

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4141 FAX 619 295-4142
e-mail: parish@ic-sandiego.org Website: www.ic-sandiego.org

July 27, 2014

Rev. Richard L. Perozich, Pastor
pastor@ic-sandiego.org

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 5:30 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

28	8 AM	Priest's Intentions Rev. Richard Perozich, SI	RP
29	8 AM	<i>St. Martha</i> Cristal Spera, SI	RE
30	8 AM	<i>St. Peter Chrysologus</i> Priest's Intentions	RP
31	8 AM	St. Ignacius of Loyola Priest's Intentions	RP
1	8 AM	<i>St. Alphonsus Liguori</i> Rev. Richard Perozich, SI	RP
2	8 AM	<i>St. Eusebius of Vercelli;</i> <i>St. Peter Julian Eymard</i> Priest's Intentions	RP
3	5:15 PM	Souls in Purgatory	RP
	8:30 AM	Rev. Edmund Shipp, SI	RE
	10:00 AM	People of Immaculate Conception	RP
	11:30 AM	Priest's Intentions	RE
	5:15 PM	Priest Intentions	RP

MARRIAGE BANNS

- August 8-Peter Childs & Patricia King
- August 30-Sam Mason & Andrea Kavanaugh

APOSTLESHIP OF PRAYER

JULY Intentions of the Holy Father
Universal: That sports may always be occasions of human fraternity and growth.
Evangelization: That the Holy Spirit may support the work of the laity

PRAY: SEMINARIANS IN THEOLOGY

2nd	David Exner	North American College Rome,
3rd	Bernardo Lara	Mt. Angel Seminary, OR
2nd	Corey Tufford	North American College Rome,
3rd	Derek Twilliger	Mt. Angel Seminary OR
3rd	Billy Zondler,	Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

28	Rev. Donald Coleman
29	Rev. Joseph Collier
30	Rev. James Conte
31	Rev. Giles Conwill
1	Pope Francis
2	Bishop Cirilo Flores
3	Bishop Robert Brom

PRAY THE SCRIPTURES

Monday: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35
 Tuesday: Jer 14:17-22; Ps 79:8-13;
 Wednesday: Jer 15:10-21; Ps 59:2-18; Mt 13:44-46
 Thursday: Jer 18:1-7; Ps 146:1b-6b; Mt 13:47-53
 Friday: Jer 26:1-9; Ps 69:5-14; Mt 13:54-58
 Saturday: Jer 26:11-24; Ps 69:15-34; Mt 14:1-12

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

- 
- | | |
|---------------------|--------------------|
| Lisa Becerra, | Jean Miller, |
| Ann Bethel, | Patricia O'Grady, |
| Ann Marie Bielicki, | Ellen Quigley, |
| Ismael Casanova, | Glen Rasmussen, |
| Joanne Daleo, | Lupe Riccio, |
| Albina Farrie, | Michelle Sullivan |
| James Harris, | Mary Jane Tiernan, |
| Margaret Kelly, | Marguerite Vorst, |
| Patricia Kennedy, | Floyd Watson, |
| Dorothy Kleint, | Marie Whitman. |
| Deena Marchiano, | |
| Dena Mendoza, | |

PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

- | | |
|--------------------------------|------------------------------|
| Sgt. Ahmed John Alexander, | Robert Clinton Long, MC2; |
| Natalie Augustine, | Sgt. Adriana Matizel; |
| Major Jerry Bloomquist, | Wendell Miculob, |
| Col. Mike Bodkin, | LTJG Joe F. Morales, USN; |
| Danny Carpenter, USMC, | LCPL Matthew A. Pena; |
| LTJG Joseph Colangelo, USN; | Sgt. Richard Pierce; |
| Cpl. Samuel James Comer, | Sgt. William Paul Powers and |
| Daniel Dinglebeck, USN, PFC | Cinco, |
| David Eley, USMC, | CPL Wilson Santiago; |
| Micah Emery, | Alfred Tello; |
| Sgt. Christopher Escalona, | Ricky Thibeault; |
| Capt. Pedro Esquivel, | Tony Tulloss; |
| 1Lt. Cortez Fabia, | PFC Travis Vliet; & |
| Juan Carlos Galazza; | 3rd Marine Aircraft Wing. |
| SSGT. Vincent Charles Lucario; | |

† **PRAY FOR OUR DECEASED** †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

- | | |
|--------------------------|----------------------|
| Brandon Blaine Bielicki, | Mary Lynch, |
| Georgene Bielicki, | Bette June Marciel, |
| Elizabeth Cantoni, | Robert Memahon, |
| Salvador Carrillo, | Kianna Meade, |
| David Diaz | Julia M. Ocampos |
| Stephen Falley, | Ernie Proo, |
| Norm Henkels, | Joan Schmittin, |
| Helen Kennedy, | Karina Sosa, |
| William Kennedy | Clyde Southern, Jr., |
| Jirair Khalatian, | Mariana S. Tadana |

GOD'S PLAN FOR MAN

FROM THE PASTOR

The Holy Bible tells us that God formed man from the clay of the ground, formed woman from the rib of man, and breathed His Spirit into them, making them into His image and likeness.

St. Thomas Aquinas lists 5 powers that belong to living things. The first power is vegetative power, the automatic systems that work in plants and animals such as respiration, digestion, and so forth. The second power, which distinguishes animals from plants is locomotion. Animals can move; plants are stationary. The third power which higher animals share are the passions, that is emotions: love, desire, delight, joy, hate, fear, daring, anger, hope, in differing degrees according to the type of creature. What begins to distinguish man from lower animals is intellect, the ability to take in information and to comprehend and process information. The crowning gift, which only man has, is free will, the ability to make a decision and to put that decision into practice. In intellect and will, man reflects the image and likeness of God.

After God created man, God increased life in them by being present to them, loving them, pouring more of His grace into them, transforming them more and more into His image and by strengthening their free will. This is represented by the tree of life mentioned in the bible. He also nurtured and taught them right from wrong so that they could live as He lives, desiring what He desires, thinking as He thinks, loving what He loves, and doing what He does. This is represented by the tree of knowledge of good and evil.

God developed their knowledge Himself. He took away their naiveté, that is their lack of understanding of right and wrong, and showed them clearly His correct understanding, and what they should do and what they should avoid so they can maintain their innocence.

In the Bible it says that God planted a garden in the East. Everything around there is desert in the Middle East. In this garden there were plants and animals, rivers, all to provide life to man. The garden is a symbol of heaven in which all is provided by God who dwells there. Man was to live there until he grew old, and then to be transformed to be imperishable. Wisdom 2:23 tells us, "For God formed us to be imperishable; the image of his own nature he made us. But by the envy of the devil, death entered the world, and they who are allied with him experience it."

Only good and nothing evil was in the heart of Adam and Eve. The temptations they had were from the outside. The devil attacked them with his classic form: temptation, deception, lies, seduction, and accusation. They decided to eat of the tree of knowledge of good and evil which was forbidden for them to pick its fruit, that is to try

things on their own and to make a personal judgment of right and wrong.

When they sinned against God, the temptations from the outside took root in their heart and in the hearts of all their progeny down to our day (Mary being preserved from this by God). Even though God speaks in the heart as is taught in *Gaudium et Spes* #16 from the Vatican Council II, "Deep within his conscience man discovers a law which he has not laid upon himself but which he must obey. Its voice, ever calling him to love and to do what is good and to avoid evil, sounds in his heart at the right moment. . . . For man has in his heart a law inscribed by God. . . . His conscience is man's most secret core and his sanctuary. There he is alone with God whose voice echoes in his depths," the weakness inherited by the first sin remains. Sin multiplied. Death came into the world. Man was shut out of paradise, no longer having the same access to God's love and life in order that man experience the full effects of his estrangement from God, no longer having access to the tree of life and thus having to die; no longer having access to the tree of knowledge of good and evil, thus multiplying sin.

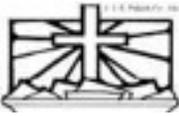
While man and Satan can frustrate the plan of God because of the free will, neither can stop God's plan. Gal 4:4-5 "But when the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption. As proof that you are children, God sent the spirit of his Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but a child, and if a child then also an heir, through God."

God the Father loves us so much that He sent His only Son, Jesus, to bring us back to Him. With Jesus' death on the cross and resurrection, He conquered death and restored life. He was crucified on a cross. A cross is made from wood. Wood comes from a tree. A tree bears fruit. Jesus is the fruit of the tree of life. What man lost in the original sin is now restored by the Paschal Mystery: the passion, death, resurrection, and ascension of Jesus.

Jesus unites his spirit with ours in baptism. He feeds us with His own life in Eucharist. The Holy Spirit makes our bodies His temple. The law of God in the conscience is clearer to those who will listen, and is exposed in the Bible and the Tradition of the Church, the two fold font of revelation.

In Jesus Christ paradise is restored. The end of man is not death, but life imperishable once again. This is what we Catholic celebrate at each Holy Mass. We eat of the tree of knowledge of good and evil through the readings and the homily. We receive from the tree of life in Holy Communion. With paradise open again once more, we walk hand in hand with Jesus through this life unto eternal life.

AROUND THE PARISH



Gifts of Treasure
July 20, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord.

-Mission Cooperation Plan: \$4,850.00 (ytd)

Total Collection \$4,221.02
Envelope:\$2,429.00
Plate:\$1,792.02

Total contributing households: 91
Total registered households: 490

5:15 Sat	\$ 260.00
8:30 Sun	\$ 957.00
10:00 Sun	\$ 597.00
11:30 Sun	\$ 129.00
5:15 Sun	\$ 181.00
Mailed in	\$ 305.00

EXPENSES (week of July 14-18)

Repairs-Rectory	\$ 150.00
Music Ministry	\$1,082.50
Parish Events	\$ 430.00
Supplies-Ministry	\$ 718.85
Flowers	\$ 135.66
Priest Pension	\$ 844.96
Insurance	\$1,013.10
Worker's Com	\$ 117.95
Subscription	\$ 33.00
TOTAL:	\$4,526.02

29 JULY ... Pastoral Council meeting in Serra Hall at 6 PM. We invite and encourage all parishioners to attend.

WELCOME TO IMMACULATE CONCEPTION!

To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4141.

NAME _____

STREET _____

CITY/ ZIP _____

PHONE _____



2014 Baptism Schedule

Class: August 4
Baptism: August 10

The Baptism preparation classes are held in Serra Hall on Monday evenings at 7:00 pm.

The Baptisms take place in the church on Sunday afternoons at 2:00 pm.

Please contact Deacon Bob Fitzmorris at rfitzmor@diocese-sdiego.org



Street Level of Fr. Serra Hall
619-297-3426

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Sunday 9:30 to 3:00

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

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THANK YOU



Centering Prayer

Centering Prayer is a method of silent prayer that prepares us to receive the gift of contemplative prayer. This method of prayer is both a relationship with God and a discipline to foster that relationship.

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

Thursday Evenings
Bi-weekly — July 31 & August 14
Immaculate Conception — Serra Hall
7:00-8:30 pm (prayer followed by fellowship and spiritual formation)

AROUND THE DIOCESE

Old Mission San Luis Rey
A ministry of the Franciscan Friars
Province of Saint Barbara

Fr. Tom Herbst, OFM, presents

Three Marys and Their Ways of Encountering God
The Virgin, The Magdalene,
and the sister of Martha
Thursdays July 24-August 28
9:30 - 11:30 am and 7-9 pm

Fee: \$15 per session, \$60 for 6 sessions
Call 760-757-3651 to register

from the Office of Young Adult Ministry



Theology on Tap

**Mondays in August at Off Shore Grill—Bay Park
(2253 Morena Blvd, 92117)**

Grab dinner at 6:30-7:30pm and the speaker will start at 7:30pm-8:30pm.

Mon, Aug 4th : Catholic Social Teaching: “Moving our Faith into ACTION!” with Fr. Sebastian Bukenya
Mon, Aug 11th : If it makes you happy.....“Discover the JOY you deeply desire!” with Kara Klein

Mon, Aug 18th : Prayer in the FAST LANE! “Quiet moments to connect with God.” With Deacon Chris Hulbert

Mon, Aug 25th : A crash course through the BIBLE! “Get the amazing, big picture of scripture!” with Katie Patrizio

National Catholic Singles Conference

Aug 8-10 at the Town and Country Resort
August 8-10, 2014, held at the Town and Country Resort in San Diego, CA. visit www.NationalCatholicSingles.com or call 830-714-4677.

Mega Mass with Bishop Flores

Sun, Aug 10th at 5:30pm-8pm at The Immaculata Church on the USD Campus

Light reception following the Mass. We are expecting 500+ young adults so this is the place to be! Please RSVP to Carrie at cgiebel@diocese-sdiego.org or 858-490-8260

Diocesan Young Adult Retreat
Sept 19-21 at Whispering Winds Details to come!

THE SACRAMENT OF BAPTISM

1213 Holy Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (*vitae spiritualis ianua*), and the door which gives access to the other sacraments. Through Baptism we are freed from sin and reborn as sons of God; we become members of Christ, are incorporated into the Church and made sharers in her mission: "Baptism is the sacrament of regeneration through water in the word."

1265 Baptism not only purifies from all sins, but also makes the neophyte "a new creature," an adopted son of God, who has become a "partaker of the divine nature," member of Christ and co-heir with him,⁷⁰ and a temple of the Holy Spirit.

1266 The Most Holy Trinity gives the baptized sanctifying grace, the grace of *justification*:
- enabling them to believe in God, to hope in him, and to love him through the theological virtues;
- giving them the power to live and act under the prompting of the Holy Spirit through the gifts of the Holy Spirit;
- allowing them to grow in goodness through the moral virtues.

Thus the whole organism of the Christian's supernatural life has its roots in Baptism.

1267 Baptism makes us members of the Body of Christ: "Therefore . . . we are members one of another." Baptism incorporates us *into the Church*. From the baptismal fonts is born the one People of God of the New Covenant, which transcends all the natural or human limits of nations, cultures, races, and sexes: "For by one Spirit we were all baptized into one body."



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AROUND THE COMMUNITY

LOVE OUR PRIESTS Prayer Group



We invite you to join us for a special Mass honoring

REVEREND LUKE BUCKLES, O.P. PROFESSOR DOMINICAN PONTIFICAL UNIVERSITY, ROME

I am the Good Shepherd, I know my sheep, and mine know me.

John 10: 7-10

MARK YOUR CALENDAR!

DATE: SATURDAY, AUGUST 16, 2014

TIME: 10:00 A.M.

PLACE: ASCENSION PARISH

11292 CLAIREMONT MESA BLVD.

SAN DIEGO, CA 92124-1524



Father Buckles will tell us about his journey to the priesthood and introduce us to Christian Mystical Prayer and a Mystical approach to Inner Healing.

Let's give him a warm San Diego Welcome.

THE MASS WILL BE FOLLOWED BY AN INFORMAL POTLUCK LUNCHEON Bring a friend & a dish to share!

Quarters and Cans Sunday

July 27, 2014

During our second collection this Sunday, all money collected will be used here at Immaculate Conception to assist our brothers and sisters who come to us in need. Your generous donations will continue to be used to help feed, and in some cases assist those who are in need of our help with rent and utilities. The parish also provides gas and grocery cards. Resource information is also available so people can access public and private agencies that can help with their needs.

Food items collected will be taken by our volunteers to the Catholic Charities Food Resource Center. Please make sure these items are in non-breakable containers, unopened, and the dates have not expired. There is always a need for the following items:

- Canned goods including vegetables, fruit, chili, tuna fish, spam, chicken, beef, beans, soups, andspaghetti sauce;
• Peanut butter, jelly, and honey;
• Cereals, pasta, rice, and beans;
• Any paper goods such as toilet paper, paper towels, paper plates, cups, napkins, Kleenex tissues, baby wipes;
• Hygiene items such as shampoo, soaps, toothpaste, tooth brushes, dental floss, mouthwash, disposable razors, shaving cream, lotions and feminine product;
• Plastic, paper or reusable grocery bags for carrying the above.

Thank You

On behalf of the entire Quarter and Cans Committee and Father Richard, we thank you for your continued support of these important programs as we try to follow Our Lord's command to put the Holy Gospel into action.

EVANGELII GAUDIUM- Pope Francis

3. I invite all Christians, everywhere, at this very moment, to a renewed personal encounter with Jesus Christ, or at least an openness to letting him encounter them; I ask all of you to do this unfailingly each day. No one should think that this invitation is not meant for him or her, since "no one is excluded from the joy brought by the Lord" The Lord does not disappoint those who take this risk; whenever we take a step towards Jesus, we come to realize that he is already there, waiting for us with open arms. Now is the time to say to Jesus: "Lord, I have let myself be deceived; in a thousand ways I have shunned your love, yet here I am once more, to renew my covenant with you. I need you. Save me once again, Lord, take me once more into your redeeming embrace". How good it feels to come back to him whenever we are lost! Let me say this once more: God never tires of forgiving us; we are the ones who tire of seeking his mercy.

Saint Ambrose, bishop

WATER DOES NOT SANCTIFY WITHOUT THE HOLY SPIRIT

You were told before not to believe only what you saw. This was to prevent you from saying: Is this the great mystery *that eye has not seen nor ear heard nor man's heart conceived?* I see the water I used to see every day; does this water in which I have often bathed without being sanctified really have the power to sanctify me? Learn from this that water does not sanctify without the Holy Spirit.

You have read that the three witnesses in baptism – the water, the blood and the Spirit – are one. This means that if you take away one of these the sacrament is not conferred. What is water without the cross of Christ? Only an ordinary element without sacramental effect. Again, without water there is no sacrament of rebirth: *Unless a man is born again of water and the Spirit he cannot enter into the kingdom of God.* The catechumen believes in the cross of the Lord with which he too is signed, but unless he is baptized in the name of the Father, and of the Son and of the Holy Spirit he cannot receive the forgiveness of sins or the gift of spiritual grace.

The Syrian Naaman bathed seven times under the old law, but you were baptized in the name of the Trinity. You proclaimed your faith in the Father – recall what you did – and the Son and the Spirit. Mark the sequence of events. In proclaiming this faith you died to the world, you rose again to God, and, as though buried to sin, you were reborn to eternal life. Believe, then, that the water is not without effect.

The paralytic at the pool was waiting for someone. Who was this if not the Lord Jesus, born of a virgin? At his coming it is not a question of a shadow healing an individual, but Truth himself healing the universe. He is the one whose coming was expected, the one of whom God the Father spoke when he said to John the Baptist: *He on whom you see the Spirit coming down from heaven and resting, this is the one who baptizes in the Holy Spirit.*

He is the one witnessed to by John: *I saw the Spirit coming down from heaven as a dove and resting on him.* Why did the Spirit come down as a dove if not to let you see and understand that the dove sent out by holy Noah from the ark was a figure of this dove? In this way you were to recognize a type of this sacrament.

Is there any room left for doubt? The Father speaks clearly in the Gospel: *This is my beloved Son, in whom I am well pleased;* the Son too, above whom the Holy Spirit showed himself in the form of a dove; and also the Holy Spirit, who came down as a dove. David too speaks clearly: *The voice of the Lord is above the waters; the God of glory has thundered; the Lord is above the many waters.* Again, Scripture bears witness for you that fire came down from heaven in answer to Gideon's prayers, and that when Elijah prayed, God sent fire which consumed the sacrifice.

Do not consider the merits of individuals but the office of the priests. If you do not look at merits, consider the merits of Peter and also of Paul in the same way you consider the merits of Elijah; they have handed on to us this sacrament which they received from the Lord Jesus. Visible fire was sent upon them to give them faith; in us who believe an invisible fire is at work. That visible fire was a sign, our invisible fire is for our instruction. Believe then that the Lord Jesus is present when he is invoked by the prayers of the priests. He said: *Where two or three are gathered, there I am also.* How much more does he give his loving presence where the Church is, where the sacraments are!

You went down into the water. Remember what you said: *I believe in the Father and the Son and the Holy Spirit.* Not: I believe in a greater, a lesser and a least. You are committed by this spoken understanding of yours to believe the same of the Son as of the Father, and the same of the Holy Spirit as of the Son, with this one exception: you proclaim that you must believe in the cross of the Lord Jesus alone.