, a heart shrunken and uncircumcised — take it away and give me a new heart, a heart of flesh, a clean heart. You cleanse our heart and love the heart that is clean — possess my heart and dwell in it, both holding it and filling it. You surpass what is highest in me, and yet are within my inmost self! Pattern of beauty and seal of holiness, mould my heart in your likeness: mould my heart under your mercy, God of my heart and God my portion for ever. Amen.

AROUND THE PARISH



Gifts of Treasure
August 31, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Total Collection...\$5,140.86
Envelope:\$3,019.00
Plate:\$2,121.86

Total contributing households: 105
Total registered households: 440

5:15 Sat	\$ 567.38
8:30 Sun	\$1639.00
10:00 Sun	\$1722.00
11:30 Sun	\$ 485.74
5:15 Sun	\$ 404.24
Mailed in	\$ 322.50

EXPENSES (week of August 25-29)

Cable/TV	\$ 107.00
Diocesan Assessment	\$ 4,264.00
Grocery/Household	\$ 863.00
Health Insurance	\$ 1,389.00
Music Ministry	\$ 1,781.00
Parish Maintenance	\$ 10.00
Pest Control	\$ 100.00
Supplies-Ministry	\$ 301.00
Supplies-Office	\$ 825.00
Telephone	\$ 123.00
Workers Comp	\$ 131.00
TOTAL:	\$ 9,894.00

Santa Maria BBQ
Saturday, September 13
6:00 pm - Serra Hall
\$15 per person
No-host bar

Tickets on sale after Sunday Masses or in Parish Office during the week.

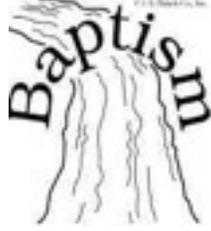
R.C.I.A.

Be Catholic--Be Happy--Have Hope
Rite of Christian Initiation of Adults

The ongoing formation process continues every Wednesday evening until Easter 2015.

7:00-8:30 pm
in the Parish Hall

Come or call
Deacon Robert Fitzmorris
858-490-8332
rfitzmorris@diocese-sdiego.org



2014 Baptism Schedule

Class: September 15
Baptism: September 21

The Baptism preparation classes are held in Serra Hall on Monday evenings at 7:00 pm.

The Baptisms take place in the church on Sunday afternoons at 2:00 pm.

Please contact Deacon Bob Fitzmorris at
rfitzmor@diocese-sdiego.org

Parish Pancake Breakfast
Change of date

The pancake breakfast has been rescheduled for Sunday, Sept. 21.

I.C. Seniors

Join us for a hot lunch prepared by our volunteers and enjoy some camaraderie.

Monday, September 8
11:00 a.m. in Serra Hall

Spiritual & Cultural Journey to Spain, France & Portugal with Fr Richard Perozich, includes Barcelona, Zaragoza, Lourdes, Santiago, and Fatima. 14 DAYS

SEPTEMBER 28 TO OCTOBER 11, 2015.
Brochures in the lobby.

Centering Prayer

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening-September 11
Immaculate Conception—Serra Hall
7:00-8:30 pm

FAMILY CATECHESIS

Beginning September 7 from 9:45 - 10:45 Immaculate Conception will offer Family Catechesis in the brides' room of the hall to prepare children and parents in the faith. Classes will meet every two weeks.

AROUND THE DIOCESE

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ZIP _____

PHONE _____

from the Office of Young Adult Ministry



Theology on Tap

Diocesan Young Adult Retreat Sept 19-21 at Whispering Winds

Join Young Adults (18-39 years) from the around the diocese. Retreat begins Friday, 6:30pm and ends Sunday at noon. Cost is \$138. For details go to www.yamsd.org or call 858-490-8260.

THE DIOCESE OF SAN DIEGO PRESENTS

“OUR LIFE IS MISSION” Church Ministers Conference

Saturday, September 13
9:00 a.m. - 3:30 p.m.
Cathedral Catholic High School
5555 Del Mar Heights Rd
San Diego CA 92130

For conference details and to register,
visit: www.diocese-sdiego.org

Yoga

Free gentle stretch class:
Tuesdays at 5 pm
Serra Hall

Begins on Sept. 16th.
Bring padding to provide comfort on floor.



The Franciscan Vision Series are lectures offered on September 18th, October 16th and November 20th from 7-8 p.m. It is a rare opportunity for interested individuals to learn about the mission of the Franciscan Intellectual Tradition.

The school has offered these free lectures throughout the years, and we are excited to present them for the first time at our new campus in Mission San Luis Rey.

Please contact Donna Foley, Director of Spiritual Formation and Students Services, for more information at dfoley@fst.edu or 760-547-1800 ext. 224.

THE MOST HOLY EUCHARIST

1376 The Council of Trent summarizes the Catholic faith by declaring: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

1377 The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.

1378 *Worship of the Eucharist.* In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. "The Catholic Church has always offered and still offers to the sacrament of the Eucharist the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession."

1379 The tabernacle was first intended for the reservation of the Eucharist in a worthy place so that it could be brought to the sick and those absent outside of Mass. As faith in the real presence of Christ in his Eucharist deepened, the Church became conscious of the meaning of silent adoration of the Lord present under the Eucharistic species. It is for this reason that the tabernacle should be located in an especially worthy place in the church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament.

AROUND THE COMMUNITY

Serra Gifts...



**Street Level of
Fr. Serra Hall
619-297-3426**

Open 7 days a week
Monday - Friday 9:00 -4:00
Saturday 10:00 to 4:00
Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions

New items arrive weekly

Remember, your purchases help to support our parish

THANK YOU

St. Vincent de Paul Village Ladies Guild

cordially invites you to attend our annual

MEMBERSHIP COFFEE

Monday, September 8, 2014, 10:00AM

Ladies Guild Room at

St. Vincent de Paul Village

1501 Imperial Avenue (Free Parking)

Downtown San Diego

INFORMATION:

Call Janet Salus at 858-483-7911

or E-Mail: jsbolts@san.vr.com

Culture of Life Family Services

5th Annual Pro-Life Is Good Gala & Auction

Saturday, October 4, 2014

Rancho Bernardo Inn

Keynote speaker: Senator Rick Santorum

Information: 619-564-3307 or GALA@COLFS.ORG

Parish Calendar

September

8	I.C. Seniors Luncheon Appreciation Dinner (Eucharistic Ministers)	11 a.m. 6:30 p.m.
9	Finance Council Meeting	6:30 p.m.
10	Choir Practice R.C.I.A.	5:30 p.m. 7:00 p.m.
11	Centering Prayer	7:00 p.m.
13	Santa Maria BBQ	6:00 p.m.
16	YOGA class	5:00 p.m.
17	Choir Practice R.C.I.A.	5:30 p.m. 7:00 p.m.
20	Spanish Evangelical Readers	6:30 p.m.
21	Parish Pancake Breakfast	9:30 /11a.m.
23	YOGA class	5:00 p.m.
24	Choir Practice R.C.I.A.	5:30 p.m. 7:00 p.m.
25	Centering Prayer	7:00 p.m.
28	Quarters & Cans Sunday	
30	YOGA class	5:00 p.m.

RE-CONSTRUCTION OF JUAN STREET

Beginning September 8, construction will take place in various stages from Taylor Street to Sunset Road.

Construction hours--7am to 4:30pm

Parking and vehicular access will be restricted.

The project is expected to take approximately one year.

EVANGELII GAUDIUM- Pope Francis

11. A renewal of preaching can offer believers, as well as the lukewarm and the non-practicing, new joy in the faith and fruitfulness in the work of evangelization. The heart of its message will always be the same: the God who revealed his immense love in the crucified and risen Christ. God constantly renews his faithful ones, whatever their age: "They shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not be faint" (*Is* 40:31). Christ is the "eternal Gospel" (*Rev* 14:6); he "is the same yesterday and today and forever" (*Heb* 13:8), yet his riches and beauty are inexhaustible. He is for ever young and a constant source of newness. The Church never fails to be amazed at "the depth of the riches and wisdom and knowledge of God" (*Rom* 11:33). Saint John of the Cross says that "the thicket of God's wisdom and knowledge is so deep and so broad that the soul, however much it has come to know of it, can always penetrate deeper within it". Or as Saint Irenaeus writes: "By his coming, Christ brought with him all newness".

IN PRAISE OF MARY, MOTHER OF GOD

*From a homily delivered at the Council of Ephesus by
Saint Cyril of Alexandria, bishop*

I see here a joyful company of Christian men met together in ready response to the call of Mary, the holy and ever-virgin Mother of God. The great grief that weighed upon me is changed into joy by your presence, venerable Fathers. Now the beautiful saying of David the psalmist: How good and pleasant it is for brothers to live together in unity has come true for us.

Therefore, holy and incomprehensible Trinity, we salute you at whose summons we have come together to this church of Mary, the Mother of God.

Mary, Mother of God, we salute you. Precious vessel, worthy of the whole world's reverence, you are an ever-shining light, the crown of virginity, the symbol of orthodoxy, an indestructible temple, the place that held him whom no place can contain, mother and virgin. Because of you the holy gospels could say: Blessed is he who comes in the name of the Lord.

We salute you, for in your holy womb was confined him who is beyond all limitation. Because of you the holy Trinity is glorified and adored; the cross is called precious and is venerated throughout the world; the heavens exult; the angels and archangels make merry;

demons are put to flight; the devil, that tempter, is thrust down from heaven; the fallen race of man is taken up on high; all creatures possessed by the madness of idolatry have attained knowledge of the truth; believers receive holy baptism; the oil of gladness is poured out; the Church is established throughout the world; pagans are brought to repentance.

What more is there to say? Because of you the light of the only-begotten Son of God has shone upon those who sat in darkness and in the shadow of death; prophets pronounced the word of God; the apostles preached salvation to the Gentiles; the dead are raised to life, and kings rule by the power of the holy Trinity.

Who can put Mary's high honor into words? She is both mother and virgin. I am overwhelmed by the wonder of this miracle. Of course no one could be prevented from living in the house he had built for himself, yet who would invite mockery by asking his own servant to become his mother?

Behold then the joy of the whole universe. Let the union of God and man in the Son of the Virgin Mary fill us with awe and adoration. Let us fear and worship the undivided Trinity as we sing the praise of the ever-virgin Mary, the holy temple of God, and of God himself, her Son and spotless Bridegroom. To him be glory for ever and ever. Amen.