

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

August 03, 2014

Rev. Richard L. Perozich, Pastor
pastor@ic-sandiego.org

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 5:30 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

4	8 AM	<i>St. John Vianney</i> † Arnand Circaro	RP
5	8 AM	<i>Dedication of the Basilica of St. Mary Major</i> Fr. Richard Perozich, SI	RE
6	8 AM	<i>Transfiguration of the Lord</i> †Resurrection Lejarde	RP
7	8 AM	<i>St. Sixtus II & Companions</i> Priest's Intentions	RP
8	8 AM	<i>St. Dominic</i> Rev. Richard Perozich, SI	RP
9	8 AM	<i>St. Teresa Benedicta of the Cross</i> Priest's Intentions	RP
10	5:15 PM	† Maria Andrade	RP
	8:30 AM	Priest's Intentions	RE
	10:00 AM	Spera Family, SI	RP
	11:30 AM	People of Immaculate Conception	RE
	5:15 PM	Priest's Intentions	RP

MARRIAGE BANNs

- August 8-Peter Childs & Patricia King
- August 30-Sam Mason & Andrea Kavanaugh

APOSTLESHIP OF PRAYER

August Intentions of the Holy Father
Universal: That refugees, forced by violence to abandon their homes, may find a generous welcome and the protection of their rights.
Evangelization That Christians in Oceania may joyfully announce the faith to all the people of that region.

PRAY: SEMINARIANS IN THEOLOGY

2nd	David Exner	North American College Rome,
3rd	Bernardo Lara	Mt. Angel Seminary, OR
2nd	Corey Tufford	North American College Rome,
3rd	Derek Twilliger	Mt. Angel Seminary OR
3rd	Billy Zondler,	Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

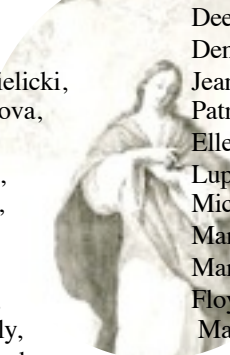
4	Rev. Bishop Gilbert Chavez
5	Rev. Brian Corcoran
6	Rev. Edward Corcoran
7	Rev. Aquinas Costello, OP
8	Rev. Msgr. Edward Creighton
9	Rev. Davic Croisetiere
10	Rev. Msgr. William Cuddihy

PRAY THE SCRIPTURES

Monday: Jer 28:1-17; Ps 119:29-102 Mt 24:26-36
 Tuesday: Jer 30:1-22; Ps 102:16-29; Mt 14:22-36 or 15:1-14
 Wednesday: Dn 7:9-14; Ps 97:1-9, 2 Pt 1:16-19; Mt 17:1-9
 Thursday: Jer 31:31-24; Ps 51:12-19; Mt 16:13-23
 Friday: Na 2:1-7; Dt 32:35-41; Mt 16:24-28
 Saturday: Hb 1:12-2:4; Ps 9:8-13; Mt 17:14-20

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Lisa Becerra, Ann Bethel, Ann Marie Bielicki, Ismael Casanova, Bob Curry Joanne Daleo, Albina Farrie, Julie Fish Esther Fitch James Harris, Margaret Kelly, Patricia Kennedy, Dorothy Kleint,	 Deena Marchiano, Dena Mendoza, Jean Miller, Patricia O'Grady, Ellen Quigley, Lupe Riccio, Michelle Sullivan Mary Jane Tiernan, Marguerite Vorst, Floyd Watson, Marie Whitman.
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN; Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza; SSGT. Vincent Charles Lucario;	Robert Clinton Long, MC2; Sgt. Adriana Matizel; Wendell Miculob, LTJG Joe F. Morales, USN; LCPL Matthew A. Pena; Sgt. Richard Pierce; Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello; Ricky Thibeault; Tony Tulloss; PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Brandon Blaine Bielicki, Georgene Bielicki, Elizabeth Cantoni, Salvador Carrillo, David Diaz Stephen Falley, Norm Henkels, Helen Kennedy, William Kennedy Jirair Khalatian,	Mary Lynch, Bette June Marciel, Robert Memahon, Kianna Meade, Julia M. Ocampos Ernie Proo, Joan Schmittin, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena
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GOD SPEAKS TO US IN THE BIBLE

FROM THE PASTOR

The Holy Bible is the word of God written by men under the inspiration of the Holy Spirit. The bible is free of error regarding faith and morals. Until the time of King David, about 1,000 B.C., the stories of God were handed down orally, the elders sharing with their children God's salvation. Some of the non faith and moral data are not the same. This is because the story teller speaks what he remembers. God, however, is the same yesterday, today, and forever as is His divine law and His plan for man. So while places, times, and names may be different, the message is eternal.

In choosing a bible to read, look in the front for the Latin words, *nihil obstat* — *nothing stands in the way*, and *Imprimatur* — *it may be printed*, the first given by a *censor liborum*, an expert appointed by a bishop to make sure the text is free of error and the *Imprimatur* which is granted by a bishop.

It is important to read the bible in context with Catholic biblical commentaries, such as those commentaries in the footnotes or end notes of the approved bible, a Catholic biblical commentary such as the New Jerome Biblical Commentary (which also has the *nihil obstat* and *imprimatur*), and of course, the Catechism of the Catholic Church (CCC).

Some non Catholic Christians take texts out of context to prove text what they believe. The saying is, "*A text out of context is a pretext.*"

The bible is not written by 21st century civilization with attention to accuracy of time, place, event, science, history, geography, exact quotes such as would have a paper presented for a university class.

The biblical language uses metaphor, has its own expressions for time, for relationships among family members, sayings peculiar to that time (some of which have found their way into 21st century English such as "*Spare the rod and spoil the child.*") One seminary professor advised us that we needed to have a Jewish mindset of the time of Jesus in order to fully appreciate the holy writ, knowing the metaphors, the politics, the historical situation, and so forth. Because the bible is a translation from Hebrew and Greek into English, some things cannot be transliterated exactly and still be understandable by us. Word play in Hebrew, especially with names, is lost on us because we speak English. It is not a simple historical text with a time line from book to book.

Nonetheless, the Bible is essential and invaluable for a Catholic in knowledge of God, whether the Catholic hears it proclaimed or studies it, or both. It contains 73 books, 46 in

the Old Testament with 39 in Hebrew and 7 in Greek, and 27 in the New Testament.

When I read the bible, I first ask the Holy Spirit under whose inspiration it was written, to speak to my mind and heart in order to give me understanding. Then I start reading from the first book in each of the 6 divisions of the bible: the Pentateuch which are Genesis through Deuteronomy; the historical books which are Joshua through 2 Maccabees; the Wisdom literature which is Job through Sirach; the Prophets, Isaiah through Malachi; the gospels; and finally the epistles Acts through Revelation.

In the very beginning, I start with chapter 1 of each of the first books, and read one chapter from each of these six sections. I take time to read the footnotes to understand time, place, double meanings, sayings of that time. When I finish a section, I begin that section again. This means that some of the bible will be read more often than others, particularly the gospels.

At first, it may seem confusing. As it is read more and more, the differences in time, place, characters all begin to fall into place. The love of God for man shines forth, as do his rewards and punishments, and His promise of eternal life for those who love Him as He loves them.

I see myself in the both the good and bad acts of our ancestors in faith in both testaments. It is easy to see how God is present for His people at every moment.

The bible is understood in four senses. The first sense is the literal sense which consists of the people, time, places historical events that surround a particular story and put it into context for that time. The second is the allegorical sense, how it is applied to Jesus, to us, to the future. The third sense is the moral sense through which we learn God's divine law and how to live it out for our happiness. The final sense is the eternal sense, how it directs us to the second coming and our life with God forever in heaven.

Be patient with yourself as you read. If you don't understand something, record the chapter and verse and the book, and ask the priest or research it in a Catholic biblical commentary and in the CCC. Times, places, characters are repeated in different stories written by different men with different details, and not necessarily in a chronological order such as a modern day account would be presented.

As you read, the characters will become part of your life as you see yourself connected to them in salvation history through your relationship to Jesus. You will see the rewards of following faithfully God's divine will, as well as the folly of substituting your own will for His.

The Holy Spirit will always give understanding to those who ask. Ask, read, study, pray. The Bible will come alive for you.

AROUND THE PARISH



Gifts of Treasure

July 27, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

Total Collection...\$4,467.58
 Envelope:\$2,842.00
 Plate:\$1,625.58

Total contributing households: 99
 Total registered households: 490

5:15 Sat	\$ 627.00
8:30 Sun	\$1153.50
10:00 Sun	\$1527.42
11:30 Sun	\$ 672.01
5:15 Sun	\$ 337.65
Mailed in	\$ 150.00

Quarters & Cans: \$1031.00

EXPENSES (week of July 21-25)

Cable/TV	\$ 106.95
Church lights	\$ 233.43
Debt Reduction	\$ 1000.00
Grocery/Household	\$ 1690.94
Hall Supplies	\$ 285.07
Music Ministry	\$ 755.04
Office Supplies	\$ 78.20
Parish Maintenance	\$ 342.50
Payroll (incl. tax)	\$ 4919.41
Telephone	\$ 177.63
Utilities/Water	\$1,205.53
TOTAL:	\$10,794.70

Catholic Charities Food Resource Center sends Immaculate Conception Church thanks for the generous food donations they received in June.

WELCOME TO IMMACULATE CONCEPTION!


To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____



2014 Baptism Schedule

Class: August 4
Baptism: August 10

The Baptism preparation classes are held in Serra Hall on Monday evenings at 7:00 pm.

The Baptisms take place in the church on Sunday afternoons at 2:00 pm.

Please contact Deacon Bob Fitzmorris at rfitzmor@diocese-sdiego.org



Street Level of Fr. Serra Hall
619-297-3426

Open 7 days a week
 Monday - Friday 9:00 -4:00
 Saturday 10:00 to 4:00
 Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions

New items arrive weekly

Remember, your purchases help to support our parish

THANK YOU

Centering Prayer

Centering Prayer is a method of silent prayer that prepares us to receive the gift of contemplative prayer. This method of prayer is both a relationship with God and a discipline to foster that relationship.

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evening—August 14
 Immaculate Conception—Serra Hall
 7:00-8:30 pm

IC SENIORS

SENIOR LUNCH/MEETING:
 MONDAY, AUGUST 4
 11:00 A.M.
 SERRA HALL

AROUND THE DIOCESE

Old Mission San Luis Rey
A ministry of the Franciscan Friars
Province of Saint Barbara

Fr. Tom Herbst, OFM, presents

Three Marys and Their Ways of Encountering God
The Virgin, The Magdalene,
and the sister of Martha
Thursdays July 24-August 28
9:30 - 11:30 am and 7-9 pm

Fee: \$15 per session, \$60 for 6 sessions
Call 760-757-3651 to register

from the Office of Young Adult Ministry



Theology on Tap

Mondays in August at Off Shore Grill—Bay Park
(2253 Morena Blvd, 92117)

Grab dinner at 6:30-7:30pm and the speaker will start at 7:30pm-8:30pm.

Mon, Aug 4th : Catholic Social Teaching: “Moving our Faith into ACTION!” with Fr. Sebastian Bukenya

Mon, Aug 11th : If it makes you happy.....“Discover the JOY you deeply desire!” with Kara Klein

Mon, Aug 18th : Prayer in the FAST LANE! “Quiet moments to connect with God.” With Deacon Chris Hulbert

Mon, Aug 25th : A crash course through the BIBLE! “Get the amazing, big picture of scripture!” with Katie Patrizio

National Catholic Singles Conference

Aug 8-10 at the Town and Country Resort
August 8-10, 2014, held at the Town and Country Resort in San Diego, CA. visit www.NationalCatholicSingles.com or call 830-714-4677.

Mega Mass with Bishop Flores

Sun, Aug 10th at 5:30pm-8pm at The Immaculata Church on the USD Campus

Light reception following the Mass. We are expecting 500+ young adults so this is the place to be! Please RSVP to Carrie at cgiebel@diocese-sdiego.org or 858-490-8260

Diocesan Young Adult Retreat
Sept 19-21 at Whispering Winds Details to come!

THE SACRAMENT OF EUCHARIST

1359 The Eucharist, the sacrament of our salvation accomplished by Christ on the cross, is also a sacrifice of praise in thanksgiving for the work of creation. In the Eucharistic sacrifice the whole of creation loved by God is presented to the Father through the death and the Resurrection of Christ. Through Christ the Church can offer the sacrifice of praise in thanksgiving for all that God has made good, beautiful, and just in creation and in humanity.

1360 The Eucharist is a sacrifice of thanksgiving to the Father, a blessing by which the Church expresses her gratitude to God for all his benefits, for all that he has accomplished through creation, redemption, and sanctification. Eucharist means first of all "thanksgiving."

1361 The Eucharist is also the sacrifice of praise by which the Church sings the glory of God in the name of all creation. This sacrifice of praise is possible only through Christ: he unites the faithful to his person, to his praise, and to his intercession, so that the sacrifice of praise to the Father is offered *through* Christ and *with* him, to be accepted *in* him.

1362 The Eucharist is the memorial of Christ's Passover, the making present and the sacramental offering of his unique sacrifice, in the liturgy of the Church which is his Body. In all the Eucharistic Prayers we find after the words of institution a prayer called the *anamnesis* or memorial.

1363 In the sense of Sacred Scripture the *memorial* is not merely the recollection of past events but the proclamation of the mighty works wrought by God for men.¹⁸⁴ In the liturgical celebration of these events, they become in a certain way present and real.



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AROUND THE COMMUNITY

LOVE OUR PRIESTS Prayer Group



We invite you to join us
for a special Mass honoring

**REVEREND
LUKE BUCKLES, O.P.**

**PROFESSOR
DOMINICAN PONTIFICAL
UNIVERSITY, ROME**

I am the Good Shepherd, I know my sheep, and mine know me.

John 10: 7-10

MARK YOUR CALENDAR!

DATE: SATURDAY, AUGUST 16, 2014

TIME: 10:00 A.M.

PLACE: ASCENSION PARISH

11292 CLAIREMONT MESA BLVD.

SAN DIEGO, CA 92124-1524



*Father Buckles will tell us about his
journey to the priesthood and introduce
us to Christian Mystical Prayer and a
Mystical approach to Inner Healing.*

*Let's give him a warm
San Diego Welcome.*

**THE MASS WILL BE FOLLOWED BY AN INFORMAL
POTLUCK LUNCHEON** *Bring a friend & a dish to share!*

St. Vincent de Paul Village Ladies Guild
cordially invites you to attend our annual

MEMBERSHIP COFFEE

Monday, September 8, 2014, 10:00AM
Ladies Guild Room at
St. Vincent de Paul Village
1501 Imperial Avenue (Free Parking)
Downtown San Diego

INFORMATION:

Call Janet Salus at 858-483-7911
or E-Mail: jsbolts@san.rr.com

Join us at our Membership Coffee as we celebrate our 31st anniversary, highlighting the important volunteer service that our Ladies Guild provides for the children at St. Vincent de Paul Village (Father Joe's Villages). It is truly a rewarding experience and we would encourage you to join our volunteer efforts.

EVANGELII GAUDIUM- Pope Francis

4. The books of the Old Testament predicted that the joy of salvation would abound in messianic times. The prophet Isaiah exultantly salutes the awaited Messiah: "You have multiplied the nation, you have increased its joy" (9:3). He exhorts those who dwell on Zion to go forth to meet him with song: "Shout aloud and sing for joy!" (12:6). The prophet tells those who have already seen him from afar to bring the message to others: "Get you up to a high mountain, O herald of good tidings to Zion; lift up your voice with strength, O herald of good tidings to Jerusalem" (40:9). All creation shares in the joy of salvation: "Sing for joy, O heavens, and exult, O earth! Break forth, O mountains, into singing! For the Lord has comforted his people, and will have compassion on his suffering ones" (49:13).

Zechariah, looking to the day of the Lord, invites the people to acclaim the king who comes "humble and riding on a donkey": "Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!

Sharers in the suffering of Christ

—*St. John Chrysostom*

The sons of Zebedee press Christ: Promise that one may sit at your right side and the other at your left. What does he do? He wants to show them that it is not a spiritual gift for which they are asking, and that if they knew what their request involved, they would never dare make it. So he says: You do not know what you are asking, that is, what a great and splendid thing it is and how much beyond the reach even of the heavenly powers. Then he continues: Can you drink the cup which I must drink and be baptized with the baptism which I must undergo? He is saying: “You talk of sharing honors and rewards with me, but I must talk of struggle and toil. Now is not the time for rewards or the time for my glory to be revealed. Earthly life is the time for bloodshed, war and danger.”

Consider how by his manner of questioning he exhorts and draws them. He does not say: “Can you face being slaughtered? Can you shed your blood?” How does he put his question? Can you drink the cup? Then he makes it attractive by adding: which I must drink, so that the prospect of sharing it with him may make them more eager. He also calls his suffering a baptism, to show that it will effect a great cleansing of the entire world. The disciples answer him: We can! Fervor makes them answer promptly, though they really do not know what they are saying but still think they will receive what they ask for.

How does Christ reply? You will indeed drink my cup and be baptized with my baptism. He is really prophesying a great blessing for them, since he is telling them: “You will be found worthy of martyrdom; you will suffer what I suffer and end your life with a violent death, thus sharing all with me. But seats at my right and left are not mine to give; they belong to those for whom the Father has prepared them.” Thus, after lifting their minds to higher goals and preparing them to meet and overcome all that will make them desolate, he sets them straight on their request.

Then the other ten became angry at the two brothers. See how imperfect they all are: the two who tried to get ahead of the other ten, and the ten who were jealous of the two! But, as I said before, show them to me at a later date in their lives, and you will see that all these impulses and feelings have disappeared. Read how John, the very man who here asks for the first place, will always yield to Peter when it comes to preaching and performing miracles in the Acts of the Apostles. James, for his part, was not to live very much longer; for from the beginning he was inspired by great fervor and, setting aside all purely human goals, rose to such splendid heights that he straightway suffered martyrdom.