

The Catholic Church of the
Immaculate Conception

2540 San Diego Avenue, San Diego, CA 92110 619 295-4148 FAX 619 295-4141

July 13, 2014

Rev. Richard L. Perozich, Pastor
pastor@ic-sandiego.org

Rev. Msgr. Robert Ecker, Weekend Associate

Deacon Robert H. Fitzmorris
rfitzmor@diocese-sdiego.org; 858 490-8332

Liz Fielder, Manager, Serra Gifts
fielder@ic-sandiego.org

Connie Rodriguez, Parish Secretary
parish@ic-sandiego.org

Parish Office Hours

Monday: Noon to 4:00 pm
Tuesday-Friday: 9:00 am to 4:00 pm
Saturday & Sunday: Closed

Mass Schedule

Daily Mass: Monday - Saturday at 8:00 am
First Friday Mass & Devotion: 8:00 am

Sunday Masses

Saturday Vigil: 5:15 P.M.
Sunday Morning: 8:30, 10:00, 11:30 A.M.
Sunday Evening: 5:15 P.M.

Holy Day Masses: 8 A.M., 5:30 P.M.

Penance: For daily Mass goes 7:30 AM, For Parish on Saturday: 4:30 to 5:00 P.M., and by appointment

Baptisms & RCIA: *By appointment only.* Please email Deacon Fitzmorris at rfitzmor@diocese-sdiego.org.

Weddings: By appointment only. Arrangements must be made at least **one year** in advance. Please contact the office

Funerals: *For arrangements, please call the parish office.*



History of Immaculate Conception Parish

It was here in Old Town that Father Junipero Serra celebrated his First Holy Mass in California on July 2, 1769, near the site of the present Immaculate Conception Church, and it was on the hill overlooking Old Town that he planted the cross which marked the site of the Mission and the Presidio.

In 1849, the first parish church was established in Old Town with the name of Immaculate Conception and was dedicated in 1858. It still stands and is known as the Old Adobe Chapel on Conde Street. The cornerstone to the present Immaculate Conception Church was laid in 1868 under the direction of Father Antonio Ubach. With the population swing toward the south, it was not until July 6, 1919, that the church was dedicated by Archbishop John J. Cantwell of Los Angeles.

WE PRAY

MASS INTENTIONS

14	8 AM	St. Katerina Tekakwitha Priest's Intentions	RP
15	8 AM	St. Bonaventure Spera Family SI	RE
16	8 AM	Our Lady of Mount Carmel Mary Jane Tiernan SI	RP
17	8 AM	Weekday †James Bregante, Sr	MT
18	8 AM	St. Camillus de Lellis Mary Jane Tiernan SI	RE
19	8 AM	Blessed Virgin Mary Mary Jane Tiernan, SI	MT
20	5:15 PM	People of Immaculate Conception	WK
	8:30 AM	†Maria de Jesus Carranza	RE
	10:00 AM	Spera Family SI	RE
	11:30 AM	Priest's Intentions	WK
	5:15 PM	Priest's Intentions †	MT

MARRIAGE BANNS

- July 26 Samuel Gutierrez & Denise Gomez

APOSTLESHIP OF PRAYER

JULY Intentions of the Holy Father
Universal: That sports may always be occasions of human fraternity and growth.
Evangelization: That the Holy Spirit may support the work of the laity

PRAY: SEMINARIANS IN THEOLOGY

2nd	David Exner	North American College Rome,
3rd	Bernardo Lara	Mt. Angel Seminary, OR
2nd	Corey Tufford	North American College Rome,
3rd	Derek Twilliger	Mt. Angel Seminary OR
3rd	Billy Zondler,	Mt. Angel Seminary, OR

PRAY FOR OUR PRIESTS

14	Msgr. Joseph Carroll
15	Fr. George Carroll, SJ
16	Fr. Kevin Casey, SJ
17	Fr. Richard Casillas, SVD
18	Fr. Jose Castillo
19	Fr. Ricardo Castro, MC

PRAY THE SCRIPTURES

Monday: Is 1:10-17; Ps 50:8-23; Mt 10:34-11:1
Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24
Wednesday: Is 10:5-16; Ps 94:5-15; Mt 11:25-27
Thursday: Is 26:7-19; Ps 102:13-21; Mt 11:28-30
Friday: Is 38:1-22; Mt 12:1-8
Saturday: Mi 2:1-5; Ps 10:1-14; Mt 12:14-21

PRAY FOR THE SICK

Jesus, we ask you to bring your peace and healing touch to those who are ill, afraid or worried. Amen

Lisa Becerra, Ann Bethel, Ann Marie Bielicki, Ismael Casanova, Joanne Daleo, Albina Farrie, James Harris, Margaret Kelly, Patricia Kennedy, Dorothy Kleint, Deena Marchiano,	Dena Mendoza, Jean Miller, Patricia O'Grady, Ellen Quigley, Glen Rasmussen, Lupe Riccio, Mary Jane Tiernan, Marguerite Vorst, Floyd Watson, Marie Whitman.
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PRAY FOR OUR DEPLOYED MILITARY

Jesus, protect all who serve our country.

Sgt. Ahmed John Alexander, Natalie Augustine, Major Jerry Bloomquist, Col. Mike Bodkin, Danny Carpenter, USMC, LTJG Joseph Colangelo, USN; Cpl. Samuel James Comer, Daniel Dinglebeck, USN, PFC David Eley, USMC, Micah Emery, Sgt. Christopher Escalona, Capt. Pedro Esquivel, 1Lt. Cortez Fabia, Juan Carlos Galazza;	SSGT. Vincent Charles Lucario; Robert Clinton Long, MC2; Sgt. Adriana Matizel; Wendell Miculob, LTJG Joe F. Morales, USN; LCPL Matthew A. Pena; Sgt. Richard Pierce; Sgt. William Paul Powers and Cinco, CPL Wilson Santiago; Alfred Tello; Ricky Thibeault; Tony Tulloss; PFC Travis Vliet; & 3rd Marine Aircraft Wing.
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† PRAY FOR OUR DECEASED †

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace Amen.

Brandon Blaine Bielicki, Georgene Bielicki, Elizabeth Cantoni, Salvador Carrillo, David Diaz Stephen Falley, Norm Henkels, Helen Kennedy, William Kennedy Jirair Khalatian,	Mary Lynch, Bette June Marciel, Robert McMahon, Kianna Meade, Ernie Proo, Joan Schmittin, Karina Sosa, Clyde Southern, Jr., Mariana S. Tadena
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BLESSED ARE THE PEACEMAKERS—*St. Peter Chrysologus***FROM THE PASTOR**

Blessed are the peacemakers, the evangelist said, dearest brethren, for they shall be called sons of God. Truly Christian virtues grow in a man who enjoys the unchangeable possession of Christian peace, nor does one come to the title of son of God except through that of peacemaker.

Peace, dearest brethren, rescues man from servitude, provides him with the name of a free man, changes his identity before God together with his condition, from a servant to a son, and from a slave to a free man. Peace among brethren is the will of God, the joy of Christ, the completion of holiness, the rule of justice, the teacher of truth, the guardian of morals and a praiseworthy discipline in every regard. Peace lends strength to our prayers; it is the way our petitions can reach God easily and be credited; it is the plenitude which fulfills our desires. Peace is the mother of love, the bond of concord and the manifest sign of a pure soul, one which seeks to please God, which seeks to be fulfilled and has its desire rewarded. Peace must be preserved according to the Lord's precepts, as Christ said: I leave you peace, my peace I give you, that is, as I left you in peace, in peace shall I find you. As Christ left the world, he wished to leave the gift he wanted to find when he returned.

We have a commandment from heaven to retain his gift; his one word is: "I shall find what I left." God's is the planting of peace in the root, but the uprooting is from the enemy; for, just as brotherly love comes from God, so hatred comes from the devil; therefore, we must condemn our hatred of men, for it is written: He who hates his brother is a murderer.

Now you see, dearest brethren, why we should love peace and cultivate harmony: because they beget and nurture love. But you know also from the apostle John that, Love comes from God, and that whoever is not with God does not possess love.

Let us therefore, my brethren, keep the commandments which are life for us; let us carry on together the obligations of our brotherhood in profound peace; let us bind one another with the ties of salvific charity in this mutual love which covers a multitude of sins. Love ought to be embraced with the grasp of all our desires, since the goods it provides amount to as many rewards. We must keep peace before all other virtues, since God is always in peace.

Love peace, and all the world will be tranquil and quiet. By doing so you store up rewards for me, and joy for yourselves, that the Church of God may be founded on the bond of peace and may cling to perfect observance in Christ.

CONFESS YOUR SINS AT THE ACCEPTABLE TIME—*St. Cyril of Jerusalem*

If anyone here is a slave to sin then let him make himself ready through faith for the new birth into the freedom of God's adopted children. Let him put aside his wretched servitude of sin and take on the blessed service of the Lord; so that he may be counted as a worthy sharer in the inheritance of the kingdom of heaven. Through confession, strip yourself naked of your old human nature, which is being torn apart by deceitful desires, and clothe yourself in the new nature, which is being mended and made whole by knowledge of the One who created you. By faith receive the guarantee of the Holy Spirit, so that you will be received into your eternal home. Come before the mystical Seal of God's kingdom so that you may be easily recognized by the Master.

Be counted as part of the holy and spiritual flock of Christ, to be set apart on his right hand and receive the inheritance that has been prepared for you. Those who still wear the rough garment of their sins are on his left hand because they have not come to the grace of God which is given through Christ in the baptism of rebirth. It is not a new physical birth I mean, but a spiritual second birth of the soul. Bodies are born of visible parents but souls are reborn through faith, for *the Spirit blows where it wills*.

If you are found worthy, you will hear the words *Well done, good and faithful servant* – when your conscience has been examined and found to be free of all taint of hypocrisy.

If anyone here thinks of putting God's grace to the test, he is deceiving himself and ignorant of the power of things. Keep your soul sincere and free of hypocrisy because God searches the mind and the heart.

The present time is the time for confession. Confess what you have done, whether by words or by actions, whether by day or by night. If you confess at the acceptable time, you will receive the heavenly treasure on the Day of salvation.

Make yourself pure so that you may be a vessel of more abundant grace. Remission of sins is given equally to everyone but the sharing of the Holy Spirit is given differently to each man, according to the faith of each. If you have expended little labour, you will receive little in the way of reward; if, on the other hand, you have labored greatly, great will be the reward you receive. It is for your own benefit that you are running this race: run hard, in your own interest.

If you are holding anything against anyone, forget it, let it go. You have come here to receive forgiveness of sins, so you must first forgive whoever has sinned against you.

AROUND THE PARISH




Gifts of Treasure
July 06, 2014

With gratitude for the gifts we have received, parishioners and visitors made a joyful return to the Lord:

Total Collection \$5,895.00
Envelope:\$4,088.00
Plate:\$1807.00

Total contributing households: 131
Total registered households: 490

5:15 Sat	\$942.00
8:30 Sun	\$2133.00
10:00 Sun	\$1459.00
11:30 Sun	\$691.00
5:15 Sun	\$670.00



2014 Baptism Schedule
Class: August 4
Baptism: August 10

The Baptism preparation classes are held in Serra Hall on Monday evenings at 7:00 pm.

The Baptisms take place in the church on Sunday afternoons at 2:00 pm.

Please contact Deacon Bob Fitzmorriss at rfitzmor@diocese-sdiego.org

EXPENSES

Copier	\$241.00
Landscaping	\$275.00
Stipends	\$500.00
Visiting Priests	\$1355.00
Housekeeping	\$56.00
Meals	\$1000.00
Music Ministry	\$1558.00
Internet	\$158.00
Pest Control	\$100.00
Office Supplies	\$134.00
Waste Services	\$345.00
TOTAL:	\$5,722.00

Serra Gifts...

**Street Level of
fr. Serra Hall
619-297-3426**



**Open 7 days a week
Monday - Friday 9:00 -4:00
Saturday 10:00 to 4:00
Sunday 9:30 to 3:00**

Serra Gifts offers a beautiful assortment of religious items for your home, and for your family and friends

Gifts for special occasions

New items arrive weekly

Remember, your purchases help to support our parish

THANK YOU

WELCOME TO IMMACULATE CONCEPTION!


To register at the parish, please fill out the form below, and drop it in the basket or call the office at 295-4148.

NAME _____

STREET _____

CITY/
ZIP _____

PHONE _____



Centering Prayer

Centering Prayer is a method of silent prayer that prepares us to receive the gift of contemplative prayer. This method of prayer is both a relationship with God and a discipline to foster that relationship.

The Immaculate Conception Centering Prayer Group welcomes newcomers to attend and learn the method of Christian contemplative prayer.

**Thursday Evenings
Bi-weekly—July 17 & July 31
Immaculate Conception—Serra Hall
7:00-8:30 pm (prayer followed by fellowship and spiritual formation)**

AROUND THE DIOCESE

Old Mission San Luis Rey
A ministry of the Franciscan Friars
Province of Saint Barbara

Fr. Tom Herbst, OFM, presents

Three Marys and Their Ways of Encountering God

**The Virgin, The Magdalene,
and the sister of Martha**

Thursdays July 24-August 28
9:30 - 11:30 am and 7-9 pm

Fee: \$15 per session, \$60 for 6 sessions
Call 760-757-3651 to register

MISSION CO-OPERATION PLAN

Sister Carmen Maldonado, SSC from Los Angeles, will speak to our parish family during the celebration of the Mass this weekend on July 12 & 13, for our mission appeal under the 2014 Missionary Co-operation Plan of the Archdiocese of Los Angeles. She served in Chile, South America for many years and at present is based in Los Angeles, California.

Sister Carmen will enlighten us to the struggles and needs of the frail, neglected, elderly and forgotten in the remote and distant lands of Chile, China/Hong Kong, Korea, Pakistan, Myanmar, Philippines, and Peru. The Columban Sisters are missionaries in these and other areas around the globe. Your financial support will enable them to continue to spread the Good News (Gospel) and offer love, comfort, care and supportive services to those on need. You can make a difference in the lives of others for years to come.

Envelopes for the Missionary Cooperation Plan are in the pews for your use. Please make checks payable to Immaculate Conception or to Diocese of San Diego- Missions Office.

MEN SADDENED BY A PAST-ABORTION

Rachel's Hope offers one-day healing workshops for husbands or boyfriends of past and current relationships troubled by an abortion of their child or who are in a relationship with a woman who has had an abortion.

July 26, 2014
9 a.m. to 6 p.m.

Diocesan Pastoral Center
Led by Dr. Paul Santero
Fee \$25

Call to pre-register (858) 581-3022

THE ANOINTING OF THE SICK

1514 The Anointing of the Sick "is not a sacrament for those only who are at the point of death. Hence, as soon as anyone of the faithful begins to be in danger of death from sickness or old age, the fitting time for him to receive this sacrament has certainly already arrived."

1515 If a sick person who received this anointing recovers his health, he can in the case of another grave illness receive this sacrament again. If during the same illness the person's condition becomes more serious, the sacrament may be repeated. It is fitting to receive the Anointing of the Sick just prior to a serious operation. the same holds for the elderly whose frailty becomes more pronounced." . . . let him call for the presbyters of the Church"

1516 Only priests (bishops and presbyters) are ministers of the Anointing of the Sick. It is the duty of pastors to instruct the faithful on the benefits of this sacrament. the faithful should encourage the sick to call for a priest to receive this sacrament. the sick should prepare themselves to receive it with good dispositions, assisted by their pastor and the whole ecclesial community, which is invited to surround the sick in a special way through their prayers and fraternal attention.



from the Office of Young Adult Ministry

Theology on Tap

Mondays in August at Off Shore Grill—Bay Park
(2253 Morena Blvd, 92117)

Grab dinner at 6:30-7:30pm and the speaker will start at 7:30pm-8:30pm.

Mon, Aug 4th : Catholic Social Teaching: "Moving our Faith into ACTION!" with Fr. Sebastian Bukenya

Mon, Aug 11th : If it makes you happy....."Discover the JOY you deeply desire!" with Kara Klein

Mon, Aug 18th : Prayer in the FAST LANE! "Quiet moments to connect with God." With Deacon Chris Hulbert

Mon, Aug 25th : A crash course through the BIBLE! "Get the amazing, big picture of scripture!" with Katie Patrizio

National Catholic Singles Conference
Aug 8-10 at the Town and Country Resort

August 8-10, 2014, held at the Town and Country Resort in San Diego, CA. visit

www.NationalCatholicSingles.com or call 830-714-4677.

Mega Mass with Bishop Flores

Sun, Aug 10th at 5:30pm-8pm at The Immaculata Church on the USD Campus

Light reception following the Mass. We are expecting 500+ young adults so this is the place to be! Please RSVP to Carrie at cgiebel@diocese-sdiego.org or 858-490-8260

Diocesan Young Adult Retreat

Sept 19-21 at Whispering Winds Details to come!

AROUND THE COMMUNITY

LOVE OUR PRIESTS Prayer Group



We invite you to join us
for a special Mass honoring

**REVEREND
LUKE BUCKLES, O.P.**

**PROFESSOR
DOMINICAN PONTIFICAL
UNIVERSITY, ROME**

I am the Good Shepherd, I know my sheep, and mine know me.

John 10: 7-10

MARK YOUR CALENDAR!

DATE: SATURDAY, AUGUST 16, 2014

TIME: 10:00 A.M.

PLACE: ASCENSION PARISH

**11292 CLAIREMONT MESA BLVD.
SAN DIEGO, CA 92124-1524**



*Father Buckles will tell us about his
journey to the priesthood and introduce
us to Christian Mystical Prayer and a
Mystical approach to Inner Healing.*

*Let's give him a warm
San Diego Welcome.*

**THE MASS WILL BE FOLLOWED BY AN INFORMAL
POTLUCK LUNCHEON *Bring a friend & a dish to share!***

DISCIPLES WITH MANY FACES

In a new book entitled, *Jesus of Nazareth*, famed German scripture-scholar, Gerhard Lohfink, describes how people in the gospels relate to Jesus in different ways. Not everyone was an apostle, not everyone was a disciple, and not everyone who contributed to Jesus' cause even followed him. Different individuals had their own way of connecting to Jesus. Here's how he puts it:

"We may say that the gospels, especially Mark, are aware of a great variety of forms of participation in Jesus' cause. There were the Twelve. There was a broader circle of disciples. There were those who participated in Jesus' life. There were localized, resident adherents who made their houses available. There were people who helped in particular situations, if only by offering a cup of water. Finally, there were the beneficiaries who profited from Jesus' cause and for that reason did not speak against it."

Lohfink then makes this observation: "These structural lines that run through the gospels are not accidental. ... In today's church, because it is a shapeless mass, we can find all these forms expressed. It is a complex pattern, as complex as the human body. The openness of the gospels, the openness of Jesus must warn us against regarding people as lacking in faith if they are unable to adopt a disciple's way of life or if it is something completely alien to them. In any event, Jesus never did."

If what Lohfink says is true, this has implications as to how we should understand the church, both as it is conceived in the abstract and how it is understood practically within our parish structures. Simply put, the similarity to Jesus' time is obvious. When we look at church life today, especially as we see it lived out concretely within parishes, it is obvious that it is made up of much more than only the core, committed congregation, namely, those who participate regularly in church life and accept (at least for the main part) the dogmatic and moral teachings their churches. The church also contains a wide variety of the less-engaged: people who practice occasionally, people who accept some of its teachings, guests who visit our churches, people who don't explicitly commit but are sympathetic to the church and offer it various kinds of support, and, not least, people who link themselves to God in more-privatized ways, those who are spiritual but not religious. As Lohfink points out, these people were already around Jesus and "they were not unimportant" to his mission.

But we must be careful in how we understand this. This does not mean that there are tiers within discipleship, where some are called to a higher holiness and others to a lower one, as if the full gospel applies only to some. There were some centuries in church history where Christian spirituality suffered from exactly this misunderstanding, where it was common to think that monks, nuns, contemplatives, priests, and other such people were called to live the full gospel while others were exempt from the more demanding of Jesus' invitations. No such exemptions. The church may never be divided into the perfect and less perfect, the better and the half-baked, full-participation and partial-participation. The full gospel applies to everyone, as does Jesus' invitation to intimacy with him. Jesus doesn't call people according to more or less. Christian discipleship doesn't ideally admit of levels, notches, layers, and different tiers of participation ... but something akin to this does forever happen, analogous to what happens in a love relationship. Each individual chooses how deep he or she will go and some go deeper than others, though ideally everyone is meant to go its full depth.

And, given human history and human freedom, this is not surprising. There will always be a great variation in both depth and participation. Each of us has his or her own history of being graced and wounded, formed and deformed, and so we all come to adulthood with very different capacities to see, understand, love, accept love, and give ourselves over to someone or something beyond us. None of us is whole and none of us is fully mature. All of us are limited in what we can do. Hence, religiously, nobody can be expected to respond to something that is completely outside of his or her sphere of possibility and so we will inevitably gather around Jesus in very different ways, depending upon our capacity to see and to give ourselves over. Jesus, it seemed, was okay with that.

In his view, there was no such a category as a Cafeteria-disciple or a Disciple-light. There shouldn't be such categories either in our understanding. We are all around Jesus in our different ways and we must be careful not to judge each other, given that Donatism and her adopted children are forever on the prowl.

Ron Rohlheiser
July 7, 2014
Internet Articles